



International Organ of the Centre for the Worldwide Lahore Ahmadiyya Community.

WE BELIEVE

The Holy Prophet Muhammad (s) is the Last Prophet. After him, no prophet, old or new, can ever come.

The Holy Quran is complete, and no verses are missing from it.

The Holy Quran is perfect, and none of its verses is abrogated.

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Broadcast Schedule (U.K. time)

- Mon to Thursday**
1900 - Urdu - تدبر القرآن
19:30 - English - Reflections on the Holy Quran
 - Friday** 13:00 Friday Service
 - Saturday**
 - 14:00 - Urdu - Pure discussions
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Announcements

Eid ul Adha Mubarak

This is the Eid of sacrifice. In some places, you have to sacrifice your legitimate rights to protect your life. If you were forced not to slaughter an animal, you have done your qurbani by slaughtering your desire to slaughter an animal. Allah wants your righteousness and not meat and blood.

The Call of the Messiah

by **Hazrat Mirza Ghulam Ahmad**

The Promised Messiah and Mahdi



(Editor's note: Serialisation of the English translation of *Sirr-ul-Khilafah*, which is at Ahmadiyya/English-books/sirr-ul-khilafah-secret-caliphate.)

Secrets of Caliphate - VI

If my prayer in this prayer duel proves useless, I offer to accept every punishment. I shall further declare that the other party was in the right and shall give five thousand rupees. If I fail, the curse may descend on me till the Day of Resurrection. If the other party approves, I shall, in advance, deposit the stipulated sum in the Government Treasury or entrust it to some notable personage. I must clarify that my challenge is not for all and sundry. I am not addressing a layperson. I am addressing a person who undertakes to write a pamphlet in reply to mine. I have adopted this procedure because prayer-duel and contest are justifiable only in the case of a man of understanding and discernment and those duly qualified for such a contest.

The ignorant folk with no knowledge of Arabic cannot come forward and demand the offer of a prize for success in a contest. Those clumsy, like camels, cannot claim a seat in a cultured assembly. Thus, the man I challenge must be qualified for an intellectual debate. Hence, someone who cannot write as I do cannot enter the lists against me. By the grace of God, I have reached the core of the matter, and I would like to face a person who, like me, claims to display a miracle in discussion. I cannot relish the idea of challenging laypeople. This is below my dignity. It is distasteful to me to descend to the level of an ordinary man. Thus, I shall not enter into discussions with ignorant people. I shall refrain from parleying with the uneducated.

I have been vouchsafed knowledge that the Siddique - The Great was of superior stature and eminence among the Companions. As such, he was the immediate First Caliph, and it is to him that the Quranic verse relating to the caliphate (succession) relates. If those who think otherwise and say that the Quranic verse refers to someone else, they should bring some convincing argument in support of their view if they are right. If they fail to bring any such argument and never shall they bring it, it behoves them not to become enemies of the righteous people. They should leave the company of the mischievous persons. It does not become a True Believer to follow the quarrelsome people. How on earth do they utter curses against a person who was the elect of God and who was firmly placed on the caliphal seat by God Himself?.

I shall show signs to counter the abusive propaganda of the enemies of Hazrat Abu Bakr. I shall expose the fraud of the fraudulent critics. Hazrat Abu Bakr (God be pleased with him) saved Islam from great calamities and terrible atrocities. He laid low the pythons that breathed fire. He restored peace and tranquillity, and by the grace of God, he inflicted crushing defeat on the mischief-makers.

Hazrat Abu Bakr had countless qualities. All the Muslims owe him a debt of gratitude. No one can deny this except the extremists. Just as God enabled him to establish peace and extinguish the fire kindled by apostates, He also helped him become the first champion and devotee of the Holy Quran. He was the first to make the Holy Book available. Thus, he strove to collect the Holy Quran verses to the best of his capacity. He had been endowed with the knowledge of the proper arrangement by the Beloved Prophet of God. In the service and support of Islam, he opened the gushing fountains. More than that, he shed tears. This is now a fact. However, prejudice undermines rational thinkers' reasoning. If a critic wants to get at the core of truth, he should rise above his prejudices and think over the matter with a clean mind. He should quit the path of misguidance because justice is the key to blessings. It is love of justice that extricates one's

mind from gloom and darkness - indeed, genuine knowledge and proper discernment rank as high as the throne of the Almighty. Knowledge coupled with the love of justice is an essential stage in the spiritual evolution. He who is fond of solving difficulties and getting at the core of truth should act righteously and carefully abstain from the fanaticism of the unjust.

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Hazrat Ameer's Eid ul Adha Message

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ۖ وَصَّىٰ بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ ۖ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

Dear Sisters and Brothers,

Assalaam-o-Alaikum Wa Rakhmatullahi Wa

Barakaato Hoo.

Eid ul Adha Mubarak. May the joy of the Festival of Sacrifice surround you and your families.

This day is celebrated to commemorate the complete submission of Hazrat Ibrahim (alai hi salam), to the will of Allah. He was ready to sacrifice his own son although the command was expressed in a dream. In the verses of the Holy Qur'an cited above it is stated:

When his Lord said to him, Submit, he said: I submit myself to the Lord of the worlds.

And the same did Abraham enjoin on his sons, and (so did) Jacob: O my sons, surely Allah has chosen for you (this) religion, so die not unless you are submitting ones. (Al Baqarah 2:131-132)

It was the commitment to submit to the Lord of the worlds that Hazrat Ibrahim (alai hi salam) and Hazrat Ismael (alai hi salam) honoured when both of them showed their willingness to obey what Allah commanded Hazrat Ibrahim (alai hi salam) in a dream.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يٰبُنَيَّ إِنِّيٰ أَرَىٰ فِي الْمَنَامِ أَنِّيٰ أَذْبَحُكَ فَانْظُرْ مَا
ذَا تَرَىٰ ۖ قَالَ يَٰأَبَتِ افْعَلْ مَا تُؤْمُرُ سَتَجِدُنِيْ إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِيْنَ

But when he became of age to work with him, he said: O my son, I have seen in a dream that I should sacrifice thee: so consider what thou seest. He said: O my father, do as thou art commanded: if Allah please, thou will find me patient. (Al Saffat 37: 102)

This exemplifies the honouring of their promise to submit to the will of Allah and follow Islam, the literal meaning of which is submission. To commemorate this event Eid ul Adha is celebrated every year and the sacrifice of an animal is made to symbolise the sacrifice which Hazrat Ibrahim (alai hi salam) and Hazrat Ismael (alai hi salam) were willing to make; needless to say the mother of Ismael, Hazrat Hajira (alai hi salam) too showed her submission by not raising any objection to her son being sacrificed. The underlying message of Eid thus is to submit oneself to

all commands of Allah. The symbolic sacrifice of an animal has to be matched with the slaughtering of the animal within. This animal makes a person rebel against the will of Allah. Hazrat Mirza Ghulam Ahmad the Mujaddid of this era has advised his followers that as they put the knife to the animal's neck they must also slaughter the nafs e ammara, the rebellious animal-like spirit within. It is this spirit which leads a person to commit sin without any remorse and as a result no corrective action is taken. The moment of sacrifice of an animal should be matched with a resolve to put an end to the nafs e ammara. One should resolve to progress to a state where even the thought to sin does not cross the mind.

I pray that we all are able to reach such a state where we command our souls rather than being commanded by them.

Aameen summa aameen.

Professor Dr Abdul Karim Saeed

11 June 2024

Ameer and President

Worldwide Lahore Ahmadiyya Movement

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Eid ul Adha Message 2024

By Iain Dixon

Asalamu Alaikum, dear brothers and sisters, friends, family - and respected elders. May the blessings of Almighty Allah rest upon you and dwell deep inside you on this day of Eid ul Adha! Eid Mubarak!

The Importance of Remembrance.

As you have been reading the Honoured Qur'an this year, have you noticed how often the word 'remember' occurs? You will be surprised! It occurs many times. I think, as humans, we are very forgetful. We need constant reminders to do good and to be good. We also need helpful 'tools' to connect with the Lord of the Worlds - and maintain our connection with him. The gift of remembrance and reflection are two of these tools. A bird cannot function efficiently with just one wing alone. It needs two wings working masterfully together for it to fly. Remembering the noble actions of prophets before us and reflecting on how we

can practically follow their example become the two wings that can make us soar high above the darkness and distractions of the current world.

It is NOT about the Meat

At this time of year, people are frantically ordering their goats, sheep, and cows for slaughtering. We remember Abraham's willingness to sacrifice his son and how Allah provides a substitute in his stead. The Qur'an nowhere mentions specifically an animal sacrifice here. This is taken from Hadith literature. Only the Bible paints a more detailed picture. - Genesis 22:1-18. But whether we are keen students of the Bible or the Qur'an, we are in full agreement on the righteous life of our father Abraham and his willingness to sacrifice his most precious possession. To surrender all for the sake of Allah.

How About You?

At this precious time of Eid ul Adha, let us ponder powerfully the value of sacrifice. Let us take up the spiritual 'knife' and cut into our selfish natures of lust and selfishness. Let us 'slash the veins' of our self-righteousness and hypocrisy. Have you pondered the real meaning of Qurbani? It means 'nearness' or a way of approaching'. The act of sacrifice draws us near to God. In addition to looking at the sacrifices we make in our drawing near to Allah, let us remember the struggles others are going through - and the sacrifices they make daily. Have you considered those wrestling with mental health issues, or indeed, families caring for those with such difficulties? The hard work, the drained emotions, the times of sapped energy. Life isn't plain sailing for many! Have you considered the single mum raising a family all on her own? Perhaps she is divorced and disconnected from her family - through 'shame' or total misunderstanding. Ditched, dumped, and discarded through no fault of her own. Her Qurbani is keeping her going whilst others look on disapprovingly.

THE REAL EID

May we all have a memorable and enjoyable Eid ul Adha full of good food and good

things. But remember to remember. Eid should make us better people. May we excel in good manners and good character and be more excellent versions of ourselves than we were this time last year! What is your Qurbani this year? May it be you.

"I delight not in the blood of bullocks, or of lambs, or of goats.....make yourselves clean, and put away evil doing from before my eyes." - Isaiah 1:11-16

"Present yourselves as living sacrifices, holy and acceptable to God. This is your reasonable service. And do not become conformed to this world, but be transformed by the renewing of your mind. " - Romans 12:1-2 *From my heart to yours - Eid Mubarak!* ([Back to Contents](#))

The Two Eids

Their History and Significance

By Jalal ud Din

Introduction:

In almost all communities, throughout this world, they have their climax of socioeconomic celebrations¹ linked with certain histories of those events. Religious matters also have certain roles of historical significance. Hence, religion has always been a part of humanity of the *homo sapiens* species, which is us. There have been so many variations in religions, both in beliefs and practices. Understandably, there have also been so many different religions around, over the last few thousands of years². Some of the earlier religions were validly delivered to humanity by the Servants³ of Al-

¹ Religious festivals in Islam are solemn and quiet, without the use of fireworks and festoon lights, so that all people from all walks of life and economic classifications may celebrate together, as affordable to people of all places. Religious festivals (in some countries) include declaration of public holidays (e.g. New Year, Easter and Christmas).

² At the end of year 2023, there were about 9500 different religions with different names and denominations throughout this World, according to the UN World data.

³ Servants of Almighty God are Messenger (*Rasul*), Prophet (*Nabi*), Reformer (*Mujaddid*) and Angel (*Almalayika*).

mighty God, as His Ordained Messengers, Prophets and refreshed by His Reformers, through the stewardship of His angels. It is indeed prudent, to take deeper and wider links, of various associated matters with Islam, for succinct comprehensiveness. Muslims do not idolise their Messengers, Prophets, Reformers and Angels. This researched article is not in any way intended to be obfuscating other peoples' knowledge on Islam in totality. Islam is the World's 2nd largest religion with 24.9% of the total global population in 2023.

History

There is a common belief and a general misunderstanding amongst the Not-Muslim communities, that *Eid-ul-Fitr* is the greater of Muslims' two festivals¹. This belief is based on their visual conclusions, when they see lots of people moving about from house to house, visiting relatives and friends and wearing their best clothing. Whereas on the contrary, *Eid-ul-Adha* is the greater of the two *Eids* and other festive observances. In all situations, *Eid-ul-Adha* is celebrated on the 10th day of the Islamic calendar month of *Dhul al-Hijjah*², which is also the 12th and the last month, in the Islamic calendar³ system. All Islamic months are as lunar months. There are 354 days in the lunar year.

There were other earlier communities, to whom Divine messages were delivered by the Messengers and the Prophets of those earlier

eras. Those communities have been referred to as people of the Book⁴. The Holy Qur'an states at **HQ3:64-67** "*Say: O People of the Book, come to an equitable word between us and you, that we shall serve none but Allah and that we shall not set up any partner with Him, and that some of us shall not take others for lords besides Allah. But if they turn away, then say: Bear witness, we are Muslims. O People of the Book, why do you dispute about Abraham, when the Torah and the Gospel were not revealed till after him? Do you not understand? Look! You are they who disputed about that of which you had knowledge; why then do you dispute about that of which you have no knowledge? And Allah knows while you do not know. Abraham was not a Jew nor a Christian, but he was (an) upright (man), a Muslim; and he was not of those who set up partners (with Allah).*"

There are certain fundamental aspects about Islam, which require comprehensive understanding, with appropriate references to the Holy Qur'an and associated matters from the esteemed Hadith⁵.

Primarily, there is a need to take note of the Divinely revealed fact, that Prophet Mu-

¹ *Eid-ul-Fitr* and *Eid-ul-Adha* on the *Hijri* Calendar.

² The last 10 days of *Dhul al-Hijjah* is a special period of dedicated intensity and blessings in the *Hijri* calendar.

³ Islamic New Year commences on the 1st day in the month of Muharram in the Islamic calendaring system. There are 12 Months in Islam as: *Muharram*, *Shafar*, *Rabi' al-Awwal*, *Rabi' al-Thani*, *Jumada al-Awwal*, *Jumada al-Thani*, *Rajab*, *Sha'ban*, *Rama'dan* (the month of fasting), *Shawwal*, *Dhu al-Qa'dah*, and *Dhu al-Hijjah*. Each month begins approximately at the time of the new moon. Out of these 12 months, the four sacred months are stated as: *Dhu al-Qa'dah*, *Dhu al-Hijjah*, *Muharram* and *Rajab*. War and fighting is not permitted for Muslims in those months, but if Muslims were to be attacked by the aggressors, then Muslims must immediately fight back in defence only; and then stop fighting when the aggressor stops.

⁴ People of the Book are taken to mean the Israelites, the Sabeans, the Christians and the Muslims and their Books were the Torah, the Zabur, the Gospel and the Holy Qur'an respectively. Here is an exemplary quotation from the Holy Qur'an at **HQ17:55** "*And your Lord best knows those who are in the heavens and the earth. And certainly We made some of the prophets to excel others, and to David We gave the Zabur.*"

⁵ The Hadith are collations of many books, which have incorporations of sworn witnessed events, reportedly by most dependable prominently people, who subsisted during the life of Prophet Muhammad (*pbuh*) (576AD-632AD). The Hadith were not compiled during the life of Prophet Muhammad (*pbuh*) (576AD-632AD), but collated many decades after his death in 632AD. Notwithstanding, that there are many Hadith in circulation, the Muslims Ulema have unanimously endorsed the following six Hadith as dependably authentic. They are:

1. The Six Top Hadith are: **Sahih Bukhari**, collected by **Imam Bukhari** (d. 870), includes 7000+ hadith.
2. **Sahih Muslim**, collected by Muslim b. al-Hajjaj (d. 875), includes 9000+ Hadith.
3. **Sunan al-Nasa'i**, collected by al-Nasa'i (d. 915)
4. **Sunan Abu Dawood**, collected by Abu Dawood (d. 888)
5. **Jami al-Tirmidhi**, collected by al-Tirmidhi (d. 892)
6. **Sunan ibn Majah**, collected by Ibn Majah (d. 887).

hammad (*pbuh*) was the Last and the Final of all Prophets¹ whatsoever, who graced their services to humanity on Earth. They were all human beings, inasmuch as we are; they all performed as the Ordained² Messengers and Prophets of Almighty God, since Prophet Adam (*as*). Prophet Muhammad (*pbuh*) was as such a Servant³ of Almighty God. Muslims certainly do not worship or idolise Prophet Muhammad (*pbuh*).

The Absolute Singularity and the Supremacy of Almighty God was being put to challenge by communities, who were collectively idolaters and involved in human sacrificing. These historical points need to be exposed and absolute appreciation given to Almighty God, as stated below.

More than 4,400 years ago, the people of the countries in the Middle East believed in a pagan god, which they called Molech⁴. This was thousands of years before Islam. The sacrificial requirement was that the first son born to parents, had to be slaughtered and offered to Molech as human sacrifice. If, however, the first child was a daughter and the son followed af-

terwards, there was no need for sacrifice of any child.

Prophet Abraham (*as*) lived around 2300BC and died at the age of 175 years⁵. His first wife was Sarah. She was barren⁶ for a very long time. He then married Hagar⁷ and she gave birth to their first son Ishmael (*as*). Almighty God then ordered Prophet Abraham (*as*) to collect his second wife Hagar and together with their first son Ishmael (*as*), who was still a baby, and have them relocated in Mecca⁸.

Prophet Abraham (*as*) left them there on the Arabian desert sands, near the ruins of the ancient Kaaba and returned to his home in Mesopotamia. All along, on the way to Mecca, the devil was persuading Prophet Abraham (*as*) not to do so; and defy **the instructions of Almighty God. Nevertheless, Prophet Abraham (*as*) left his second wife Hagar and first child Ishmael (*as*) abandoned there, at Mecca; and he did not look back.**

Hagar left her baby son Ishmael (*as*) on the desert sands of Mecca⁹, near the ruins of the ancient Kaaba, then she ran up and down the two hills of Safa and Marwah¹⁰, seven times, under the hot scorching sun, anxious to find water for her baby Ishmael (*as*).

It so happened, when Hagar came to check her baby son Ishmael (*as*), there was already a stream of mineral spring water oozing under

¹ This means that there will not be any new Prophet after Prophet Muhammad's (*pbuh*) death in year 632AD and no re-emergence of any of the past Prophets and Messengers, who have already served their terms. This is stated in the Holy Qur'an at **HQ33:40** "Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the prophets. And Allah is ever Knower of all things."

² The expression ordained is especially used to differentiate the 124000 Prophets and Messengers, who were all validly ordained as such by Almighty God; but through the stewardship of Archangel Gabriel, directly on Earth. This has been explained to some detail in the later footnotes.

³ *Ibid*.

⁴ Molech was a pagan god idol, believed to have the head of a bull and from the neck downwards the body of a human being. As evidenced from residual relics existing at various sites in the Middle Eastern countries, the idol of Molech was hewn out of a very large single chunk of rock. There were steps leading up towards Molech, and which was also the place for sacrifice of a newly married couple's first born male child. The male child was slaughtered in front of the idol Molech and the child's blood was offered to Molech. Prophet Abraham (*as*) was the celebrity, who was singularly responsible and successful in termination of such horrific practices; he was bestowed the title of "Father of Humanity."

⁵ This is stated in the rabbinical records in the Hebrew scripture libraries.

⁶ Sarah, the first wife of Prophet Abraham (*as*) had reached age of eighties and remained barren. This is stated in the Holy Quran at **HQ51:29** "Then his wife came up in grief, and she struck her face and said: A barren old woman!"

⁷ Hagar was his second wife, whilst he remained married to Sarah. Hagar was an Egyptian heiress.

⁸ Sarah remained at home. Sarah was a Princess by birth, daughter of the Emperor of the Chaldees, in Mesopotamia.

⁹ Mecca hosts the Kaaba, which is historically the world's oldest site of worship.

¹⁰ The distance between Safa and Marwah hills are 450 meters (1,480 feet). She ran between these hills seven times. The height of Safa is 15 meters and Marwah is 8 meters. She thought the elevation would help her sighting water, such as a well or a creek.

the heels of his feet. She dug deeper into the stream.

The birds of the desert noticed the stream of water and began circling the location¹. This then attracted hundreds of camel travellers, who came to the location for fresh supplies of water. In barter exchange, the Arab travellers gave Hagar and her son Ishmael (as) tents, blankets, food and clothing². This continued for almost 10 years, with increased frequency of travellers. That location became well-known to travellers in the Arabian desert.

Around 10 years later, Almighty God then ordered Prophet Abraham (as) to return to Mecca and retrieve his wife Hagar and his son Ishmael (as) and return them both back to his home. Prophet Abraham (as) did so. When he arrived at Mecca, the location was already quite busy with camel travellers, who went to Mecca for filling supplies of fresh water in barter exchange for food, tents and clothing. Water was the most precious commodity, in the hot desert sands of Arabia, in those early days.

It is now more than 4000 years; and that stream of water called *Zamzam* is still oozing out of the sand at Mecca. That is a miracle.

Prophet Abraham (as) then brought back home both Hagar and their only son Ishmael (as). Ishmael was around 12-year youth and helping his father Prophet Abraham (as) in working around the farm. At around the same time, Sarah became pregnant³ and gave birth to Isaac (as), who was the second son of Prophet Abraham (as), but the first son of Sarah. Hence the age gap between Ishmael and Isaac was 12 years apart.

Almighty God then ordered Prophet Abraham (as), to sacrifice his first son Ishmael (as), by slaughtering, as was the established cus-

tomary practice of the time⁴. All along, the devil⁵ was once again, persuading Prophet Abraham (as) not to do so; and defy the instructions of Almighty God.

Prophet Abraham (as) explained to his son Ishmael (as) the sacrifice ordered by Almighty God and the son agreed to be slaughtered by his father, Prophet Abraham (as).

After having laid down his son Ishmael (as), blindfolding him and getting ready to slaughter his son, Almighty God ordered Prophet Abraham (as), through an angel, to stop and not to sacrifice his son Ishmael (as), but instead substitute his son with a fattened lamb. The meat of the lamb was shared out and distributed. The distribution was 1/3rd for own consumption, 1/3rd for distribution to relatives and 1/3rd for distribution to the poor and the needy. This practice of sacrificing a quadruped⁶ has continued to this day, as directed in the

⁴ **HQ37:100-107** "My Lord, grant me a doer of good deeds. So We gave him the good news of a forbearing son. But when he became of age to work with him, he said: My son, I have seen in a dream that I should sacrifice you: so consider what you think. He said: My father, do as you are commanded; if Allah please, you will find me patient. So when they both submitted and he had thrown him down upon his forehead, and We called out to him saying, O Abraham, you have indeed fulfilled the vision. Thus do We reward the doers of good. Surely this is a manifest trial. And We ransomed him with a great sacrifice. And We granted him among the later generations (the salutation): Peace be on Abraham!"

⁵ The devil is the archenemy of Almighty God and the devil has assumed his task of interference between any instructions, which Almighty God commands to any person within humanity. **HQ17:61-65** "And when We said to the angels: Be submissive to Adam, they submitted, but not Iblis. He said: Shall I submit to him whom You have created of dust? He said: Do You see; this is he whom You have honoured above me! If You grant me respite to the day of Resurrection, I will certainly cause his progeny to perish except a few. He said: Go away! Whoever of them follows you surely hell is your recompense, a full recompense. And incite whoever of them you can with your voice, and collect against them your horse(-men) and your foot(-soldiers), and share with them in wealth and children, and promise them. And the devil promises them only to deceive. My servants — you have surely no authority over them. And your Lord is sufficient as having charge of affairs."

⁶ Smaller quadruped (e.g. sheep or goat) is one share per person, whereas larger ones like cattle (cows, oxen) and other bovine species (bison, buffalo), may be shared amongst seven people.

¹ Birds circling high above were indicators to the Arabs that there was water source in the desert.

² This was all Divinely arranged to have the travelers making that location an essential venue for water sourcing.

³ Sarah was already an old woman and her age at that time was around high 90-years plus.

Holy Qur'an¹. The entire event became the background to animal sacrifices in Muslims' greater festival of *Eid-ul-Adha*.

Islam is the only religion, which still practices that historical event of animal sacrifice in honour of Prophet Abraham (*as*). In addition, when people go for *Haji* (pilgrimage) to Mecca, they throw pebbles at an allocated very large rock, which indicates symbolically throwing stones at the devil; because the devil was still trying to persuade Prophet Abraham (*as*) not to heed to the next series of instructions from Almighty God.

The above account was what was actually happening amongst those communities, before and during the era of Prophet Abraham (*as*).

It needs to be comprehensively understood, that to sacrifice his son Ishmael (*as*), was actual the Divine Order. That Divine Order, was effectively requiring Prophet Abraham (*as*), to sacrifice his most beloved and important asset he has ever had, during that era. Prophet Abraham (*as*) had been most earnestly wanting a son for several decades. That asset was irreplaceable.

Whereas, sometimes in the current era, Muslims who live and work in very large radius metropolitan cities, are unable to physically slaughter an animal themselves, because of the non-availability of animals and farms, and slaughter facilities in the large metropolitan cities. In such situations, the Muslims may arrange to have their animals slaughtered by proxy².

¹ **HQ22:36-37** "And the camels, We have made them from among the signs appointed by Allah for you — in them there is much good for you. So mention the name of Allah on them standing in a row. Then when they fall down on their sides, eat of them and feed the contented one and the beggar. Thus have We made them subservient to you that you may be grateful. Not their flesh, nor their blood, reaches Allah, but to Him is acceptable the observance of duty on your part. Thus has He made them subservient to you, that you may magnify Allah for guiding you aright. And give good news to those who do good (to others)."

² This requires arranging the animal, payment of all costs associated, and then for the animal to be slaugh-

Thereafter, both sons Ishmael³(*as*) and Isaac⁴ (*as*) lived into adulthood and both became Prophets. From the elder son Ishmael (*as*) descended the Last and the Final Prophet, Prophet Muhammad (*pbuh*), who sealed off the further arrival of any new Prophet or re-arrival of any past Prophet, who has already served.

Many years later, Prophet Abraham (*as*) and his elder son Ishmael (*as*) then returned to Mecca⁵ and then they re-built the Kaaba⁶, which is the focal point of all of the world's Muslims' prayers, as the first house of worship to Almighty God. They (father and son) re-built the Kaaba⁷ on the same location of its original previous ruins.

From the second son Isaac (*as*), descended

tered and the meat subsequently distributed as prescribed. The metropolitan laws of most cities throughout the World, do not allow the keeping of livestock and also the slaughter of livestock within the radius of the city and the outer periphery of the cities. It is fundamentally a requirement, that the animals get slaughtered by slitting the jugger veins on both sides of the neck, so that the animals get bled with all the impurities in the blood, also getting bled out hygienically. Shooting of target animals to be killed, for sacrificial and human consumption purposes, is forbidden in Islam. The same prohibition also applies, where animals are bludgeoned to death or animals which have been killed by other animals, or animals killed by their taking a fall, or animals, which were diseased animals resulting in their death.

³ Ishmael (*as*) had 17 children: 16 sons and a daughter. From one of his sons named Adnan, descended 40 generations and later, out of which came families of Abu Muttalib (paternal grandfather) and Wahab (maternal grandfather), of Prophet Muhammad (*pbuh*).

⁴ Isaac (*as*) married Rebekah. They had twin sons, Esau and Jacob. Esau had 5 sons. Jacob had 12 sons and a daughter. The 12 sons became the foundational 12 Tribes of Israel.

⁵ **HQ14:35** "And when Abraham said: My Lord, make this city secure, and save me and my sons from worshipping idols."

⁶ It is widely believed that the Kaaba was the first house of worship of One God, originally built by Adam and Eve. Prophet Abraham (*as*) and his son Ishmael (*as*) rebuilt it to restoration. It was subsequently restored several times, including substantial restoration by Prophet Muhammad (*pbuh*) and his close and dependable followers of Arabia. This is stated in the Holy Qur'an at **HQ3:96**: "Certainly the first house appointed for mankind is the one at Bakkah, blessed and a guidance for the nations." (Mecca was previously known as Bakkah).

⁷ The Kaaba has been the first house of worship ever recorded.

his son Jacob *(as)* and from whom, further descended the Twelve Tribes of Israel and then they further descended into Judaism¹ and Christianity². Accordingly, Prophet Abraham *(as)* is always known as the “Father of Humanity.”

Islam is also the Last and the Final revealed religion. There will not be another new religion revealed or new Prophet ordained, after the final completed revelation of Islam (years 610AD-632AD)³. The Holy Qur’án is the Last and the Final Revealed Scripture, which will remain validly so, until the last day of existence of this Earth.

Islam is the religion of pure monotheism⁴, and all about the absolute Supreme Spirit, and Who is Almighty God, with no associates⁵ of whatsoever description.

Almighty God is always existing, without any point of commencement; He always is; He shall always exist; and He shall forever exist,

¹ *Ibid.*

² Christianity came after the name of Jesus Christ *(as)*, whose descent were from the Tribes of Levi and Juda. Originally there were twelve Tribes of Israel. Ten of those Tribes wandered into the wilderness and migrated into Mesopotamia. They settled between the rivers of Tigris and Euphrates. The land in that region was very fertile from accumulated silt between the two rivers. Subsequently they were conquered by the Babylonian Emperor Nebuchadnezzar II. Some got killed. Some Tribes were taken as prisoners, whereas some other Tribes were taken as slaves and a few Tribes escaped into different directions.

³ The original Holy Qur’án was all handwritten in Arabic, since there was no printing industries and similar facilities. The Holy Qur’an is composed of 114 revealed Chapters and 6236 revealed verses between the years 610AD-632AD.

⁴ This is an example of many, as stated in the Holy Qur’án at **HQ16:22-25** “Your God is one God: so those who do not believe in the Hereafter, their hearts refuse to know and they are proud. Undoubtedly Allah knows what they conceal and what they do openly. Surely He does not love the proud. And when it is said to them, what is it that your Lord has revealed, they say, Stories of the ancients! That they may bear their burdens in full on the day of Resurrection, and also part of the burdens of those whom they lead astray without knowledge. Ah! evil is what they bear.”

⁵ Almighty God always is and He is never created. Almighty God is purely a Superlative Spirit, with no parents, no sibling, no spouse and no son or daughter of any description whatsoever.

beyond the capability of human imagination. In addition, Almighty God knows the past, what happens at present and what will happen in the future, under His total central control and all singularly by Him. Accordingly, in Islam, there is no such thing as unity of gods or other descriptions of godheads, idols, etc.

It is common knowledge, that scientists have assessed the age of this planet Earth, to be around 4.9 billion years old⁶. Once this extremely hot planet, Earth, had gradually cooled to ambient temperatures, for configuration of land, seas and clouds, the commencement and then continuous reproduction of plants and animals, Almighty God finally created humanity, commencing with Adam⁷ and Eve.

Adam *(as)* was the first of all Prophets⁸ and

⁶ This dating is based on evidence from radiometric age-dating of meteorite material and is consistent with the radiometric ages of the oldest-known terrestrial and lunar samples. The Earth formed into a solid mass between 4.6 billion to 4.9 billion years ago. Before that it was large mass of hot gasses, dust and stray particulars in space. Earth was in the main a very large ball of molten lava. The moon has similar origins, but regulates the weather patterns on Earth. It took the Earth millions of years to cool and support life forms of animals, birds, vegetation and marine life.

⁷ There was only one pair of Adam and Eve ever, contrary to some communities’ belief, that each continent had its own set of Adam and Eve. This matter was resolved in a recent Interfaith Discussion Gathering.

⁸ From names of Prophet Adam to Prophet Muhammad *(pbuh)*, a total of 124000 Prophets (*Nabi*) were ordained by Divine revelations, but directly delivered to them by Archangel Gabriel, as spiritually contracted. Out of 124000 Prophets, only 313 are Messengers (*Rasul*). Out of 313 Messengers, only 25 have been mentioned by name in the Holy Qur’an. Note: that every Messenger (*Rasul*) is also a Prophet, but every Prophet (*Nabi*) is not a Messenger. All of these 124000 Prophets were regular human beings, who must eat food, drink water, breath air and need atmospheric pressure to stay alive. The figure of 124000 Prophets is quoted in Hadith No 21257 of *Musnad Ahmad ibn Hanbal*. Prophet Muhammad *(pbuh)* was the Last and Final Prophet and after his death in 632AD, that sealed off all prophets of any description whatsoever being ordained by Divine revelations, to serve humanity on Earth. This is stated in the Holy Qur’an at **HQ33:40** “Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the prophets. And Allah is ever Knower of all things.” Seal means total shutting off arrival of any Prophet of whatsoever description: No new Prophet and no re-entry of any of the past 124000 Prophets, who have already served on this Earth, will eventuate.

Adam (*as*) was also the first to believe in the Oneness of Almighty God. Many new religions¹ had developed over thousands of years and changed the destinies of several nations throughout the world.

Almost all religions have developed certain religious festivals, which in some ways reflect their religious beliefs and practises. Islam is the Last and the Final of all revealed religions.

In addition, Islam has retained all the pristine purity of past great religions. This fact has been most succinctly stipulated in the Holy Qur'an at **HQ2:136** "*Say: We believe in Allah and (in) what has been revealed to us, and (in) what was revealed to Abraham, and Ishmael and Isaac and Jacob and the tribes, and (in) what was given to Moses and Jesus, and (in) what was given to the prophets from their Lord, we make no distinction between any of them and to Him we submit.*"

The Holy Qur'an states that Almighty God does not make any quality distinction between any of them (as quoted above) and to Almighty God do all Muslims submit.

Muslims therefore, do not just believe in Prophet Muhammad (*pbuh*), but in all previous Prophets², who were similarly ordained by Divine revelations.

Whilst the past Prophets were consistently true to their revelations, their subsequent common followers downstream, brought about distortions; and those distortions are certainly not in the Holy Qur'an as the rules of Islamic laws.

Therefore, the two religious festivals, or important historical events of religious significance in Islam are: (1) *Eid ul-Adha* (Pilgrimage and Sacrifice) and (2) *Eid ul-Fitr* (end part after fasting in Ramadan).

In reiteration, the common factor between

both Muslim festivals is the patriarch Prophet Abraham (*as*), whose descendants branched out as Jews, Sabians, Christians and finally to Muslims. This has already been deliberated above.

It becomes necessary to remember, at all times, the compacts of the two Islamic festivals. In the first festival, the festival of *Eid-ul-Adha* (Pilgrimage and Sacrifice) is in honour of two great historical events, which Almighty God used, to test the compliance and allegiance of Prophet Abraham (*as*) to Him. The second festival of *Eid-ul-Fitr* is the joyous celebration after the completion of one month of prescribed fasting by Muslims.

It is a historical fact, that when Ishmael (*as*) was almost 12 years old and prepared for sacrifice, his half-brother³ Isaac (*as*) was just a baby. Of course the human sacrifice of Ishmael (*as*) was Divinely averted with permanency.

An important point to note is that human sacrifice by slaughter of the first born child as a son, was widespread practice amongst the pagan idolaters and polytheists, thousands of years previously.

The absolute sincerity and faithfulness of Prophet Abraham (*as*) remains as supreme ever. In addition, it is necessary to reiterate and appreciate the spontaneous obedience, and to his preparedness, to sacrifice his only son. Prophet Abraham (*as*) spoke to his son (Ishmael (*as*)) and told him about the Order. Ishmael (*as*) agreed and he lay down at the allocated spot to be blindfolded and then slaughtered, by his own father; but Almighty God stopped Prophet Abraham (*as*) at the final moment before the slaughtering; and made another Order, that a fattened lamb gets sacrificed instead.

The above historic event has been recorded in the Holy Qur'an as revealed verses at **HQ37:100-110** "*My Lord, grant me a doer of good deeds. So We gave him the good news of a*

¹ There are over 4,200 different religions in the world (UN 2015 census).

² *Ibid.*

³ Half-brother in the sense that they had same common father but from different mothers of Sarah and Hagar.

forbearing son. But when he became of age to work with him, he said: My son, I have seen in a dream that I should sacrifice you: so consider what you think. He said: My father, do as you are commanded; if Allah please, you will find me patient. So when they both submitted and he had thrown him down upon his forehead, and We called out to him saying, O Abraham, you have indeed fulfilled the vision. Thus do We reward the doers of good. Surely this is a manifest trial. And We ransomed him with a great sacrifice. And We granted him among the later generations (the salutation): Peace be on Abraham! Thus do We reward the doers of good."

Both of these tests have put an end to the ancient pagan practice of offering the first born son as human sacrifice. Different versions of paganism were practised before the previous prominent Prophets abolished that out of paganism. The act of sacrifice, by slaughtering a prescribed animal, has become part of the *Hajj* or pilgrimage performance by Muslims to Mecca. This is stipulated in the Holy Qur'an at **HQ2:158** "*The Safa¹ and the Marwah are truly among the signs of Allah; so whoever makes a pilgrimage to the House or pays a visit (to it), there is no blame on him if he goes round them. And whoever does good spontaneously — surely Allah is Bountiful in rewarding, Knowing.*"

Progressively, the second festival is *Eid ul-Fitr*, and it is linked to prescriptive fasting in the month of Ramadan. All past Prophets previous to Prophet Muhammad (*pbuh*) also fasted. Fasting in the month of Ramadan is also a compliance test, which Almighty God has placed on healthy persons, to follow all the religious obligations closely and guarding against evil (sins).

The boundaries of tolerance and prescriptiveness of fasting by Muslims has been stipulated in the Holy Qur'an at **HQ2:183-185** "O

you who believe, fasting is prescribed for you, as it was prescribed for those before you, so that you may guard against evil. For a certain number of days. But whoever among you is sick or on a journey, (he shall fast) a (like) number of other days. And those who find it extremely hard may effect redemption by feeding a poor one. So whoever does good spontaneously, it is better for him; and that you fast is better for you if you know. The month of Ramadan is that in which the Quran was revealed, a guidance to people and clear proofs of the guidance and the Criterion. So whoever of you is present in the month, he shall fast in it, and whoever is sick or on a journey, (he shall fast) a (like) number of other days. Allah desires ease for you, and He does not desire hardship for you, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for having guided you and that you may give thanks."

All Muslims must always remember the details of their two festivals. The month of Ramadan is also the anniversary of the first revelation of the Holy Qur'an, which happened on one of the odd nights of 25th, 27th or 29th in the month of Ramadan. This event happened in a cave, given the name of Hira, over 1400² years ago. As matter of practical consistency, Prophet Muhammad (*pbuh*) directed that the selected event be settled as the 27th night. This is in the Hadith and called *Lailat-al-Qadr*³ or the Night of Majesty.

This requirement is also stipulated in the Holy Qur'an at **HQ97:1-5** "*Surely We revealed it on the Night of Majesty — And what will make you comprehend what the Night of Majesty is? The Night of Majesty is better than a thousand*

¹ The Safa and Marwah are two hills, near the Ka'ba in Mecca, which Muslim pilgrims must travel on foot, forth and back seven times (anticlockwise). This is in memory of Prophet Abraham's second wife Hagar, who was desperately running between the hills, searching for water for her infant son Ishmael who was left unattended on the hot sand in the desert.

² Prophet Muhammad (*pbuh*) was meditating in prayer inside a cave called Hira, near Mecca, in year 610AD when he received his first visitation and so to his first revelation from Archangel Gabriel, who delivered to Prophet Muhammad (*pbuh*) the first 5 verses of what is Chapter 96 of the Holy Qur'an: **HQ96:1-5** "*Read in the name of your Lord Who creates — creates man from a clot (of blood) — read and your Lord is most Generous, Who taught by the pen, taught man what he did not know.*" The balance of 14 verses were revealed 3 years later, after the revelations of Chapter 74 and then Chapter 73, all in Medina, all in 625AD.

³ Hadith Sahih Bukhari 32:4.

months. The angels and the Spirit descend in it by the permission of their Lord — for every affair — Peace! it is till the rising of the morning."

All Muslims in whatsoever country throughout the world must celebrate these two festivals of *Eid-ul-Fitr* and *Eid-ul-Adha*, every year, to the extent without fail.

The goal for the faithful Muslims may be fitted into a nutshell with the following quotation in the Holy Qur'an as **HQ6:161-163** "*Say: As for me, my Lord has guided me to the right path — a right religion, the faith of Abraham, the upright one, and he was not of those who set up partners (with Allah). Say: My prayer and my sacrifice and my life and my death are surely for Allah, the Lord of the worlds — no partner has He. And this am I commanded, and I am the first of those who submit.*"

It is for all correct thinking Muslims to guide and assist other Muslims; the Holy Qur'an has sanctioned that correct advice shall be given to those who need to be guided. This is given in the Holy Qur'an at **HQ3:104**, as "*And from among you there should be a party who invite to good and enjoin the right and forbid the wrong. And these are they who are successful.*"

Conclusions

Islam is the World's Last and Final revealed religion of pure monotheism and all about the absolute Supreme Spirit, and Who is Almighty God, and Who has no associates of whatsoever description.

The Holy Qur'an is wholly authored by Almighty God, but was delivered to Prophet Muhammad (*pbuh*) by the stewardship of Archangel Gabriel and throughout the period (610AD-632AD).

Islam and the Holy Qur'an supersede all previous religions and scriptures by bridging over them with the finality of Prophet Muhammad (*pbuh*), as both the Messenger and the Prophet, with the finality of Divine revelations, and the cumulative finality of all scriptures as the Holy Qur'an.

In Islam, the Muslim festival of *Eid ul-Adha* is directly linked to the patriarch Prophet Abraham (*as*), who had twice received separate Orders, directly from Almighty God, to sacrifice his first-born son Ishmael (*as*).

The first Order was when his first born son Ishmael (*as*) was an infant and Almighty God ordered Prophet Abraham to abandon his second wife Hagar (*Hazra*) and child Ishmael (*as*) in the wilderness of Arabia.

The second Order was when the same son Ishmael (*as*) was around 12 years old, Almighty God again ordered Prophet Abraham (*as*) to sacrifice the same son, as was the widespread ritual, practised amongst ancient pagans in those days, many thousands of years ago.

Of course, upon direct Order from Almighty God, the son Ishmael (*as*) was not sacrificed and Prophet Abraham (*as*) was ordered to substitute a fattened lamb *in lieu* of his son.

That Order from Almighty God put an end to the ancient pagan practice of sacrificing the first born child as a son.

That event also forms the basis of pilgrimage by Muslims to Mecca and sacrifice of quadrupeds in that honour.

Both the month of fasting and the sacrificial *Eid ul-Adha* events, are also reminders for Muslims, to pay up their obligations to charity funding. ([Back to Contents](#))

Islam and Anarchy:

The impossible approximation of the declaration of an enemy state.

By Lucaa del Negro

Islam, it is worth remembering, in its only explicit universal declaration, individually welcomes every living being on Earth in the expression of individual submission without intermediate hierarchical positions, which, in themselves, represent the DNA of every type of state in its organisation, would invalidate its own dogmatic character if they were integrated even in the presence of a correct liturgy. (The nomadic origin of the first Muslim faithful who in some way led proselytism down to us, in our era, in a form that continues to contrast with that concept of state-territory that we recognise without misunderstanding, is a vital accent).

In these terms, Islam which contains Muslims is free and frank and, from this consecrated and obligatorily recognised and accepted freedom by all its faithful (brothers), receives the planetary force definable as libertarian, to use an understandable terminology through a legal-institutional dialectic that all Western constitutionalists accept and love to recognise, a useful form as a definition in which to circumscribe the anti-state or generically anarchism, establishing a parallelism of dialectical convenience here and now.

There is no reason in the world, in these terms, to mention Islam and the State and stigmatise the individual and related social behaviour, not to mention those who, perhaps better than anyone else, have theorised with an abundance of elements today relegated to the forced oblivion of utopia, Mikhail Aleksandro-vich Bakunin¹, revolutionary intellectual self-defined lover of freedom in the certainty of having identified in the state and in the Authorities of any kind the oppressive machine that limits, annihilates and enslaves the human being.

It is a necessary act (to quote to know, understand, reason and decide), before exploring modern Islamic societies understood and even compressed into States, to address the reasons for the "no" to the state as declared by the Russian anarchist and, above all, verify whether this convinced reactionary denial finds relevance and ideological affinity with the "free and liberated ego", that thought doctrinal and moral refusal confluent in the hypostasis of the Ummah which cannot have to set aside the Sacred Text. In accepting citizenship governed by a State that legislates without caution towards the individual, claiming its self-determining autonomy in accepting the participation of its functions and taking, in short, part of the state apparatus as the primary order to be followed, the hypothesis would take shape. This verification or proposal for verification has a meaning and could be strengthened when the influence of the Rules and Laws that that hypothetical state promulgates and proposes through its possible constitutional form are or could be and become laws in contrast with the Islamic Koranic law, where only - in the alternative - the Ahadith being acts and collections of acts supported by Koranic influence but not being the Koran itself, become and better should be accepted "part of the Law of the State" for the Islamic citizen, a "behavioural collection" better for case studies and, even before connecting the Faith, absolutely better than any Constitution to be accepted. The state legislative addendum of that system in which the individual is also a citizen, ultimately becoming the only negotiable practice excluding the First and Only Text, the divine, inimitable, incorrigible and

incontrovertible Koran, would support but only as a prerequisite a clumsy attempt of mystification.

It would mean and means that when the individual Muslim is recognised as a citizen of a State, voluntarily or otherwise being governed through active participation, in fact, however, accepts on the same level of comparison the decision-making respect for the Laws and regulations of that State thus how should he accept the Ahadith themselves in that context. A typical and banal example could be maintaining a certain indifference and, therefore, sitting on the same bus together with women and following a common route while some of them drink alcohol on board (in the absence of a crime), that is, alongside the acceptance of that even embarrassing situation, a certain personal discretion imposed on him, those state laws that indicate him to maintain equal tolerance beyond any kind by momentarily repositioning the Ahadith in "second degree" or, more completely, a part of the Sharia revisited in its elaboration of the studio, where the Islamic citizen only has a path to reorganise the laws of the state in which he finds himself if his desire if his will and acquired rights allow it.

The search for the change or modification of the law that would cause public disturbance if the government that includes it is not an Islamic theocracy that wholly and exclusively adopts traditional Islamic law, where, without alternative and doubt, the example proposed does not it would still be possible and valid, it would remain a right to be pursued through institutional means but not necessary to assert one's will outside of one's personal and private property, always as long as the institutional ways are not precluded to one's person for other reasons.

Exclusively in the case of evident and continuous repeated conflicts towards the Koran, the unique, intact, inimitable and incorrigible Text never outclassed and never part of another text and, more presumably, within the personal family sphere which includes it and does not outline it, the An Islamic person may have to seek the trust of his judgment which has become intolerant of the state law which mortifies him as an individual, in the possible reconciliation with his education, where the ideological parallelism proposed here with libertarianism begins its end. ([Back to Contents](#))

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Dutch

Het geheim achter de Kalifaat (deel 2)

***Vertaald uit SIRR-UL-KHILAFAH door
Hazrat Mirza Ghulam Ahmad.***

Engelse vertaling van Mirza Muhammad Hussain (Secret of Caliphate)

***Naar het Nederlands vertaald door
prof. dr. Robbert Bipat***

Sirr-ul-Khilafah (Het Geheim achter het Kalifaat) is de verhelderende filosofische bijdrage van Hazrat Mirza Sahib aan de gevoelige kwestie van het Kalifaat. Hij heeft in zijn unieke stijl de ongegronde beweringen van de controverses en valse opvattingen over de Uitverkoren Metgezellen van de Heilige Profeet (vrede en zegeningen van Allah zij met hem) blootgelegd. Het boek is origineel in het Arabisch geschreven, daarna vertaald naar Urdu en Engels. In deze serie breng ik u de Nederlandse vertaling van de Engelse versie. Houdt u er ook rekening mee dat elke vertaling een iets andere interpretatie kan inhouden, doch wij doen ons best om de juiste geest erin te houden.



Waren zij huichelaars? Nee, helemaal niet. Hun verzoening met de wil van Allah was ontegenzeggelijk duidelijk dat het met Zijn genade was. Zij waren zuiver van hart en geest. Ze waren vlekkeloos. Zelfs als men hun leven grondig onderzoekt, kan men er geen enkele zonde of tekortkoming daarin bemerken. Dus inderdaad behoorden zij tot de Uitverkorenen van Allah. De Heilige Koran staat vol lofprijzingen naar hen en geeft hun de blijde boodschap van het Paradijs waarin kanalen stromen. Zij waren “degenen aan de rechterhand” en de spirituele pioniers. Zij behoorden tot de vromen en rechtvaardigen. De Heilige Koran stort vrede en zegeningen over hen en is getuige ervan dat zij de ontvangers zijn van goddelijke gunsten.

Het valt niet te ontkennen dat ze zij hun pre-islamitische familiebanden de rug hebben toegekeerd en zichzelf als moslims hebben geïdentificeerd. Ze accepteerden de vijandigheid van hun natie ter wille van de Heilige Profeet (vrede en zegeningen zij met hem). Ze belandden in gevaarlijke situaties, alleen maar om de wil van Allah uit te voeren. De Heilige Koran geeft een onweerlegbaar getuigenis dat dat ze alles in de steek lieten en de Wil van Allah boven alles plaatsten. Zij koesterden een enorme eerbied voor het Heilige Boek en bogen zich voor de wil van Allah. Dus, waar is in hemelsnaam enig bewijs dat ze tegen de Koran handelden?

Twijfel kan niet gelijk staan aan zekerheid. O gij die twijfels koestert tegen de eerste drie vrome Kaliefen! Zult u doorgaan met het koesteren van uw goddeloze opvattingen? Bij Allah! Zij waren de mensen die de valleien van de dood binnengingen en pal stonden achter de Heilige Profeet (s.a.w.) om hem te helpen. Het is alleen maar ter wille van het dienen van Allah dat zij hun ouders en nageslacht hebben opgegeven. Ze legden ze zelfs aan het zwaard in de Heilige oorlogen. Hun vrienden joegen hen weg met getrokken dolken. Ze gaven zichzelf, hun leven, ledematen en bezittingen voor de Islam over. Ondanks deze offers beschouwden zij hun rechtvaardige daden als niets. In de aanwezigheid van Allah, waren ze verlegen alsof ze niets voorstelden.

Hun ogen kenden geen slaap. Zij sloten die voor enkele ogenblikken om te voldeon aan de lichamelijke behoefte. Ze hielden zich ver van luxe en overvloed. Hoe kun je dan ondanks dit alles hen beschuldigen van de grimmige zaken en oogluikend toestaan dat zij valselijk worden beschuldigd vann misdaden? Hoe is het in hemelsnaam denkbaar dat ze wreedheden hebben begaan! Het is een keiharde waarheid dat zij de wereld van alledaags genot hebben opgegeven en zich volledig hebben onderworpen aan de wil van Allah. Ze leefden in zelfverloochening en hieven zichzelf op in de liefde voor Allah.

Dus vijanden van de Drie Vrome Kaliefen! Hoe durf je hen te misbruiken! Dit is een

roekeloos gedrag dat verstoken is van slechts een greintje bescheidenheid. Vreest dus Allah en verwerf zachtheid en neem de geest van accommodatie in u op. U zult over kolen worden gesleept voor valse beschuldigingen waarin je je overgeeft aan de tanden van ware kennis en overtuigende redenen. Laat je niet meeslepen door mijn harde en bittere redenering. Houd de feiten in de gaten die ik u heb voorgesteld. Beoordeel ze zelf, omdat je het hebt overgenomen van degenen die onderdak bieden aan kwade wil en rancune. U hebt het Heilige Boek dat overtuiging verleent en de waarheid openbaart verlaten.

Wanneer men de waarheid verlaat, vervalt men onvermijdelijk in de schoot van misleiding. Hoe is het mogelijk om aan de metgezellen dingen toe te schrijven die schadelijk zijn voor vroomheid en reinheid? De Heilige Koran getuigt ervan dat Allah hen de waarheid heeft geschonken en hen heeft gevaccineerd tegen ongeloof en overtredingen.

De Heilige Koran heeft de twistende partijen en degenen die betrokken zijn bij onderlinge woordenwisselingen niet gebrandmerkt als Kafir. Als er enige meningsverschil bestaat tussen twee groepen ware gelovigen, moeten deze in overeenstemming met elkaar worden gebracht. Elke partij wordt beschouwd als moslim. Wanneer een grope in opstand komt tegen de andere en agressie vertoont, moet deze worden bestrafen tot de agressie is verdwenen en overeenkomst wordt bereikt om af te zien van de agressie.

Strijdende partijen moeten in het reine met elkaar komen volgens de regels van rechtvaardigheid en fair-play. Allah heeft degenen lief die rechtvaardig zijn. Waarlijk, de Ware Gelovigen zijn broeders in de Islam. Het is dus de plicht van een moslim om altijd te streven naar verzoening. Vrees Allah, opdat Hij Zijn barmhartigheid moge tonen. O gij die in de islam geloven, zie erop toe dat geen enkele groep de spot mag drijven met een andere groep. Het is zeer waarschijnlijk dat degene die belachelijk werd gemaakt beter kan zijn dan degene die zich overgaf aan de spot. Volgens

dezelfde analogie zou geen enkele vrouw een andere vrouw belachelijk moeten maken.

Hij die niet ophoudt met schelden en beledigen is een ovetreder. O jullie ware gelovigen, onthoudt u zich van het verdenken van anderen, omdat verdenking tot zonde kan leiden. Bespioneer anderen niet en wees niet achterbaks. Is er iemand onder u die het vlees van zijn dode broeder zou willen eten? Je zou deze daad moeten haten. Vrees Allah, want Allah aanvaardt oprecht berouw, Hij is Genadevol.

Dus wat Allah heeft uitgesproken, is van toepassing op de waarheidsgetrouwen. Soms spreekt men vanwege enkele geschillen een vonnis van kufr uit tegen Ware Gelovigen, terwijl Allah hen zelfs Ware Gelovigen heeft genoemd toen ze met elkaar in oorlog waren en hen als broeders onder elkaar heeft beschouwd. Zelfs als de ene groep in oorlog is met de andere, zijn geen van beiden kafir in de ogen van Allah. Allah is niet blij met hen die elkaar met slechte namen roepen en beschuldigingen naar elkaar smijten, elkaar niet respecteren, elkaar belachelijk maken en elkaar verdenken en roddelen over elkaar met ernstige verdachtmakingen. Hij die zich overgeeft aan deze ondeugden na het aanvaarden van de Islam, verdient de benaming van overtreder.

Zulke boosdoeners roepen over zichzelf de toorn van Allah op dezelfde manier als de vijanden van de. Gods misnoegen daalt neer op hen die misbruik maken van de Ware Gelovigen, omdat de Heilige Koran zelfs de strijdende gelovigen als "een partij onder de Ware Gelovigen" beschouwt. De rebel wordt gebrandmerkt als agressor. Degenen die zich tegen hem verzetten, worden het slachtoffer van onderdrukking. Maar geen van hen wordt afvallig genoemd. Deze begeleidende hint is voldoende voor u als u tot de klasse van het godvrezende volk hoort. Het is de plicht van u om u niet te gedragen op een manier die de goddelijke toorn opwekt zoals die in de verzen van de Koran besloten ligt. [\(Back to Contents\)](#)

French

Célébration de l'Aïd El Kébir

Par Abou Tiéné



La fête de l'Aïd el kébir a été initiée par Allah et le Prophète lors de la seconde année de l'Hégire et puise ses sources dans le Coran, la Sunna et l'Ijma (consensus de la communauté). Elle a lieu le dix du mois Dhoul Hijja. Ce même jour, les pèlerins de la Mecque sacrifient un mouton, dans la vallée de Mina (lieu où la Tradition situe le sacrifice d'Abraham) ; [actuellement, dans un immense abattoir construit à cet effet]. Ce sacrifice clôt le pèlerinage (Hajj). [Le déroulement du pèlerinage à la Mecque retrace l'histoire d'Ibrahim (Abraham), d'Agar (servante égyptienne de Sara femme légitime d'Ibrahim) et Ismaïl (leur fils)].

Pour les musulmans qui ne sont pas à la Mecque, la fête du sacrifice est la grande fête religieuse. C'est une fête sociale (de partage), la fête du pardon (parents et enfants se demandent pardon pour les offenses) et une fête familiale.

Le sacrifice d'un animal n'est pas une obligation, mais c'est un acte Sunna, c'est-à-dire une tradition prophétique vivement recommandée. Cette recommandation s'applique à toutes les familles qui en ont les moyens (sauf pour les pèlerins qui ont pratiqué un certain type de pèlerinage). Quelle que soit leur provenance ethnique, les musulmans, se réfèrent tous au sacrifice d'Ibrahim pour expliquer le sens de l'Aïd el Kebir.

Le sens de la fête

La fête de l'Aïd el Kebir commémore le pacte de soumission d'Ibrahim à Dieu. En reproduisant ce sacrifice, chaque musulman renouvelle ce pacte de soumission à Dieu. [Musulman, muslim signifie soumis].

En songe, Dieu demanda à Ibrahim de lui

sacrifier son fils unique Ismaïl.

Au dernier moment l'ange Jibril (Gabriel) arrêta la main d'Ibrahim et remplaça l'enfant par un bélier cornu.

La Bible et le Coran reprennent tous deux l'histoire d'Abraham acceptant d'immoler son fils en sacrifice à Dieu (dans la Bible, l'enfant sacrifié est Isaac, fils d'Abraham et de Sara). Ce geste représente l'acte de foi parfait : dans la Bible il est fondateur de l'Alliance avec Dieu, tandis que dans le Coran, il fait d'Ibrahim le premier des musulmans.

Les raisons de sacrifier ?

- Le premier but du sacrifice est de solliciter la grâce de Dieu.

- Le second but du sacrifice est de commémorer l'acte d'Abraham.

- Le troisième but du sacrifice est de rappeler la soumission du fils au père.

- Le quatrième but du sacrifice est de faire largesse à sa famille et de répandre la joie parmi les pauvres.

La croyance veut que la baraka découle de cet acte : "il vous sera compté pour chaque poil une bonne œuvre et aussi pour chaque brin de laine" (Ibn Majà et Tirmidi), mais également de la chance et la protection divine de la famille.

Une fête qui rappelle les racines...

Si le fait de devoir sacrifier un animal et le geste sacrificiel sont communs à l'ensemble des musulmans, les critères de choix de l'animal, le traitement de la carcasse et les modes de consommation de la chair varient en fonction des habitudes culturelles. La fête de l'Aïd el Kébir est à la fois une fête de la communauté de tous les croyants (les musulmans du monde entier fêtent en même temps) et une fête familiale (les parents, enfants et alliés se retrouvent ; certaines familles visitent le cimetière ou

évoquent leurs morts), que certains comparent au Noël des chrétiens.

Mais cette fête prend aussi un caractère identitaire pour les musulmans vivant dans les pays occidentaux. Ce jour là, ils se rappellent leurs racines en évoquant les Aïd au pays.

Le temps du sacrifice

L'acte sacrificiel s'inscrit dans le temps compris entre la fin de la prière du matin et le début de la prière de l'après-midi. La prière doit être collective, rassemblant le maximum de croyants.

Le sacrifice peut également être effectué durant les deux jours suivants, aux mêmes heures. Cependant, le premier jour est le plus valorisé.

Au Maghreb, la fête de l'Aïd donne lieu à trois jours de congés. En Côte d'Ivoire, le jour de l'Aïd est un jour férié payé et chômé. Dans les pays occidentaux où le calendrier musulman ne coïncide pas avec leur calendrier (jour festif ou week-end), les musulmans doivent demander un congé à leur employeur. Des circulaires ministérielles autorisent l'absence des agents de la fonction publique pour les principales fêtes religieuses de différentes confessions. De même, il est demandé aux chefs d'établissements scolaires, une souplesse quant à l'absence des enfants durant ces mêmes jours.

Le rituel de l'égorgement

Traditionnellement, il revient au père d'accomplir l'acte, aidé de ses fils les plus âgés. Toutefois, il peut faire faire le sacrifice par un autre musulman, moyennant salaire.

Des recommandations ayant trait au bien-

être animal (couteau aiguisé, ne pas générer de stress pour l'animal...) encadrent l'égorgement rituel. Celui-ci doit être fait d'un seul coup de couteau et pour être valable, être accompagné de la récitation d'une prière.

En Côte d'Ivoire, l'égorgement et le découpage de la viande se fait dans chaque famille par le chef de famille. C'est un savoir qui se transmet de père en fils.

Selon les prescriptions islamiques, le mouton de l'Aïd doit être divisé en trois parties : pour la consommation de la famille et pour l'aumône aux pauvres, la dernière partie pouvant être conservée. Le partage se fait selon différentes modalités "don d'une partie bien identifiée à une personne que l'on veut honorer, don de morceaux aux pauvres qui ne peuvent s'offrir un mouton pour l'Aïd, don de plats cuisinés ou de gâteaux (...) selon le statut social du destinataire".

De nombreux plats traditionnels (qui requièrent du temps, des ingrédients et épices particuliers) sont confectionnés à cette occasion.

Temps pour la famille et les amis

Dans l'attente du jour de la fête, les femmes astiquent leur maison, confectionnent des gâteaux "une véritable mode pâtissière" et achètent des vêtements neufs et des cadeaux aux enfants. Des soins de beauté (masques au miel et jaune d'œuf, bains d'huile d'olive, henné...) sont également pratiqués.

Après la prière de l'Aïd, des vœux sont échangés et à l'occasion des repas familiaux, toutes les générations présentes se côtoient. Durant trois jours, les invitations s'échangent entre familles et amis. ([Back to Contents](#))

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Italian

Islam e (A)narchia: l'impossibile approssimazione della dichiarazione di Stato nemico.

By **Lucaa del Negro**

(<https://autorenegro.org/mashaallah-book/>)

L'Islam, bene è ricordare, nella sua unica esplicita dichiarazione universale, accoglie singolarmente ogni essere vivente sulla Terra nella espressione di sottomissione individuale senza intermedie gerarchiche posizioni, le quali, di per sé, rappresentando il DNA di ogni tipo di Stato nella sua organizzazione, ne invaliderebbero qualora inserite in organico – per così dire – il suo proprio carattere dogmatico, anche in presenza di corretta liturgia. (L'origine nomade dei primi fedeli mussulmani che in qualche modo hanno condotto il proselitismo fino a noi, nella nostra epoca, in una forma che continua a contrastare con quel concetto di stato-territorio che riconosciamo senza equivoco, è un accento importante).

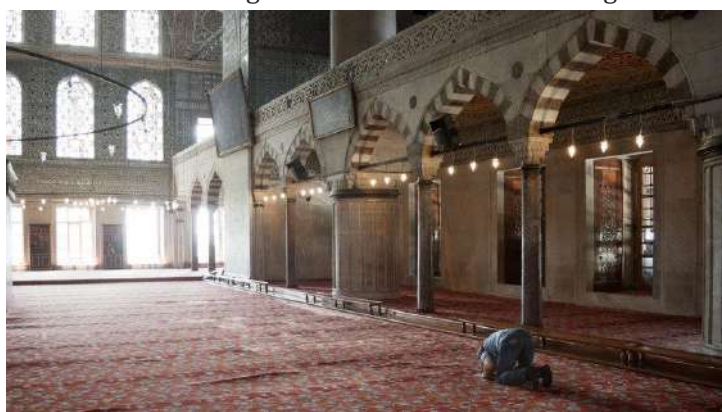


In questi termini, l'Islam che contiene i mussulmani, risulta libero e franco e, da questa libertà consacrata e obbligatoriamente riconosciuta e accettata da tutti i suoi fedeli (fratelli), riceve la forza planetaria definibile come libertaria, per usare una terminologia comprensibile attraverso una dialettica giuridico-istituzionale che tutti i costituzionalisti occidentali accettano e amano riconoscere, forma utile come definizione in cui circoscrivere l'anti-stato o genericamente l'anarchismo, instaurando qui e ora un parallelismo di convenienza dialettica.

Non c'è ragione al mondo, in questi termini, per dare accenno a Islam e Stato e, stigmatizzando, a individuo e relativo comportamento sociale, non citare chi, e forse meglio di chiunque altro, ha teorizzato con dovizia di ele-

menti oggi relegati nell'oblio forzato dell'utopia, Michail Aleksandrovič Bakunin¹, intellettuale rivoluzionario autodefinitosi amante della libertà nella certezza di aver individuato nello Stato e nelle Autorità di qualunque specie l'oppressiva macchina che limita, annienta e schiavizza l'essere umano.

È atto dovuto (citare per conoscere, comprendere, ragionare e decidere), prima di esplorare le società islamiche moderne comprese e finanche comprese negli Stati, dare indirizzo alle ragioni del "no" allo Stato così come dichiarato dall'anarchico russo e, soprattutto, verificare se questa convinta negazione reazionaria trova attinenza e affinità ideologica con "l'ego libero e liberato", quel pensato rifiuto dottrinale e morale confluyente nell'ipostasi della Ummah che non possa dover accantonare il Testo Sacro. Nell'accettazione di una cittadinanza governata da uno Stato che legifera sen-



za cautela verso il singolo individuo, rivendicando la propria autonomia autodeterminante nell'accettazione alla partecipazione delle sue funzioni e prendendo, insomma, parte dell'apparato statale come il principale ordinamento da dover seguire, l'ipotesi pren-

¹ Michail Aleksandrovič Bakunin (Prjamuchino, 30 maggio 1814, 18 maggio del calendario giuliano – Berna, 1 luglio 1876) è stato un rivoluzionario, filosofo e anarchico russo, considerato uno dei fondatori dell'anarchismo moderno, assieme a Pierre-Joseph Proudhon ed Errico Malatesta. Fu autore di molti scritti, tra i quali Stato e anarchia e L'impero knouto-germanico.

derebbe forma. Tale verifica o proposta di verifica, ha un senso e potrebbe ricavarlo fortificato, quando l'influenza delle Norme e delle Leggi che quell'ipotetico Stato promulga e propone attraverso una sua forma costituzionale possibile, siano o possano essere e divenire leggi in contrasto con la Legge islamica coranica, dove solo – in subordine – gli Ahadith essendo atti e raccolte di atti suffragati dall'influenza coranica ma non essendo il Corano stesso, divengono e meglio dovrebbero venire accettati “parte della Legge dello Stato” per il cittadino islamico, una “raccolta comportamentale” migliore per casistica e, prima ancora di collegarne la Fede, assolutamente migliore di ogni Costituzione da accettare. L'addendum legislativo statale di quel sistema in cui l'individuo è anche cittadino, divenendo in ultima analisi la sola negoziabile pratica escludendo il Primo e Unico Testo, il divino, inimitabile, incorreggibile e incontrastabile Corano, sorreggerebbe ma solo come presupposto un tentativo maldestro di mistificazione.

Significherebbe e significa che, quando il musulmano individuo è riconosciuto cittadino di uno Stato, facendosi volontariamente o no governare attraverso la partecipazione attiva, di fatto, comunque, accetta su uno stesso piano di confronto il rispetto decisionale delle Leggi e delle norme di quello Stato così come dovrebbe accettare in quel contesto gli stessi Ahadith. Un esempio comune e banale, potrebbe essere il mantenere una certa indifferenza e quindi accomodarsi nello stesso autobus insieme a donne e percorrendo un tragitto comune mentre alcune di esse bevono alcolici a bordo (in assenza di un reato), affiancando, cioè, all'accettazione di quella situazione anche imbarazzante, una certa e personale discrezione a lui impositiva, quelle Leggi statali che gli indicano di mantenere tolleranza paritaria oltre ogni genere riposizionando momentaneamente in “secondo grado” gli Ahadith o, più completamente una parte della Sharia rivisita-

ta nella sua elaborazione di studio, dove l'islamico cittadino ha a disposizione unicamente un percorso di riorganizzazione delle Leggi dello Stato in cui si trova se la sua volontà e il diritto acquisito glielo permettono.

La ricerca del cambiamento o modifica della norma che gli dovesse recare pubblico disturbo, qualora quel governo che lo comprende non dovesse essere una teocrazia islamica che adotta in toto ed esclusivamente la Legge islamica tradizionale, dove, senza alternativa e dubbio, l'esempio proposto non sarebbe comunque possibile e valido, rimarrebbe un diritto da perseguire attraverso le vie istituzionali ma non necessario per affermare una sua volontà all'esterno della personale e propria privata proprietà, sempre purché le vie istituzionali non siano precluse alla sua persona per altri motivi.

Esclusivamente in caso di palesi e continui ripetuti contrasti verso il Corano, unico, integro, inimitabile e incorreggibile Testo, mai surclassato e mai parte di altro testo e, più presumibilmente all'interno della personale sfera familiare che lo include e non lo abbozza, la persona islamica potrebbe dover cercare l'affido del proprio personale giudizio divenuto intollerante della Legge statale che lo mortifica come individuo, nel possibile concilio con la propria educazione, dove il qui proposto parallelismo ideologico con il libertarismo inizia la sua fine.

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Spanish

IA e Islam

Por el Prof. Ubaldo Pinno

La inteligencia artificial (IA) ha experimentado un rápido avance en los últimos años, y su impacto se extiende a diversas áreas de la sociedad. En el contexto de las ciencias de la computación, la IA se refiere a una disciplina y un conjunto de capacidades cognitivas e intelectuales expresadas por sistemas informáticos o combinaciones de algoritmos. Su objetivo es crear máquinas que imiten la inteligencia humana para realizar tareas y que puedan mejorar con la recopilación de información. En cuanto al concepto del alma en el Islam, es un tema profundamente arraigado en la religión. Según la visión islámica, el alma humana es honrada y exaltada, sin excepciones basadas en color, género o religión. El Corán declara que Dios ha honrado a los hijos de Adán y les ha facilitado los medios para transitar por la tierra y el mar, favoreciéndolos por encima de muchas otras criaturas. Esta visión general abarca tanto a musulmanes como a no musulmanes.

El alma en el Islam se considera algo “invisible” y proviene de una realidad trascendente. Después de la muerte, el alma experimenta un viaje hacia el más allá. Se cree que, al fallecer, el alma es llamada por los nombres más bellos que tuvo en vida y se le envía de nuevo a la tierra con un libro que registra sus obras. Permanece en un estadio intermedio llamado “Barzaj” en la tumba hasta el Día del Juicio Final. En este contexto, la perspectiva fisicalista, que sugiere que el alma podría ser reemplaza-

da por algo físico, no concuerda con la creencia islámica en la trascendencia del alma.

En resumen, la IA y el concepto del alma en el Islam son áreas fascinantes de estudio, y aunque la tecnología avanza, la esencia del alma sigue siendo un misterio que trasciende lo físico y lo material. El fisicalista puede argumentar que la conciencia y la capacidad de experimentar estados conscientes subjetivos (también denominados estados fenoménicos) pueden explicarse mediante la inteligencia artificial. La conciencia se vuelve análoga a un programa de ordenador. Sin embargo, existe una diferencia entre una IA débil y una IA fuerte. La IA débil se refiere a la capacidad de un sistema informático para mostrar inteligencia. Esto puede incluir responder ecuaciones matemáticas complejas o vencer a varios oponentes en una partida de ajedrez en menos de una hora. La IA fuerte se refiere al hecho de que los sistemas informáticos sean realmente conscientes. En otras palabras, tener la capacidad de experimentar estados conscientes subjetivos, lo que incluye dar significado a las cosas. La IA débil es posible y ya se ha desarrollado. Sin embargo, una IA fuerte es no es posible de alcanzar. Las razones de ello son las siguientes. La primera razón, que es más un punto general, es que los ordenadores no son sistemas independientes que tienen la capacidad de razonar. Para que algo pueda ser caracterizado como consciente implica que tenga una fuente independiente de pensamiento racional. Sin embargo, los ordenadores (y los programas informáticos) fueron diseñados, desarrollados y fabricados por seres humanos que son independientemente racionales. Por lo tanto, los ordenadores son solo una prolon-



gación de nuestra capacidad de ser inteligentes. William Hasker lo explica con estas palabras:

“Los ordenadores funcionan como lo hacen porque han sido contruidos por seres humanos dotados de una percepción racional. En otras palabras, un ordenador es simplemente una extensión de la racionalidad de sus diseñadores y usuarios; no puede llegar ser una fuente independiente de pensamiento racional, de la misma manera que un televisor no puede llegar a ser una fuente independiente de noticias y entretenimiento”.

La segunda razón es que los humanos no solo son inteligentes, sino que su razonamiento tiene intencionalidad. Esto significa que nuestro razonamiento trata sobre algo o de algo y que está asociado con un significado. Por el contrario, los programas de ordenador no se caracterizan por tener significado. Los sistemas informáticos simplemente manipulan símbolos. Para el sistema, los símbolos no tratan sobre algo o de algo; todo aquello que los ordenadores pueden “ver” no son más que los símbolos que están manipulando, independientemente de lo que nosotros podamos pensar sobre los símbolos. Los programas informáticos se basan simplemente en reglas sintácticas (la manipulación de símbolos), no semánticas (significado).

La inteligencia y el Corán

El Corán, el libro sagrado del Islam, es una fuente inagotable de conocimiento y sabiduría que ha guiado a los musulmanes durante siglos. La relación entre la inteligencia y el Corán es especialmente significativa, ya que el texto sagrado invita constantemente a la reflexión, al razonamiento y al uso de la inteligencia para comprender los mensajes divinos. La inteligencia, en el contexto del Corán, se ve como una herramienta esencial para la comprensión

profunda de la fe. Los versículos coránicos animan a los creyentes a observar y reflexionar sobre el mundo que les rodea, a buscar conocimiento y a utilizar su intelecto para diferenciar entre lo correcto y lo incorrecto. Esta búsqueda de conocimiento no se limita solo a los asuntos religiosos, sino que se extiende a todas las áreas de la vida, promoviendo una cultura de aprendizaje y curiosidad. El Corán también destaca la importancia de la inteligencia emocional y espiritual, alentando a los individuos a desarrollar una comprensión empática y una conciencia moral. Se considera que la inteligencia no solo reside en la capacidad cognitiva, sino también en la habilidad para vivir una vida equilibrada y ética, en armonía con los principios islámicos.

Además, el Corán aboga por el uso de la inteligencia para interpretar sus enseñanzas de manera contextual, reconociendo que ciertas revelaciones fueron específicas para la época y la sociedad en las que fueron reveladas. Esto subraya la necesidad de una comprensión intelectual madura que pueda distinguir entre los principios universales del Corán y sus aplicaciones históricas. La historia islámica está llena de figuras que han utilizado su inteligencia para explorar y explicar los misterios del Corán, contribuyendo al avance del conocimiento humano en diversos campos. Estos eruditos han demostrado que la inteligencia es una bendición divina que debe ser cultivada y utilizada para el bienestar de la humanidad. En resumen, la inteligencia es vista en el Islam como una luz que ilumina el camino hacia una comprensión más profunda del Corán y de la voluntad divina. Es un llamado a utilizar la razón y la reflexión para vivir una vida de fe informada y consciente, siempre buscando el equilibrio entre la revelación divina y la comprensión humana.

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