

IS_{HALL} LOVE ALL M_{ANKIND}.



The Light

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WE BELIEVE

The Holy Prophet Muhammad (s) is the Last Prophet. After him, no prophet, old or new, can ever come.

The Holy Quran is complete, and no verses are missing from it.

The Holy Quran is perfect, and none of its verses is abrogated.

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Broadcast Schedule (U.K. time)

- Mon to Thursday**
1900 - Urdu - تدبر القرآن
19:30 - English - Reflections on the Holy Quran
- Friday** 13:00 Friday Service
- Saturday**
- 14:00 - Urdu - Pure discussions
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Announcements

Brother Amir Aziz, Imam of the world famous Berlin Mosque of the Lahore Ahmadiyya Movement is home after heart surgery. Please pray to Allah to grant him a long and healthy life to serve the Cause.

The Call of the Messiah

by **Hazrat Mirza Ghulam Ahmad**

The Promised Messiah and Mahdi



(Editor's note: Serialisation of the English translation of *Sirr-ul-Khilafah*, which is at Ahmadiyya/English-books/sirr-ul-khilafah-secret-caliphate.)

Secrets of Caliphate - VII

Of (Hazrat Abu Bakr's) special pieties and qualities, one deserves attention. It is his selection as his Companion by the Holy Prophet (peace and blessings of God be upon him) at the time of migration. He was made the closest fellow-traveller of the Best of human beings. His companionship in this crisis shows that he was closely identified with the Holy Prophet (peace and blessings of God be upon him). The secret underlying all this was in the knowledge of God. Siddique - The Great was the bravest and the most pious of all the Companions and was thus loved by the Holy Prophet (peace and blessings of God be upon him) more than all other Companions. He had effaced himself in the love of the Holy Prophet (peace and blessings of God be upon him). From the beginning, he served and assisted the Holy Prophet (peace and blessings of God be upon him). God also enabled Hazrat Abu Bakr - The Truthful - to help the Holy Prophet during the crisis. This is why he was specially named Siddique. He enjoyed the nearness of the Holy Prophet (peace and blessings of God be upon him). He was vouchsafed the designation of "the second of the two" (9:40) by God. Thus, he was counted among the Chosen People.

He had vast and varied experience. He was a man of deep insight. He had passed through trying circumstances and had faced great trials. He knew how to tackle calamities. He had experience of high and low. He had experience of dangerous grounds. He had straightened great tangles. With his vast experience, he had become a veteran with a rich mind. He went

through fire and water patiently and resigned himself to the will of God, Who chose him as the special Companion of the Holy Prophet.**

He (Hazrat Abu Bakr) had vast experience. He belonged to the class of people who used to ponder matters deeply. He had been through tremendous hardships. He had seen great expeditions. He had been through the rough and tumble of life. He had laid low many mischiefs. All these had enriched and enlarged his store of experience and knowledge. He persevered in the face of trying situations. He was content with his endeavours to earn the divine pleasure. For these varied qualities, God chose him for very close association with the Holy Prophet (peace and blessings of God be upon him). God praised his truthfulness and steadfastness as he was referred to in certain Quranic verses. It was a significant pointer to the fact that he was Number One among the Companions of the Holy Prophet (peace and blessings of God be upon him). Nobility was deeply embedded in his temperament. The quality of fidelity was the hallmark of his character. This explains why the Holy Prophet (peace and blessings of God be upon him) opened his mind to him in the critical moments of danger and crisis. God is Wise. He moves an important matter at the appropriate time. He engineers the flow of water from its source. Under the Supreme Divine Wisdom, His choice fell upon the son of Abi Qahafah (Hazrat Abu Bakr). Thus, Hazrat Abu Bakr won distinct and unique recognition. He was a man of rare calibre. God said of him that he was most truthful:

"If you help him not, then know that Allah helped him even when the disbelievers drove him forth while he was one of the two when they were both in the cave, when he said to his Companion, 'Grieve not, for Allah is with us.' Then Allah sent down His peace on him and strengthened him with the hosts you did not see, and humbled the word of those who disbelieved, and it is the word of Allah alone which is supreme. And Allah is Mighty and Wise" (9:40).

Now, this verse is indubitably clear. The critics of Abu Bakr should ponder over it with wisdom and imagination. They should not deliberately evade it. In all sincerity, they should try to grasp the significance of what God has said of him.

The critics should not invite hazards because of their rancorous attitude towards the Elect of God, His pious servants and those who are the beloved of the Omnipotent God. Indeed, pious-minded men adopt virtue and stay away from dangerous spots. They seek the ways and means which may win them refuge with God. Those who act otherwise should hold their tongues and refrain from abusing and backbiting. Abstain from eating the flesh of a brother. Revolve in your mind the above-quoted verse. Does it ring with the praise of Siddique—The Great, or hold him up as a target of reproach? I ask the critic: “Can you point to any of the Companions whom God has praised in such high terms? Do you have any knowledge of anyone who was designated “One of the two” and who was mentioned with such honorific sword as Sahib (close Companion) and was made a participant in the benevolence of God, enshrined in the expression “Indeed God is with us”? Is there any other Companion mentioned in the Holy Quran in glowing terms?” Indeed, God fortified his (Hazrat Abu Bakr’s) personal life against all doubts and suspicions. By clear ordinance and not by vague and dubious words, God established that Abu Bakr was the elect of God. By God, I assert that no one except Abu Bakr (God be pleased with him) has received such special mention from God - the Lord of Kaaba. In the Holy Quran, If the sceptic entertains doubts about what I say or suspects that I have deviated from the truth and have turned to something contrary to it, then the onus lies on him to produce an instance and tell me in clear terms of another person so pointedly mentioned in the Holy Quran. He should do so if he is righteous.

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World’s Oldest Languages

(Credit:

<https://timesofindia.indiatimes.com/travel/travel-news/worlds-oldest-languages-and-their-origins/photostory/111258744.cms>)

The World is home to more than 7,100 languages today, with nearly 40% endangered. These languages weave together millennia of human history, making the quest to identify the oldest language a fascinating endeavour.

Many early written languages, such as Sumerian, Akkadian, and Egyptian, used cuneiform script and date back at least 4,600 years. Egyptian hieroglyphs, like those in Pharaoh Seth-Peribsen’s tomb, contain the earliest-known complete sentences. Historians agree these are among the oldest languages with clear written records, though all are now extinct.

For the oldest still-spoken languages, Hebrew and Arabic are notable. Their written evidence dates back around 3,000 years, and they belong to the Afroasiatic language family, which traces back 20,000 to 10,000 years. This makes Afroasiatic widely accepted as the oldest language family, despite debates over the exact timelines.

Also, the other oldest languages, such as Chinese, Sanskrit, and Tamil, sparks ongoing debate. As per the histories, Chinese likely emerged from Proto-Sino-Tibetan around 4,500 years ago, with the earliest written rec-



The late Chaudhry Masud Akhtar and Lord Shahid Aziz in San Fransisco 1999.

ords dating back about 3,300 years, whereas Sanskrit's written records date to 1500-1200 BCE, part of ancient Hindu texts, although it is no longer a first language today.

Tamil, spoken by about 85 million people, has documented literature dating back at least 2,000 years, with the Tolkāppiyam possibly as old as 7,000-2,800 years. These discussions highlight the challenges in determining the World's oldest languages, and will continue to remain there till no further evidence is found.

Egyptian

Egypt is celebrated as one of the World's oldest civilizations, with Egyptian Coptic being its earliest indigenous language. Written records date back to 3400 BC, and Coptic was the main language in Egypt until the late 17th century AD. Today, Coptic is primarily used as the liturgical language of the Coptic Church in Egypt, with only a small number of fluent speakers remaining.

Sanskrit

As per the records, Sanskrit's earliest form is found in the Rigveda, a sacred Hindu text. Revered as the 'language of the gods' in Hinduism, Sanskrit plays a pivotal role in understanding ancient Indian history, scriptures, and philosophy. Sanskrit also has a profound influence on numerous languages, particularly in South Asia. Many modern Indian languages, such as Hindi, Bengali, and Marathi, have their roots in Sanskrit and extensively borrow from its vocabulary. Fundamental to Hinduism, Buddhism, and Jainism, Sanskrit serves as the language in which many foundational texts of these religions were composed. This includes the Vedas, the Upanishads, and the Bhagavad Gita.

Tamil

Tamil, spoken by 78 million people and

recognised as an official language in Sri Lanka and Singapore, is one of the World's oldest languages. Part of the Dravidian family, which includes several native languages of southern and eastern India, Tamil is predominantly spoken in the state of Tamil Nadu and holds official status in India. Inscriptions dating back to the 3rd century BC attest to its ancient roots.

Hebrew

Hebrew ceased to be widely spoken around 400 CE but has been preserved as a liturgical language among Jews worldwide. During the 19th and 20th centuries, the rise of Zionism spurred a revival of Hebrew, culminating in its designation as the official language of Israel. Although Modern Hebrew differs from its Biblical form, native speakers can fully understand ancient texts. Additionally, Modern Hebrew has been influenced by various other Jewish languages.



Last international jalsa in Suriname. Meeting to welcome Hazrat Ameer.

Arabic

Arabic, as the language of the Quran, holds sacred significance. It is spoken by approximately 260 million people worldwide and encompasses numerous dialects. Arabic serves as the foundation for languages such as Urdu and Malay, and its influence extends to English, with words like algebra, alcohol, and emir having Arabic origins.

Chinese

Chinese is spoken by approximately 1.2 billion people worldwide and belongs to the Sino-Tibetan language family. It encompasses numerous complex dialects. Chinese characters date back approximately 3,000 years, with hieroglyphs tracing their origins to the Shang Dynasty (16th-11th century BC). In 1956, the written script underwent simplification to enhance readability and accessibility.

Greek

Greek serves as the official language of Greece and Cyprus and originally developed in ancient Greece and Asia Minor, now part of Turkey. It has an unbroken tradition of written use spanning over 3,000 years, surpassing any other Indo-European languages spoken today. This rich history is categorised into Ancient Greek, Medieval Greek, and Modern Greek stages. Today, Greek is spoken by over 15 million people, primarily in Greece and Cyprus, with sizable Greek-speaking communities also found in countries like the United States and Australia.

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Interfaith on Respect for All Forms of Life According to Our Scriptures

By Jalal ud Dean (Fiji)

Introduction:

Not respecting all different forms of life, as enshrined in the Holy Qur'an, is reflective of mankind's ignorance, of the Absolute Magnificence of Almighty God, as the Supreme Creator. Notwithstanding, that there are billions of Galaxies¹ in the outer space²; and each Galaxy has

numerous planets and stars, Almighty God created them all with His simple command of "Be"³ and they were so. Almighty God does not require blueprints of engineering designs and raw materials. Mankind does not have the capacity to determine the Greatness of Almighty God. His Commands suffice in total. Under the current era, humanity has some knowledge about all forms of life on Earth, but not all the required knowledge in their totality⁴. All forms of life, from larger animals, such as the prehistoric dinosaurs and variations of elephants, to smaller forms, such as domestic animals, and those in the wild⁵, were all created by Almighty God; and they all deserve we humanity's total respect of those life forms, still in existence. Almighty God created the Earth and the rest of the planets of our universe in six periods of His time⁶ from nothingness. One day by Almighty God's time is 50000 years of human time. His word is His power and He only says "Be" and it is – just as He required: Holy

NASA, the ESA and the CSA, have all concluded, that they have yet to fully comprehend the vastness of outer space limits. The scientists have neither identified the centrality of the total Galaxies systems, nor are they able to find the radius to determine the outer spread of all the Galaxies; and their total volumetric capacities. Numerous space craft have been launched into space; but none was ever able to determine the outer periphery of all those Galaxies. That concludes, that Almighty God has created innumerable life systems throughout all Galaxies. Almighty God is Great!

³ Almighty God does not have a manufacturing schedule, as we humans do. This is stated in the Holy Qur'an, that He only gives the Order, and He gets spontaneously whatsoever He requires, Holy Qur'an at **HQ2:117** "*Wonderful Originator of the heavens and the earth! And when He decrees an affair, He says to it only, Be, and it is.*"

⁴ Mankind is progressively making discoveries of new types of lifeforms on the land, in the sea and the atmosphere. Lifeforms also exist throughout the countless Galaxies and their planets and their stars. Their details are yet to be established. Mankind will progressively discover them according to advances in technology. Almighty God is Great!

⁵ The lists include various animals mentioned in the Holy Quran, such as camel, bee, cow, dog, sheep, elephant, frog, horse, hoopoe, monkey, pig, spider, lion, whale, mosquito, crow, snake, goat, wolf, fly, and donkey. Each animal name is accompanied by the *Surah* and *Ayah* where it is mentioned.

⁶ The Holy Qur'an clarifies that one day in the standard of Almighty God is the equivalent of 50000 years' human time at **HQ70:4** "*To Him ascend the angels and the Spirit in a day the length of which is fifty thousand years.*"

¹ Galaxies are huge collections of planets, stars, cosmic dust and gases, all held together in clusters by their gravity.

² The aggregates of all scientific discoveries in the outer space, by the global researching bodies, such as the

Qur'an **HQ2:117** "Wonderful Originator of the heavens and the Earth! And when He decrees an affair, He only says to it, Be, and it is."

Discussions on All Forms of Life According to Our Scriptures:

Almighty God created the concepts of all different forms of life¹. Preservation of life is a worldwide long-haul peoples' programs, forever into the future. All different communities of people must fully recognise and understand, the simple origins of human beings, especially with references to the pioneers of humanity, Adam and Eve. This is stated in the Holy Qur'an at **HQ15:26** "And surely We created man of sounding clay, of black mud fashioned into shape."

It also needs to be noted, that before Almighty God created Adam and Eve, each with life and soul², Almighty God made everything known to humanity, for their daily usage and those other things, which are yet to be progressively discovered by humanity; only time will, as an explorative agent, to reveal them all.

Almighty God as the Creator, as the Best Designer and as the Best Fashioner and as the Beneficent, made all things in pairs of masculine and feminine as matching for continuous procreations of all forms of animated life: **HQ51:49** "And of everything We have created pairs that you may be mindful."

Further, Almighty God in His infinite wis-

dom made all of His laws (of nature) for continuous reproductions: **HQ57:4** "He it is Who created the heavens and the Earth in six periods³, and He is established on the Throne of Power. He knows what goes down into the Earth and what comes forth out of it, and what comes down from heaven and what goes up to it. And He is with you wherever you are. And Allah is Seer of what you do."

All forms of non-human life have their purposes. In the main, the non-human life has three purposes. The first is commencement, the midpoint is compliance of their existence purpose, and the third point is death and absorption back into the Earth.

Almighty God made this planet Earth fully sufficient before He created the humanity pioneers of Adam and Eve. The purpose of life in humanity is for appreciation of the Greatness of Almighty God in worshipping Him only. Some forms of animal life are to assist humanity in working for their daily needs. Whereas, other forms of life are to assist in adding nutrients to the Earth. Yet other forms of animal life are complimentary or supplementary to various other forms of life for their survival.

From the historical perception, Almighty God prepared all forms of life on Earth, progressive to the specific needs of other intersystem of life. Regardless, humanity must respect all forms of life, beneficently created by Almighty God.

According to the University of Ottawa⁴, our whole universe⁵ is 26.7 billion years old, based on the most recent scientific assessments. Whereas on the contrary, the age of our Earth only, has been scientifically assessed to be 4.54 billion years old⁶.

¹ In the main, all different forms of life are progressively inclusive of life in land based animations, air and skies animations and those animations of the marine species. Humans of all locations on Earth are the only type with soul.

² Only humans have soul: which is the commonality of link between Almighty God and all humans, regardless of humans' geopolitical origins. The reason only humans have soul, is for humans' compliance to Almighty God and all His prescriptive stipulations for various compliances, and for humans to keep away from all contradictions. Humans' souls will be held fully accountable finally on the great Judgement Day. Animals do not have soul and animals do not worship Almighty God, but animals assist humanity, according to humanities' needs. Note: animals are active by their animal instincts only.

³ Ibid.

⁴ Previously the age of the Universe was set at 13.7 billion years old. Following on from the Big Bang Theory, the University of Ottawa Professor Gupta has revised the figure to 26.7 billion years old. This is done by assessing the decayed isotopes, in the rate of expansion of the oldest stars.

⁵ This incorporates our Milky Way Galaxy.

⁶ National Geographic Society. October 2023.

There are countless forms of life, which subsist in everything Almighty God has created, with just His command of “Be” and they were. Humanity has yet to progressively discover, those other forms of life, till the end of this World.

Whilst commencement of life is the sole Command of Almighty God, humanity does not have the liberty to kill or take away any person’s life. Civilization and cultural matter do not allow killing of persons, except in criminal death sentence¹ or self-defence. This is stated in the Holy Qur’an at **HQ5:32** *“For this reason We prescribed for the Children of Israel that whoever kills a person, unless it is for manslaughter or for mischief in the land, it is as though he had killed all mankind. And whoever saves a life, it is as though he had saved the lives of all mankind. And certainly Our messengers came to them with clear arguments, but even after that many of them commit excesses in the land.”*

Humanity must never speak against the Supremacy of Almighty God, regardless of whatsoever difficulties, which humanity may experience in this current life. There is need for humanity to be appreciative of everything and this is stated in the Holy Qur’an at **HQ6:94** *“And certainly you have come to Us one by one as We created you at first, and you have left behind your backs what We gave you. And We do not see with you your intercessors about whom you asserted that they were (Allah’s) partners in respect to you. Certainly, the ties between you are now cut off and what you asserted has failed you.”*

During the era of revelation of the Holy Qur’an (610AD-632AD), the wider Middle East was a tapestry of mixed religious beliefs and practices.² Communities took to reaching cer-

tain decisions, regarding the rights to live alongside other communities. Humanity (regardless of geopolitical origins and ethnicity) is widely warned to respect all forms of life and steer away from predetermined hypocrisy. This is stated in the Holy Qur’an at **HQ9:8** *“How (can it be)? And if they prevail against you, they respect neither ties of relationship nor covenant in your case. They would please you with their mouths while their hearts refuse³; and most of them are transgressors.”*

There were several occasions, when the Muslim communities were left bewildered, whether the hypocrites and the various descriptions⁴ of idolaters were sincere with the Muslims. The Muslims were directed to let them live normal life and go their own ways. Whereas if the hypocrites and the idolaters were to attack the Muslims, then the Muslims must take appropriate preventative action in saving their own lives. This directive is stated in the Holy Qur’an at **HQ9:10-11** *“They respect neither ties of relationship nor covenant in the case of a believer. And these are they who go beyond the limits⁵. But if they repent and keep up prayer and give the due charity, they are your brethren in faith. And We make the messages clear for a people who know.”*

There are certain communities, which both worship and hold in high esteem, certain lifeless objects of worship⁶, other than the Supremacy of Almighty God. Islam forbids such practises, and this is stated in the Holy Qur’an at **HQ10:18-20** *“And they serve besides Allah that which can neither harm them nor benefit them, and they say: These are our intercessors with Allah. Say: Would you inform Allah of what He does not know in the heavens and the Earth? Glory be to Him, and supremely exalted is He above what they set up as partners (with Him)! And (all) people are but a single nation, then*

¹ Sentenced by the official Judiciary systems of countries.

² The Middle East was the cradle of religions originating within and around the larger countries with larger populations. They were in the main Mithraism, Christianity, Judaism, Mandaeanism, Zoroastrianism, Manichaeism, idol worshippers, devil worshippers and many other unspecified religions of polytheism, practised by those communities.

³ These are some of the measures of hypocrisy, against the Muslims by the wide cradle of mixed religions throughout this World.

⁴ Ibid.

⁵ Muslims must always carefully examine their associates and do not get entrapped.

⁶ Ibid.

they disagree. And if a word had not already gone forth from your Lord, the matter would have certainly been decided between them regarding that in which they disagree. And they say: Why is not a sign sent to him from his Lord? Say: The unseen is only for Allah, so wait; I too am waiting along with you."

The Holy Qur'an warns humanity, not to take humans and the past Prophets as their gods. There are no gods besides Almighty God. This is clarified in the Holy Qur'an at **HQ18:102-103** *"Do those who disbelieve think that they can take My servants to be protectors besides Me? Surely We have prepared hell as an entertainment for the disbelievers. Say: Shall We inform you who are the greatest losers in respect of deeds?"*

Almighty God, as the Beneficent and the Merciful, had found alternate ways to provide food for the communities of Israelites, during their journey out of Egypt. Yet the Israelites worshipped garlanded cows. Almighty God gives His warning in the Holy Qur'an at **HQ20:81** *"Eat of the good things We have provided for you, and do not exceed the limits in that respect, so that My wrath comes upon you; and he on whom My wrath comes, he perishes indeed."*

The Israelites were not satisfied for everything Almighty God had facilitated for them. Whereas, some of the Israelites preferred to worship the garlanded cows. This is stated (repeated for stressing) in the Holy Qur'an at **HQ22:30-31** *"Eat of the good things We have provided for you, and do not exceed the limits in that respect, so that My wrath comes upon you; and he on whom My wrath comes, he perishes indeed, being upright for Allah, not setting up partners with Him. And whoever sets up partners with Allah, it is as if he had fallen from on high, then the birds had snatched him away, or the wind had carried him off to a distant place."*

Humanity must respect the origins of all forms of life, be they human souls or animal life. This is stated in the Holy Qur'an at **HQ46:15** *"And We have enjoined on man the doing of good to his parents. His mother bears*

him with trouble and she gives birth to him in pain. And the bearing of him and the weaning of him is thirty¹ months. Till, when he attains his maturity and reaches forty years, he says: My Lord, grant me that I may give thanks for Your favour, which You have bestowed on me and on my parents, and that I may do good which pleases You; and be good to me in respect of my offspring. Truly I turn to You, and truly I am among those who submit."

It is for all correct thinking Muslims to guide and assist other Muslims; the Holy Qur'an has sanctioned that correct advice shall be given to those who need to be guided. This is given in the Holy Qur'an at **HQ3:104**, as *"And from among you there should be a party who invite to good and enjoin the right and forbid the wrong. And these are they who are successful."*

Conclusions:

After Almighty God created innumerable Galaxies, throughout the immeasurable radius of the limitless space, Almighty God then also created our Universe in our Milky Way Galaxy. Sequentially, Almighty God then created this Earth, and Almighty God already knew the essential sequences of creations of all other forms of historical past life, especially and finally the human soul, to love Him, to be most loyal to Him and to serve Him, in total compliances to His Scriptures.

Almighty God has made the human soul as the absolute supreme to all other forms of life, which Almighty God has created. Animated creatures do not have the human soul. They simply die as end of life.

All variations of life, whether human soul, animated creatures, ancient or recent, will all come to an end, in the future, on the Last Day.

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¹ The Holy Qur'an was revealed during the era 610AD-632AD, long before the existence of medical sciences.

How Islam Dealt With Apostasy

by Dr. M. Saeed

(A sermon delivered for Darus Sa-laam, Ahmadiyya Anjuman Ishaat-e-Islam Lahore UK, on 21st June 2024)

Today's Friday sermon was originally delivered on 5th January 1990 by Mr Majeed Ali of the UK branch of the Ahmadiyya Anjuman Ishaat-e-Islam Lahore. The alahmadiyya.org Team acquired the handwritten notes of his Friday sermons from Mr. Azhar-ud-Din Ahmad of Woking. These sermons are being typed out and being presented online with the intention to publish a compilation of his sermons at a later date. I have the pleasure of sharing this sermon with you with the additional benefit of preserving the audio recording of this text of Mr Majeed Ali's sermon for the 'Friday sermon archive'.

قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ ۖ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَ مَنْ عَمِيَ
فَعَلَيْهَا ۚ وَ مَا أَنَا عَلَيْكُمْ بِحَفِيطٍ ﴿١٠٤﴾ وَ كَذَلِكَ نُصَرِّفُ الْآيَاتِ
وَ لِيُقُولُوا دَرَسْتَ ۚ وَلِنُبَيِّنَ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾

"Clear proofs have indeed come to you from your Lord; so whoever sees, it is for the good of his own soul; and whoever is blind, it is to its harm. And I am not a keeper over you. And thus do We repeat the messages, and that they may say, You have studied; and that We may make it clear to a people who know" (The Holy Quran, 6:104–105).

A calumny is rampant in non-Muslim circles, and to a lesser degree in some Muslim circles also, that whoever leaves the fold of Islam is liable to be put to death. This is against the teachings of the Holy Quran, which is the primary source of Islamic law. It is a book of wisdom and its injunctions are quite in accord with the trends of human nature.

Nature has granted vision and insight to man. If he acts and directs or shapes his life-

style on the lines God wishes him to shape, he will remain on the right path, but if he shuts his eyes to the truth placed before him, he will not only remain on the horns of dilemma throughout his life, but he will also be a source of constant trouble for his fellow beings. This is what is meant by:

فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَ مَنْ عَمِيَ فَعَلَيْهَا

"so whoever sees, it is for the good of his own soul; and whoever is blind, it is to its harm" (The Holy Quran, 6:104).

The Holy Prophet [Muhammad (pbuh)], through whom the teachings have been revealed, is not a keeper over his people.

Picking up threads of the same style of teaching, the Holy Quran at another place says:

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيطًا ۚ إِنَّ عَلَيْكَ إِلَّا الْبَلْغُ

"But if they turn away, We have not sent you as a watcher over them. Your duty is only to deliver the message" (The Holy Quran, 42:48).

After revealing what He wishes man to do, God has left him to adopt the course he likes with no punishment, or threat of punishment, in this life, making it clear that His Messenger is not a watcher over him.

The above verses present a phenomenon of plain teaching without mentioning the punishment that could follow if those teachings were rejected. Any earthly government that makes laws is responsible to see that its orders are carried out. Breakers of law are punished in the land for which laws were made. The laws made by God, if broken or not obeyed, are punished by Him alone (provided their breaking does not affect any living creature) in the life to come, not in this life. The Holy Quran leaves no ambiguity on this subject:

الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنْ شَاءَ فَلْيُؤْمِنْ ۚ وَ مَنْ شَاءَ فَلْيُكْفُرْ ۚ إِنَّا أَعْتَدْنَا

لِلظَّالِمِينَ نَارًا ۖ أَخَاطَ بِهِمْ سُرَادِقُهَا

“The Truth is from your Lord; so whoever wishes, let him believe, and whoever wishes, let him disbelieve. Surely We have prepared for the wrongdoers a Fire, an enclosure of which will encompass them” (The Holy Quran, 18:29).

If someone says that the verses quoted already are Makkan verses, where Muslims were in a weak position and were constantly under threat of persecution, and that it was natural that the Holy Prophet followed a mild policy. However, the Quranic policy remained unchanged whether the Holy Prophet was in Makkah or in Madinah, where he got an upper hand and the government of Madinah was, for all practical purposes, a Muslim government. But strangely, there are Madinite verses which clearly mention believers who turn away from Islam. Makkan verses lay only general principles.

As a general principle applicable in matters of religion, the Holy Quran says:

لَا إِكْرَاهَ فِي الدِّينِ □

“There is no compulsion in religion” (The Holy Quran, 2:256).

The Jews of Madinah engineered a strange strategy, first to accept Islam, and later to leave it to create an impression that the religion of Islam was a false one. If apostates were to be put to death, this idea would have not entered the minds of the Jews of Madinah, fully knowing that the government of the town was in the hands of the Holy Prophet. The Holy Prophet was informed of this plan through a revelation:

وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهَ النَّهَارَ وَكَفَرُوا آخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ ﴿٧٢﴾

“And a group of the People of the Book say: Affirm belief in what has been revealed to those who believe, in the first part of the day,

and disbelieve in the latter part of it, perhaps they may turn back.” (The Holy Quran, 3:72).

At about the same time that the above verse was revealed, in another revelation the Holy Quran said:

وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ ۚ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾

“And whoever of you turns back from his religion, then he dies while an unbeliever — these it is whose deeds are fruitless in this World and the Hereafter. And they are the companions of the Fire: in it they will abide” (The Holy Quran, 2:217).

In yet another verse, revealed in Madinah in the fifth to seventh year of the Hijrah, when discussing the relations of Muslims with the enemies, the Holy Quran reminds the Muslims that if any of them turned back from his religion, he will be replaced by others. It says:

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِيَ اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُجِبُّونَهُ

“O you who believe, if anyone of you should turn back from his religion, then Allah will bring a people whom He loves and who love Him” (The Holy Quran, 5:54).

If there is still someone who is in doubt as to what type “turning back” the Quran speaks of, here is a verse revealed at Madinah in the third year of Hijrah considered to be the last word on this issue:

إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ أَرَادُوا كُفْرًا لَّمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١٣٧﴾

“Those who believe then disbelieve, again believe and again disbelieve, then increase in disbelief, Allah will never forgive them nor guide them in the (right) way” (The Holy Quran, 4:137).

If beheading was the punishment for apostasy, such a person should not have been given two chances to renunciate Islam without being punished on the first occasion. This one verse is enough to dispel all doubts about apostasy in Islam and the issues emanating therefrom.

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Ants perform life-saving operations

**The only animal other than humans
known to do so**

By Jacklin Kwan

published <https://www.livescience.com/July 2, 2024>

(Editors' Note: There is a whole chapter in the Holy Quran titled al-Naml or the Ant. The verse regarding the ants says:

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّعْلِ ۖ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّعْلُ
ادْخُلْوا مَسْكِنَكُمْ ۚ لَا يَحْطِمَنَّكُمْ سُلَيْمٌ وَجُنُودُهُ ۖ وَهُمْ لَا
يَشْعُرُونَ ﴿١٨﴾

27:18 Until when they came to the valley of the ants, an ant said: O ants, enter your houses, (so that) Solomon and his forces may not crush you, while they do not know.

Over the years, there has been much discussion about whether *Naml* mentioned here literally means ants or was a name of, or metaphor for, something else.

Modern research shows that ants do communicate with each other. Initially, it was discovered that they communicate with each other by secreting pheromones which other ants can sense. Later on, it was discovered that ants with antennae do produce low frequency sounds which other ants can detect.

There are some other interesting points. The passage refers to 'ants' being asked by an-

other ant to seek sanctuary. This shows that ants can recognise numbers. This argument is further strengthened by the fact that the warning ant refers to Solomon and his army.

Further, the ant recognised the Holy Prophet Solomon! It distinguishes Solomon from the rest of the army. This need not necessarily mean that the recognising mechanism is the same as in humans. Dogs, for example, recognise by scent rather than sight. This is how they can be trained to find drugs, explosives and more recently, even those suffering from some type of cancer. Obviously, a dog's method of recognising something is not the same as a human's.

Interesting the feminine form is used for the warning ant. Ants are, like other creation, divided into male and female. The female ant is a worker ant and she would be out foraging for food whereas the male ants is at home and only used for propagation of the race.

The incident also shows that ants do not have a class structure and yet they manage a highly complex social structure. It also shows that ants are altruistic creature. One ant perceives a danger and rather than just run and save her life she warns others of the danger to try and save as many lives as possible.

In my view, Allah mentions the qualities of many of His creatures in the Holy Quran so that we study them and implement their attributes and qualities in our own lives. It is sad that it is the non-Muslims who are conducting such research while we engage in endless useless debates over some theological issues.

Here we quote the latest research on another quality that ants have, which is recognising the need to disinfect an injured ant would and if need be, amputation. We hope that Muslims wake up and see that the real task is to study Allah's creation to prove his existence and to serve humanity and not endless theological debates!



Florida ants perform amputations and clean wounds to prevent the spread of infection, scientists discover.

Ants in Florida perform life-saving surgery on their peers, scientists have discovered. They are only the second animal in the World known to do this — along with humans.

The researchers found that Florida carpenter ants (*Camponotus floridanus*) identify limb wounds on their nestmates, then treat them with either cleaning or amputation.

The team published its findings Tuesday (July 2) in the journal *Current Biology*.

“When we’re talking about amputation behavior, this is literally the only case in which a sophisticated and systematic amputation of an individual by another member of its species occurs in the animal kingdom,” study first author Erik Frank, a behavioral ecologist at the University of Würzburg in Germany, said in a statement.

In 2023, Frank’s team discovered that an African ant species, *Megaponera analis*, can treat infected wounds in their nestmates with an antimicrobial substance produced in their glands. Florida carpenter ants do not have any equivalent glands, so the team wanted to find out how this species handles wounds in members of the colony.

Specifically, the researchers looked at two types of leg wounds: lacerations on the femur (thigh) and those lower down on the tibia.

In experiments, they observed that the ants treated their nest members’ femur injuries by cleaning the wound with their mouths before amputating the leg by repeatedly biting it, while the tibia wounds were treated with just cleaning.

The surgeries resulted in significant improvements in the survival of their ant patients. Survival rates for femur injuries improved from less than 40% to between 90 and 95% when amputations were performed, while survival rates for tibia injuries improved from 15% to 75% following cleaning.

The scientists suggest ants only amputate femur injuries, rather than all leg injuries, because of speed limitations.

An amputation takes ants at least 40 minutes to complete.

After studying micro-CT scans of the ants, the researchers speculated that the damage to blood-pumping muscles in the femur causes blood circulation to slow. This would mean that bacteria-laden blood would take longer to enter the body, allowing the ants enough time to amputate the limb.

Ant tibias, meanwhile, have relatively little muscle tissue, so infections can spread faster. This means amputation would take too long for the ants to stop the spread of harmful bacteria, so they instead focus on cleaning the wound.

“The ants are able to diagnose a wound, see if it’s infected or sterile, and treat it accordingly over long periods of time by other individuals — the only medical system that can rival that would be the human one,” Frank said.

The ants’ ability to identify and treat wounds selectively is innate, the researchers said, and that they did not find evidence of learning.

The scientists are now extending their research to other ant species that don't possess special antimicrobial glands to see if other ants have the ability to perform surgeries.

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Humans behind extinction of large mammals in last 50,000 years

Sibu Kumar Tripathi

(Editors' Note: The Holy Quran asks: "And which your Lord's bounties will you deny?" Here is the answer!)

An extinction crisis that has mostly been blamed on climate change and the environment. But there is more than meets the eye.

New evidence supports, it was not climate change, but human intervention in the natural ecosystem driven by hunting.

Fifty thousand years ago, there were 57 species of megaherbivores. Today, only 11 remain. These remaining 11 species have also seen drastic decline. Previous ice ages and interglacials did not selectively wipe out megafauna.

Earth was once frequented not only by humans but also by giant mammals, birds, and reptiles that have slowly disappeared over the last 50,000 years.

An extinction crisis that has mostly been blamed on climate change and the environment. But there is more than meets the eye.

New evidence supports, it was not climate change, but human intervention in the natural ecosystem driven by hunting. These animals weighed at least 45 kilograms – known as megafauna. At least 161 species of mammals were driven to extinction during this period.

Researchers said that fifty thousand years ago, there were 57 species of megaherbivores. Today, only 11 remain. These remaining 11 spe-

cies have also seen drastic declines in their populations, but not to the point of complete extinction.

Researchers from the Danish National Research Foundation's Center for Ecological Dynamics in a Novel Biosphere (ECONOVO) at Aarhus University have confirmed that many of these vanished species were hunted to extinction by humans. Climate change had a lesser role

During the late Pleistocene (130,000 to 11,000 years ago), dramatic climate changes affected animals and plants globally. However, only large animals, especially the largest ones, faced significant extinction. Previous ice ages and interglacials did not selectively wipe out megafauna, despite causing extinctions in some regions like European trees.

Over the past 50,000 years, the selective loss of megafauna is unique in 66 million years of Earth's history. Professor Jens-Christian Svenning, lead author of the study, notes that recent megafauna extinctions occurred equally in stable and unstable climate areas, arguing against climate change as the primary cause.

Archaeologists discovered traps for large animals and evidence that ancient humans hunted and ate them. Isotope analyses of human bones and spear points show they targeted the largest mammals.

Jens-Christian Svenning notes that early humans were effective hunters, able to reduce large animal populations, which were vulnerable due to long gestation periods and slow maturity.

The analysis reveals the widespread hunting of mammoths, mastodons, and giant sloths, leading to their extinction at different times globally.

Extinctions occurred in all environments, from tropical forests to arctic regions, following the arrival of modern humans or their cultural advancements. [\(Back to Contents\)](#)

The Internet

By Lucaa del Negro

Every current and future human activity will be included in this technology, a means that virtually cancels any space (even temporal) in relationships, which, until its establishment -



now uncontrollable by any single power in the world thanks to the forced sharing of the dominion of the earth's atmosphere - were in some way regulated both by nature and by the human unpreparedness himself representing an authority. It is foolish to tackle any topic nowadays without considering the influence of this "presence" in every single aspect to be considered.

The Internet is our entire present; it is a planetary permeation, apparently timeless, even though the language has been perfectly assimilated and understood at every latitude. Ask yourself whether this "information system" is not necessary but at least helpful and not just a use for the communicative and expressive evolution of the masses. One cannot have an answer characterized by peremptoriness and attributable to the form "yes" or "no", and not even a judgment balanced by some particular social condition is a guarantee for an answer that makes complete sense for this time. Without the comfort of historical and philosophical research through remote or recent times, it is sufficient, due to the simplistic nature of the medium (the reference is to the binary system: "0; 1"), to make use of some random concepts and expressions of circumstance, taken from the recent past and exposed by those so-called "modern" thinkers who had - not directly - hypothesized and glimpsed the relationships without having been able to evaluate the latest developments, attesting, so to speak, their impressions in a particular anthropological context of society modern socie-

ty in which they lived or still live, the Western and capitalist society, the place where the Internet certainly has its origins. Emulation, a fine Internet characteristic, is therefore taken in reverse in time as regards its application through the media, and this, too, is a demonstration of the malleable, pervasive and possible figure that its daily use entails. Being a "computer system", numerical composition and decomposition, Internet is indeed a part of computer science and mathematics and therefore has to do with logic, but its prevalent use (course) is "media"; it means that the Internet has taken on, creating an inevitable confusion, a pseudo-creative and social "body" which however is - due to its essence and its ephemeral quality of "non-results" results - a (new) concept of sterility. It is essential for these reasons. Therefore, to decipher its scope, to discern and thus separate everything from the Internet that is correlated with creativity, high thought, leaving and relegating itself (system) as a numerical and aseptic activity. To find a first argument that supports what has been said, we see in the words of the intellectual Pier Paolo Pasolini, writer and film director, an interesting media digression defined as an "interview", which took place in an Italian radio-television studio. When questioned about the value and appropriate "novelty" of the mass communication conveyed in the early 1960s, he expressed without hesitation that the "possibility" itself was paradoxically a form of imprisonment of the word. Unfreedom was immediately available, and the means of diffusion was its carrier. His expression was eloquent. He expressed with conviction, surprising his interlocutors (interviewers).

In some ways, the Internet has almost supplanted "broadcast" as we understood it until a few years ago and is its current transfiguration. It remains a numerical and digital form, almost perfect. To be considered sterile and unreliable from the point of view of the expression intended in the context of mass communication is worth remembering this - and not only when distinguished as a means or service. Once the

evolutionary form of communication has been established, and therefore a vehicle for aggregation as the Internet is proposed, it is necessary to remember how, when, and why this, which remains a “network”, was developed and by whom. There must be no prejudice about “digital motherhood” and the first purposes of the Internet application: the military used it first, and when they understood the influence of the medium for their operations, they decided to make it publicly available; perhaps - but it remains to be demonstrated - the propagation of its consumption and the consequent remote control of users through the “web” and the applications linked to it, was thought of as the ultimate effectiveness; these elements, currently available and known to us as a valuable amount of data, including encrypted ones, determine, for now, the definitive weak proof of a very serious responsibility: be it military, surveillance, surveillance or espionage on the part of anyone, Nation or Super- Nation, let’s say the generation of false truths to be spread to coalesce consensus (Fake news).

At the time when the Internet was still in an advanced form of development and therefore the exclusive prerogative of the U.S. military, the U.S. Secretary of State Henry Kissinger, a well-known political figure, wrote on the subject of peace and war in Asia, some interesting personal opinions here extrapolated in some way with the electronic computer (the computer, now “personal computer”) allows access to countless data sources, but:

- eliminates the constraint of conceptual synthesis;
- narrows the perspective;
- makes it difficult to evaluate individual events.

These are certainly not principles or dogmas, but they are interesting points of reference because they come from a man who was in some way one of the architects and an im-

portant member of those who were able to experiment and analyse the Internet network itself in the first processes, starting from the “Arpanet” project in the 1960s.

They represent views expressed by the American intellectuals, a conceptual thought defined by a posthumous Marxist philosophical analysis and available for consultation as “abstraction”. Once the term is isolated, it is possible to reasonably express a precise concept of social alarm since a fruitful relationship of a well-determined and intentional political choice is specified in that series of indications. That is, they do not take into account (the “data”) the process history that determined them and does not identify and do not want to do so as a whole, the “course of time” necessary to produce them, limiting themselves to noting it (“time”) as the “end”, “result”.

In those words, you can also read with little doubt: “the description of the event”, the “consequence”, and the “fatal and collateral analysis of the result”.

The shift in thought - in short - is not as the “historical process” should be and has always been, but is confirmed by the analysis of the illustrious statesman only by the event itself; this *modus operandi* rather effectively hides (making them lose perception) the domain of education on economic-social inequality from the masses.

War, an indispensable continuation of imperialism, once synonymous with “verification of the forces in the field”, cannot be defeated by ineffective pacifism and simplified as a “catastrophe”. Suppose it is true, as it is. In that case, it has its own “grammar”. It is a perfect part of the “logic” of those who intend to continue dictating to third parties imposing development rhythms, rather forced imperialist non-development, chasing and only afterwards the usual violent practices.

Internet does not simply deviate from a

specific “original military characteristic” of its own: the effective proliferation of this “digital activity” overshadows the (ana)logical thinking capabilities of free humans. Human relationships are affected to such an extent that, paradox for paradox, even the (biased!?) indications cited here and now can be validated as “truth” only for a short time, an “instant”; said and supposed truth, is disputed in that same context of time and, precisely, when it has limits imposed and determined by numerical processes in open cloning and comparison of the results attributed by those who manage them. Thanks to the abnormal and immense processing of the data involved and used, in a superficial drawing of “different truths” ultimately subjected to the very dangerous “shielding” to verify their existence and where an analogical conclusion, ethically correct in its differences, pragmatic in an expanded vision and broadening of time is not available, “truth” is available in multiple “result-forms” (hurried and summary), because it is the number that dictates the rules and who manages it, see “search engines”.

Every economic and social system erected to support a government, liberal and pluralist, socialist and statist, democratic or theocratic, is willingly or unwillingly confronted with this information technique better known as telematic every moment of the day and night; human relationships are permanently connected in a virtual network through multiple devices, including cheap ones (fixed and mobile), which accentuate a thought that at times and in certain aspects becomes unique.

The criticism above is not intended to be, in an absolute way, a denigrating basic formula for possible reasoning predisposed to exclu-

sively welcome and accept a social system that has the value of Faith in the One God as an obligatory condition to be passively accepted, nor can it even be considered simple free choice; the analysis proposed therein of this technology, as a whole, is a kind of index of our time towards which a continuous comparison is necessary free from means that do not privilege humanoid nature, where artificial intelligence (A.I.) could overwhelm this order.

The absurd, in the visionary exposition presented, materializes in a non-diversity of the whole named and dominated by what is human; the gigantic and hyperbolic mass of data representing human activities shatters in the face of the unlikely and specific thrust of the truth that Man seeks but, he simplifies out of convenient complacency, which truth, translated without God, remains a frangible substance.

«(...) Beware of Satan, for the safety of your religion. He has lost all hope of being able to lead you astray in big things, so be careful not to follow him in small things...”

(Muhammad, The Prophet [p.s.d.L.]; the ninth day of Dhul Hijjah 10 A.H., in the Uranah Valley of Mount Arafat) ([Back to Contents](#))



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Dutch

Het geheim achter de Kalifaat (deel 3)

***Vertaald uit SIRR-UL-KHILAFAH door
Hazrat Mirza Ghulam Ahmad.***

Engelse vertaling van Mirza Muhammad Hussain (Secret of Caliphate)

***Naar het Nederlands vertaald door
prof. dr. Robbert Bipat***

Sirr-ul-Khilafah (Het Geheim achter het Kalifaat) is de verhelderende filosofische bijdrage van Hazrat Mirza Sahib aan de gevoelige kwestie van het Kalifaat. Hij heeft in zijn unieke stijl de ongegronde beweringen van de controverses en valse opvattingen over de Uitverkoren Metgezellen van de Heilige Profeet (vrede en zegeningen van Allah zij met hem) blootgelegd. Het boek is origineel in het Arabisch geschreven, daarna vertaald naar Urdu en Engels. In deze serie breng ik u de Nederlandse vertaling van de Engelse versie. Houdt u er ook rekening mee dat elke vertaling een iets andere interpretatie kan inhouden, doch wij doen ons best om de juiste geest er in te houden.

Het is uw plicht om u niet te gedragen op een manier die goddelijke toorn oproept, zoals geïmpliceerd in de verzen van de Koran. Je moet niet te gronde gaan door je te overhaasten. Je moet het gezelschap van de overtreders vermijden. Allah heeft de Ware Gelovigen op een andere plaats geprezen met deze woorden: 48:26: Toen degenen die niet geloofden minachting koesterden in hun harten, de minachting van Onwetendheid, maar Allâh Zijn rust deed neerdalen op Zijn Boodschapper en op de gelovigen en hen hun woord van inachtneming van hun plicht deed houden, en zij hadden er recht op en zij waren het waardig. Hij (Allah) stelde hen in staat standvastig te blijven in hun vroomheid en zij waren werkelijk de goddelijke steun waardig. Hoe ligt het in je mond om een hen als kafir te brandmerken, terwijl zij door Allah vroom zijn verklaard? De Almachtige Allah heeft over de metgezellen van



de Heilige Profeet (vrede en zegeningen van Allah zij met hem) gezegd: 48:30 Mohammed is de Boodschapper van Allah, en het hart van degenen met hem is standvastig tegenover de ongelovigen, vol onderling mededogen.

De Heilige Profeet (vrede en zegeningen van Allah zij met hem) en zijn metgezellen staan pal tegen de ongelovigen. Maar onder elkaar gedragen ze zich goedhartig. Je vindt ze in een gebedsvolle stemming, in een staat van ruku' (gebogen op hun knieën) en neerbuiging. Ze streven naar de genade en barmhartigheid van Allah. Hun kniebuigingen zijn groot op hun gezichten geschreven. Er is een gelijkenis van deze strekking in de Thora en het Evangelie. Het is als een boerderij waar een groene scheut onder de grond vandaan ontspruit. Het wordt sterk en stevig. Dan staat het rechtop en verrukt het de harten van de boeren. Het groeit in kracht en vervult de harten van de ongelovigen met woede.

Het is duidelijk dat Allah iedereen die vijandschap tegen hen koesterde (de vrome kaliefen) als kafir veroordeelde en zich wrokkig tegen hen gedroeg. Vrees Allah dus en gedraag je deugdzaam. Hij die in woede ontsteekt tegen de metgezellen van de Heilige Profeet (vrede en zegeningen van Allah zij met hem) is kafir in de ogen van Allah. Denk na over de Koranverzen die op hen betrekking hebben en ook over andere verzen, zodat Allah jullie in staat stelt om de rechtvaardige mensen te worden. De sjiieten zijn van mening dat Hazrat Abu Bakr en Hazrat Umar (Allah zij tevreden met hen) onrecht hebben gepleegd tegen Hazrat Ali (Allah zij tevreden met hem) en Hazrat Fatimah al-Zahra en hun rechten hebben toegeëigend en zich op een oneerlijke manier hebben gedragen en hun toevlucht hebben genomen tot de wegen van de agressors.

Hoe wreed is deze beschuldiging! Deze mensen verlieten hun huis en haard. Ze lieten hun vrienden in de steek en gaven hun bezittingen op. Zij ondergingen al deze offers puur voor Allah en voor Zijn Apostel (Allahs vrede zij met hem). Ze volhardden in het aangezicht van beproevingen, net als het uitverkoren volk van Allah. Toen ze kaliefen werden, vulden ze hun huizen niet met goud en zilver. Telkens als ze er een paar tegenkwamen, gaven ze het door aan de Baital Mal (Openbare Schatkist). Ze maakten hun

zonen niet tot hun kaliefen, zoals mensen die tot slaaf zijn gemaakt van smerige winsten en verzonken zijn in misleiding, altijd doen. Ze leefden in een staat van zelfgekozen armoede en extreme eenvoud. Ze voelden zich nooit geneigd tot luxe zoals de rijke mannen en aristocraten dat doen. Is het denkbaar dat deze mensen zich andermans eigendommen toe-eigenden en geneigd waren om de bezittingen van anderen te stelen en in beslag te nemen? Is dit de vergeestelijkende invloed van de Heiligste van het Heiligen - de Profeet van de Islam (vrede en zegeningen van Allah zij met hem) op hun gedrag en karakter? De Almachtige Allah heeft hen geprezen. Ze kunnen dus nooit zijn zoals hun verraders ze afschilderen. De almachtige Allah zuiverde hun verstand en hart en verlichtte hun daden. Allah verhief hen tot de status van schitterende voorbeelden van gerechtigheid voor het komende vrome volk.

Ik heb niet de minste vrees of de geringste twijfel over de vroomheid en zuiverheid van hun bedoelingen. Er is absoluut niets dat wijst op ook maar de geringste tekortkoming van hun kant. Bij Allah! Zij vormden de groep die van rechtvaardigheid hield. Als hun zelfs maar een berg rijkdom was aangeboden met het minste spoor van corruptie erin, zouden ze er geen enkele aandacht aan hebben besteed. Ze zouden er nooit naar toe neigen zoals de slaven van hebzucht doen. Als ze aan een enorme stapel rijkdommen of uitgestrekte landen met goud waren gekomen, of als ze op een vrome manier rijkdom hadden verdiend, zouden ze die zonder aarzelen hebben uitgegeven op de manier van de Almachtige Allah of het hebben gewijd aan de bevordering van het geestelijk welzijn van de mensheid. In het licht van deze stralende realiteiten, hoe is het in hemelsnaam denkbaar dat ze Hazrat Fatimah al-Zahra beledigden voor 'slechts een paar bomen' (d.w.z. Bagh-i-Fadak) of leed veroorzaakten bij de dochter van de Heilige Profeet, zoals de ongemanierde mensen denken. Houd in gedachten dat de nobele mensen zuiver zijn in hun bedoelingen. Ze houden zich stevig aan het recht. De zegeningen van Allah dalen op hen

neer, want Allah heeft volledige kennis van het Godvrezende volk. Als dergelijke daden zoals zij deden, met de beste bedoelingen, worden beoordeeld als daden van vervolging, dan kan zelfs de "Leeuw van Allah" (d.w.z. Hazrat Ali) zijn handen niet in onschuld wassen van de veronderstelde en denkbeeldige excessen. Hij zal ook worden beschouwd als een van degenen die er de hand in hadden. Hij toonde een liefde voor de dochter van Abu Jahl en veroorzaakte geestelijk leed bij Hazrat Fatimah al-Zahra.

Men moet geen geloof hechten aan de overdreven opvattingen en geen kruimels oprapen van de tafels van degenen die een perverse kijk op rede en rationaliteit hadden en afweken van het pad van gerechtigheid. Zulke mensen zagen de waarheid, maar hielden vast aan de onwaarheid. Waarlijk, ik zal je leiden op het pad dat je zal bevrijden van twijfels en misvattingen. Het is dus aan jullie (critici) om je oordeelkundig te gedragen en niet te leunen op perverse versies. Ik hoop dat u zich aan de waarheid zult houden. Ik vind het niet erg als sommige mensen mij de schuld geven. Niemand kan de juiste leiding krijgen, tenzij Allah het wil. Niemand kan de zegen van tevredenheid krijgen, tenzij het Allah behaagt die te schenken. Voorwaar, Allah weet wat er in mijn hart en in het jouwe omgaat. Allah let op waar ik te werk ga en hoe jij je gedraagt. Hij ziet wat er omgaat in de harten van de mensen van de wereld.

Iedereen die begiftigd is met inzicht en het vermogen tot oordeelkundig onderzoek weet, en de Godvrezende personen weten altijd, dat de aanspraak van Hazrat Ali op Khilafat niet wordt gestaafd door zaken die vaststaande en onbetwiste waarheden zijn. Er wordt niet naar verwezen in het Heilige Boek. Hoewel zijn Khilafat doordrenkt mag zijn met licht en uitstraling, zijn de argumenten die door de sjiitische schrijvers naar voren worden gebracht niet gebaseerd op feitelijke gegevens.

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Ahmadiyya Anjuman Isha'at Islam Lahore
Opgericht in 1913 als de Woking Muslim Mission..

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French

LE SAINT PROPHETE MUHAMMAD*(Sallallahu alayhi Wassalaam - paix et bénédictions de Dieu sur lui)***UNE MISERICORDE POUR TOUTES LES NATIONS (Partie 1 sur 2)****Traduit par ABOU TIENE
Cote d'Ivoire**

Et Nous ne t'avons envoyé (Muhammad) qu'en miséricorde pour tout l'univers. »- Saint Coran 21: 107

« En ce qui concerne toutes les normes par lesquelles la grandeur humaine peut être mesurée, nous pouvons bien nous demander, y'a-t-il un homme plus grand que lui? » - Un hommage au Prophète Muhammad (s) par le célèbre historien français Alphonso de Lamartine.

L'incident de « Charlie Hebdo » en France a une fois de plus mis en évidence le fait que l'extrémisme, quelle qu'en soit la source, conduit à des conséquences catastrophiques. Il détruit tous les efforts sérieux de construction de la nation. L'affichage de caricatures indécentes du Saint Prophète Muhammad (s) au nom de la « liberté d'expression » laïque par les journalistes français de Charlie Hebdo est une forme de libéralisme extrémiste que nous voyons émerger en Occident. C'est un mouvement fondé sur une sorte de philosophie de « liberté pour tous » qui semble se targuer de traiter « la moralité et la décence » comme des obstacles qui suppriment la liberté.

Les extrémistes musulmans ont également montré une fois de plus qu'ils ne se soucient tout simplement pas de l'Etat de droit et de la justice. Nous condamnons fermement les meurtres brutaux d'innocents commis par eux. Nous condamnons également la provocation imprudente qui a déclenché le comportement inhumain qui a eu lieu dans cette horrible saga qui mijote encore en France au moment où nous parlons.

La défense inopportune du président français du droit de publier et d'exhiber de telles caricatures vulgaires au nom de la « liberté d'expression » est également assez décevante, sans tenir dûment compte des sensibilités de

millions de ses sujets. Son approche plutôt unilatérale de la crise n'a PAS aidé à étouffer les flammes de la haine qui menace de faire des ravages dans son pays; il a plutôt déclenché plus d'étincelles et enhardi les fanatiques des deux côtés.

Les louanges françaises pour Muhammad

Sur une note plus positive, si l'on regarde en arrière l'histoire de la France, il n'est pas surprenant de trouver de nombreuses distinctions faites au Prophète Muhammad (s) par d'éminents Français tels que Alphonso de Lamartine, Henri De Boulainvilliers, Napoléon Bonaparte et Jean Jacques Rousseau qui avait grandement influencé la politique française.

Le célèbre historien Alphonse de Lamartine a écrit dans son Histoire de la Turquie (1854)

« Si la grandeur du but, la petitesse des moyens et les résultats étonnants sont les trois critères du génie humain, qui oserait comparer un grand homme de l'histoire moderne à Mahomet? Sa patience dans la victoire, son ambition entièrement vouée à une idée et en aucune manière à la recherche d'un empire, ses prières interminables, ses conversations mystiques avec Dieu, sa mort et son triomphe après la mort - tout cela n'atteste pas une imposture, mais à une ferme conviction, qui lui a donné le pouvoir de restaurer un dogme. Ce dogme était double: l'unité de Dieu et de l'immatérialité de Dieu... Philosophe, orateur, apôtre, législateur, guerrier, conquérant des idées, restaurateur de croyances rationnelles, d'un culte sans images; le fondateur de vingt empires terrestres et d'un empire spirituel qu'est Muhammad. En ce qui concerne toutes les normes par lesquelles la grandeur humaine peut être mesurée, nous pouvons très bien nous demander, y'a-t-il un homme plus grand que lui? »" www.iHistory.com

L'historien français tout aussi respecté Henri De Boulainvilliers (1658-1722), écrit dans l'un de ses célèbres ouvrages Vie de Mahomed (Le monde de Muhammad) que Muhammad était `` un messenger d'inspiration divine que Dieu avait envoyé pour libérer le

Proche-Orient de la domination despotique des Romains et des Perses et pour répandre le message de l'Unité de Dieu. " www.iHistory.com

Compositeur et écrivain renommé Jean-Jacques Rousseau (1712-1778) qui eut une grande influence sur la politique française, écrivit dans son magnum opus, Le Contrat social (1762), " Muhammad (s), n'était ni un imposteur ni un sorcier, mais un législateur admirable qui a réussi à combiner puissance spirituelle et mondaine. " www.iHistory.com

Ensuite, il y a les mémoires de Napoléon dans lesquels il a déclaré que " Muhammad était un grand homme " www.iHistory.com

Cela montre que l'image sombre du prophète Muhammad (s) esquissée par Charlie Hebdo n'est peut-être pas la seule version que les Français aient du Prophète Muhammad (s).

Muhammad (s) est le dernier d'une longue lignée de prophètes qui ont prêché l'islam qui signifie « paix ». Ses graines ont été plantées lorsque les toutes premières révélations divines ont été accordées à Adam et à tous les prophètes de Dieu qui l'ont suivi, aboutissant finalement à un code moral parfait intégré dans le Saint Coran, révélé au Saint Prophète Muhammad (s).

Si nous explorons maintenant les enseignements du Saint Coran et voyons si nous pouvons trouver des solutions aux problèmes sociaux en France (et ailleurs dans le monde), nous verrons qu'il contient en effet un message de " miséricorde " pour les nations de Dieu Tout-Puissant, comme l'a démontré le Saint Prophète Muhammad (s) et auquel la grande majorité des musulmans souscrit:

Croire en tous les prophètes de Dieu

« Dis: Nous croyons en Allah et en ce qu'on

nous a révélé, et en ce qui a été révélé à Abraham, à Ismaël et à Isaac et à Jacob et aux Tribus, et en ce qui a été donné à Moïse et Jésus et (dans) ce qui a été donné aux prophètes de la part de leur Seigneur, **nous ne faisons aucune distinction entre aucun d'eux et nous nous soumettons à Lui.** »- (2: 136)

Ainsi, un musulman, en plus de montrer sa révérence au Saint Prophète Muhammad (s), doit croire en tous les prophètes de Dieu; ceux mentionnés dans le Saint Coran et la Bible ainsi que ceux non mentionnés comme Krishna, Rama, Bouddha et Confucius. Ainsi, un chrétien, un juif, un hindou, un bouddhiste, un zoroastrien, un taoïste etc. se sentiront tout à fait chez eux au sein de la Maison de l'Islam. Tous les chrétiens et juifs impartiaux témoigneront que, historiquement, c'était une telle liberté de culte dont ils jouissaient sous la domination musulmane. Ainsi, le Prophète Muhammad (s), en obéissance à ce commandement divin, a posé la première pierre de l'harmonie interconfessionnelle qui unit vraiment les peuples de différentes confessions et leur permet de coexister facilement dans la paix et l'harmonie dans une communauté multi religieuse comme la société Française.

Révérance manifestée à Jésus et à sa mère Marie

Les musulmans ont le plus grand respect pour Jésus et Marie et ne dénigreront jamais leurs caractères même si un État laïc leur donne la liberté de le faire. Il en est ainsi parce que le Saint Coran décrit Jésus comme « **Illustre ici-bas comme dans l'au-delà, et l'un des rapprochés d'Allah** »- (3:45); et dit de Marie, la mère de Jésus: « **Certes, Allah t'a choisi, t'a purifié et t'a élevé au-dessus des femmes du monde** » - (3:42)

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Italian

La rete informatica “Internet”¹.

By Lucaa del Negro

(<https://autorenegro.org/mashaallah-book/>)

Ogni odierna e futura prossima attività umana sarà compresa in questa tecnologia, mezzo che virtualmente annulla ogni spazio (anche temporale) nelle relazioni, le quali, fino a prima della instaurazione sua – ora non controllabile da nessuna singola potenza al mondo grazie alla condivisione forzata del dominio dell’atmosfera terrestre – erano in qualche modo regolamentate e dalla natura e dalla impreparazione dall’uomo stesso in rappresentanza di un autorità: è davvero stupido affrontare oggi giorno qualunque argomento senza tenere conto dell’influenza di questa “presenza” in ogni singolo aspetto da dover considerare.



Inter-Net è tutto il nostro presente; la sua è una permeazione planetaria, all’apparenza intramontabile, ancorché il linguaggio ne è stato assimilato perfettamente e compreso in ogni latitudine. Porsi la domanda discostante se, se questo “sistema di

informazioni” sia non necessario ma almeno utile e non solamente un utilizzo per la evoluzione comunicativa ed espressiva delle masse, non può avere una risposta connotata da perentorietà e riconducibile alla forma “sì” oppure “no” e nemmeno un giudizio bilanciato da una qualche condizione sociale particolare è garanzia per una risposta che abbia senso compiuto per questo tempo. Senza il conforto di una ricerca storica e filosofica attraverso i tempi remoti o prossimi, è sufficiente, per la natura semplicistica del mezzo (il riferimento è al sistema binario: “0; 1”), avvalersi di alcuni concetti ed espressioni di circostanza casuali, presi questi dal recente passato ed esposti da quei pensatori cosiddetti “moderni” che ne avevano – non direttamente – ipotizzato e intravisto le relazioni pur senza aver potuto valutarne gli ultimi sviluppi, attestando per così dire le loro impressioni in un contesto antropologico ben preciso della società moderna in cui sono vissuti o vivono tutt’ora, la società Occidentale e capitalista, luogo in cui Inter-Net ha origine certa. L’emulazione, fine caratteristica internetiana, è quindi presa all’inverso nel tempo per quanto concerne la applicazione sua attraverso i media ed è, anche questa, una dimostrazione della figura plasmabile e dilagante e possibile che comporta il suo uso quotidiano. Essendo “sistema informatico”, composizione e scomposizione numerica, Inter-Net è sì una parte della scienza informatica e matematica e quindi ha a che fare con la logica ma, il suo prevalente uso (corso) è “mediatico”; significa che Inter-Net ha assunto, creando una certa confusione, un “corpo” pseudo-creativo e sociale che però è – per la sua essenza e per la sua effimera qualità dei risultati “non-risultati” – un concetto (nuovo) di sterilità. È molto importante per questi motivi e, quindi, per poter decifrare in qualche modo la sua portata, saper discernere e quindi scindere da Inter-Net stesso tutto quanto è in correlazione con la creatività, l’alto pensiero, lasciando e relegando esso stesso (sistema) come un attività numerica e asettica. Per trovare in estrema sintesi una prima argomentazione che avvalori quanto esposto, troviamo nelle

¹ Internet è una rete mondiale di reti di computer ad accesso pubblico. Attualmente rappresenta il principale mezzo di comunicazione di massa che offre all’utente una vasta serie di contenuti potenzialmente informativi e servizi. Internet offre i più svariati servizi, i principali dei quali sono il World Wide Web e la posta elettronica; la rete è utilizzata per le comunicazioni più disparate: private e pubbliche, lavorative e ricreative, scientifiche e commerciali. I suoi utenti, in costante crescita, nel 2008 hanno raggiunto quota 1,5 miliardi e, visto l’attuale ritmo di crescita, si prevede che saliranno a 4 miliardi nel 2017 (Mod. da Wikipedia.org).

parole dell'intellettuale Pier Paolo Pasolini¹, scrittore e regista cinematografico, un interessante divagazione mediatica definita come "intervista" e svoltasi in uno studio radio-televisivo italiano. Interrogato sulla valenza e opportuna "novità" della comunicazione di massa veicolata – siamo nei primissimi anni '60 – egli espresse senza indugio che la stessa "possibilità" era paradossalmente una forma di carcerazione della parola. La non libertà era immediatamente disponibile e il mezzo di diffusione ne era la portante. Eloquente fu la sua esternazione che esclamò con convinzione spiazzando gli interlocutori (intervistatori) con questi termini: "Posso davvero dire, dire tutto quello che voglio ora, in questo preciso istante?"

Inter-Net ha in qualche modo quasi soppiantato il "broadcast"² come lo abbiamo inteso fino a qualche anno fa e ne è l'attuale trasfigurazione; rimane una forma numerica e digitale, quasi perfetta, da ritenersi sterile e non affidabile dal punto di vista della espressione intesa avanti alla comunicazione –

1 Pier Paolo Pasolini (Bologna, 5 marzo 1922 – Roma, 2 novembre 1975) è stato un poeta, scrittore, regista, sceneggiatore, drammaturgo ed editorialista italiano. È considerato uno dei maggiori artisti e intellettuali italiani del XX secolo. Dotato di un'eccezionale versatilità culturale, si distinse in numerosi campi, lasciando contributi come cineasta, pittore, romanziere, linguista, traduttore e saggista non solo in lingua italiana, ma anche friulana. Attento osservatore della trasformazione della società dal secondo dopoguerra sino alla metà degli anni settanta, suscitò spesso forti polemiche e accesi dibattiti per la radicalità dei suoi giudizi, assai critici nei riguardi delle abitudini borghesi e della nascente società dei consumi italiana, come anche nei confronti del "Sessantotto" e dei suoi protagonisti (Wikipedia.org).

2 In telecomunicazioni per broadcasting (corrispondenti alle espressioni italiane: radioaudizione circolare oppure radiodiffusione circolare) si intende la trasmissione di informazioni da un sistema trasmittente a un insieme di sistemi riceventi non definito a priori (Wikipedia.org).

è bene ricordarlo – di massa e non solo quando distinto come mezzo e/o servizio. Stabilita forma evolutiva della comunicazione e quindi veicolo di aggregazione così come viene Inter-Net proposto, è necessario ricordare come e quando e perché è stata sviluppata questa che rimane "rete" e soprattutto da chi. Non vi deve essere nessun pregiudizio sulla "maternità digitale" e i primi scopi della applicazione Inter-Net: i militari se ne sono serviti per primi e, quando hanno capito della poca influenza del mezzo per le proprie operazioni, ne hanno deciso per la pubblica disponibilità; forse – ma è da dimostrare – la propagazione del suo consumo e il conseguente controllo remoto degli utenti attraverso il "web"³ e le applicazioni legate a esso, è stato pensato quale ultima efficacia; questi elementi, al momento disponibili e a noi noti come mole incalcolabile di dati anche criptati, determinano, per ora, la definitiva prova cagionevole di una gravissima responsabilità: dicasi militare, di vigilanza, di sorveglianza o spionaggio da parte di chicchessia, Nazione o Super-Nazione, dicasi generazione di false verità da diffondere per coalizzare consenso (Fake news).

All'epoca in cui Inter-Net era ancora in una forma di sviluppo avanzato e quindi a esclusivo appannaggio dei militari statunitensi, il Segretario di Stato americano Henry Kissinger⁴, noto personaggio di spessore politico e

3 Il World Wide Web (letteralmente "rete di grandezza mondiale") abbreviato Web, sigla WWW, è uno dei principali servizi di Internet che permette di navigare e usufruire di un insieme vastissimo di contenuti amatoriali e professionali (multimediali e non) collegati tra loro attraverso legami (link) e di ulteriori servizi accessibili a tutti o a una parte selezionata degli utenti di Internet (Wikipedia.org).

4 Henry Kissinger, nato Heinz Alfred Kissinger (Fürth, 27 maggio 1923) è un politico statunitense di origine tedesca e membro del partito Repubblicano. Fu consigliere per la sicurezza nazionale e segretario di stato degli Stati Uniti durante le presidenze di Richard Nixon e di Gerald Ford tra il 1969 e il 1977. Nel 1973 fu insig-

dotato di una eccelsa qualità di ragionamento, scriveva in materia di pace e guerra in Asia, alcune interessanti opinioni personali qui estrapolate in qualche maniera con: l'elaboratore elettronico (il computer, ora "personal computer") consente l'accesso a innumerevoli fonti di dati, ma:

- elimina la costrizione di sintesi concettuale;

- restringe la prospettiva;

- rende difficile la valutazione dei singoli eventi.

Non sono questi certamente dei principi o dogmi ma sono interessanti punti di riferimento perché provengono da un uomo che è stato in qualche modo uno degli artefici e quindi importantissimo membro di coloro che hanno potuto sperimentare e analizzare nei primi processi la rete Inter-Net stessa, a partire dal progetto "Arpanet"¹ negli anni Sessanta.

Rappresentano, quelle argute indicazioni di massima espresse dall'intellettuale americano, un pensiero concettuale che viene altresì definito da una postuma analisi filosofica marxista e disponibile alla consultazione come "l'astrazione". Isolato il termine, è possibile esprimere ragionevolmente un preciso

nito del Premio Nobel per la pace (Wikipedia.org).

¹ Arpanet (acronimo di "Advanced Research Projects Agency NETwork", in italiano "rete dell'agenzia dei progetti di ricerca avanzata") anche scritto ARPAnet o Arpanet, fu una rete di computer studiata e realizzata nel 1969 dal DARPA, l'agenzia del Dipartimento della Difesa degli Stati Uniti responsabile per lo sviluppo di nuove tecnologie a uso militare. Si tratta della forma per così dire embrionale dalla quale poi nel 1983 nacque Internet. Arpanet fu pensata per scopi militari statunitensi durante la Guerra Fredda, ma paradossalmente ne nacque uno dei più grandi progetti civili: una rete globale che collega tutta la Terra (Wikipedia.org).

concetto di allarme sociale, in quanto, in quella serie di indicazioni, si precisa una relazione fruttuosa di una scelta politica ben determinata e intenzionale, cioè non tengono conto (i "dati") del processo storico che li hanno determinati e, non individuano e non lo vogliono fare nel loro insieme il "corso del tempo" necessario per produrli, limitandosi a constatarlo ("il tempo") come "fine", "risultato".

In quelle parole si può anche leggere con pochi dubbi de: "la descrizione dell'evento", la "conseguenza", la "fatale e collaterale analisi del risultato".

Lo spostamento di pensiero – in breve – non è come deve essere ed è sempre stato il "processo storico", ma viene confermato dall'analisi dell'illustre statista solo dall'evento stesso; questo *modus operandi* nasconde piuttosto efficacemente (facendo perdere la percezione) alle masse il dominio dell'educazione all'ineguaglianza economico-sociale.

La guerra, per esempio, continuazione indispensabile agli imperialismi, un tempo sinonimo di "verifica delle forze in campo", non può essere battuta dall'inefficace pacifismo e semplificata come "catastrofe", perché se è vero come è vero abbia una sua "grammatica", è parte perfetta della "logica" di chi intende continuare a dettare a terzi ritmi impositivi di sviluppo o meglio di non-sviluppo forzato imperialista, rincorrendo e solamente in seguito le consuete pratiche violente.

Inter-Net non si discosta semplicemente da una certa sua "militare caratteristica originale": la efficace proliferazione di questa "attività digitale", mette ombra sulle capacità di pensiero (ana) logico dell'Uomo libero-libero. Le relazioni umane ne sono affette a tal punto che, paradosso per paradosso, anche le indicazioni (di parte!?) qui e ora citate, possono essere avvalorate quale "verità" solamente per un breve lasso di tempo, un "istante"; detta e supposta verità, si

sconfessa in quello stesso ambito di tempo e, precisamente, quando esso stesso ha limiti imposti e determinati dai processi numerali in aperta clonazione e confronto dei risultati attribuiti da chi li gestisce. Grazie all'abnorme e smisurata elaborazione dei dati coinvolti e impiegati, in un superficiale attingimento di "differenti verità" ultimamente sottoposte alla pericolosissima "schermatura" per verificarne la esistenza e dove una conclusione analogica, eticamente corretta nelle sue differenze, pragmatica in una visione allargata e allargante del tempo non è disponibile, è disponibile "verità" in più "forme-risultato" (sbrigativo e sommario), perché è il numero a dettare le regole e chi lo gestisce, vedi i "motori di ricerca"¹.

Ogni sistema economico e sociale eretto per sostenere un governo, liberale e pluralista, socialista e statalista, democratico o teocratico, si confronta volente o nolente con questa tecnica dell'informazione detta meglio telematica ogni istante del giorno e della notte; le relazioni umane sono permanentemente connesse in una rete virtuale attraverso molteplici dispositivi anche di economica fattura (fissi e mobili) che accentuano un pensiero che a tratti e per certi aspetti diviene unico.

Suddetta critica, non vuole essere, nella maniera più assoluta, una formula denigrante di base per un possibile ragionamento predisposto ad accogliere e accettare esclusivamente un sistema sociale abbia il valore della Fede nel Dio Unico quale inderogabile condizione da accettare passivamente, nemmeno si possa considerare essa semplice libera scelta; l'analisi ivi proposta di questa tecnologia, nel suo insieme, è una

¹ Un motore di ricerca (in inglese Search Engine) è un sistema automatico che, su richiesta, analizza un insieme di dati (spesso da esso stesso raccolti) e restituisce un indice dei contenuti disponibili classificandoli in modo automatico in base a formule statistico-matematiche che ne indichino il grado di rilevanza data una determinata chiave di ricerca (Wikipedia.org).

specie di indice del nostro tempo verso il quale è necessario un continuo confronto scevro da mezzi che non siano di privilegio della natura umanoide, laddove l'artificiale intelligenza (A.I.) potrebbe soverchiare questo ordine.

L'assurdo, nella visionaria esposizione presentata, si materializza in una non diversità dell'insieme denominato e dominato da quanto è umano-essere; la mole gigantesca ed iperbolica dei dati che rappresentano le attività umane, si frantuma di fronte alla spinta inverosimile e certa della verità che l'Uomo ricerca ma, egli semplifica per comoda compiacenza, la quale verità, tradotta senza Dio, rimane sostanza frangibile.

«(...) Attenzione a satana, per la sicurezza della vostra religione. Egli ha perso ogni speranza nel potervi sviare nelle grandi cose, quindi attenti a non seguirlo nelle piccole cose...»

(Maometto, Il Profeta [l.P.s.d.L.]; nono giorno di Dhul Hijjah 10 AH, nella Valle Ura-nah del Monte Arafat)

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Spanish

La Hermandad

Por el Prof. Ubaldo Pinno



La hermandad en el Islam es un concepto fundamental que permea todos los aspectos de la vida social y espiritual de los musulmanes. Se basa en la creencia de que todos los creyentes son hermanos y hermanas en la fe, independientemente de su origen étnico, nacionalidad o estatus social. Este principio se refleja en numerosos versículos del Sagrado Corán y en los Hadices del Profeta Muhammad, que enfatizan la igualdad, la solidaridad y el apoyo mutuo entre los miembros de la comunidad musulmana.

La sociedad islámica es aquella familia grande unida entre sí mediante los lazos del amor, la solidaridad, la colaboración y la misericordia. Es una sociedad humana, moral y equilibrada, y está arraigada en el conocimiento y la religión; donde sus miembros conviven en base a las virtudes morales, y se tratan entre sí con justicia y consulta. En ella, el mayor tiene misericordia del menor, el rico siente simpatía hacia el pobre, y el fuerte apoya al débil. Mejor dicho, es como un solo cuerpo, en que si un órgano padece algún dolor, el resto se afecta por ello; también, es como una construcción cuyas partes se estiran unas a otras

El Sagrado Corán establece: "Ciertamente los creyentes son todos hermanos entre sí" (Corán 49:10), lo que subraya la importancia de la unidad y la armonía dentro de la Ummah (comunidad musulmana). Además, el Profeta Muhammad dijo: "Ninguno de vosotros cree verdaderamente hasta que ama para su hermano musulmán lo que ama para sí mismo", lo que resalta la empatía y el altruismo como valores centrales en las relaciones interpersonales.

En cuanto a los derechos y deberes en el Islam, estos están intrínsecamente vinculados a

la noción de hermandad. Los musulmanes tienen el deber de proteger los derechos de sus hermanos y hermanas en la fe, incluyendo el derecho a la vida, la propiedad, la dignidad y la libertad de creencia. Al mismo tiempo, tienen la responsabilidad de cumplir con sus obligaciones religiosas, sociales y morales, como la oración, el ayuno, la caridad y la justicia.

Las diferencias entre el Islam y otras religiones pueden ser significativas, pero también hay similitudes y puntos de convergencia. Por ejemplo, el Cristianismo y el Judaísmo comparten con el Islam la creencia en un solo Dios y la importancia de la práctica religiosa y la moralidad. Sin embargo, difieren en aspectos teológicos, rituales y en la interpretación de las escrituras sagradas.

Los textos islámicos incitaron a profundizar este valor y destacar su posición y su efecto en la construcción de la sociedad islámica, tanto como incitaron a realizar todo lo que lo fortalece y prohibió todo lo que lo puede afectar negativamente. Pues, Allâh (Glorificado Sea), afirmando la relación entre la hermandad y la fe, Dice: Ciertamente los creyentes son todos hermanos entre sí [Corán 49:10], y eso sin consideración del género, del color o del linaje; ya que a través de eso se reunieron bajo el lazo de la hermandad Salman Al Fârisi, Bilâl Al Habashi y Suhaib Ar-Rûmi (que Allâh Esté complacido con ellos) con sus hermanos árabes. También el Sagrado Corán describió esta hermandad por ser una Gracia de Allâh (Glorificado Sea), pues Al-âh Dice: Recordad la Gracia de Allâh al hermanaros uniendo vuestros corazones después de haber sido enemigos unos de otros. [Corán 3:103]

Por otro lado, el Profeta (sallallâhu 'alaihi wa sallam), tras su emigración a Medina, – al comienzo de la sociedad islámica– comenzó directamente la construcción de la mezquita realizando hermandad entre los Muhâyirûn (emigrados) y los Ansâr (auxiliadores). El Sagrado Corán registró esta hermandad que dio

el mejor ejemplo del amor y el altruismo, pues Allâh Dice: Quienes estaban establecidos en Medina y aceptaron la fe antes de su llegada, aman a los que emigraron a ellos, no sienten envidia alguna en sus corazones por lo que se les ha dado [del botín] y les prefieren a sí mismos aunque estén en extrema necesidad. Quienes hayan sido preservados de la avaricia serán los triunfadores. [Corán 59:9]

Y para clarificar una de aquellas imágenes maravillosas en cuanto al amor y el altruismo a causa de esta hermandad, tenemos aquí la siguiente imagen donde un hermano de los Ansâr ofreció a su hermano de los Muhâyirun la mitad de su dinero y una de sus esposas tras divorciarla por él. Y eso es lo que Anas ibn Mâlik (que Allâh Esté complacido con él) narró, ya que dijo: “Abdur-Rahmân ibn ‘Auf (que Allâh Esté complacido con él) vino a Medina, de modo que el Profeta (sallallâhu ‘alaihi wa sallam) estableció un lazo de hermandad entre él y Sa’d ibn Ar-Rabî’ Al Ansâri (que Allâh Esté complacido con él), quien le ofreció la mitad de su dinero y una de sus esposas (tras divorciarla por él). Así que ‘Abdur-Rahmân ibn ‘Auf (que Allâh esté complacido con él) dijo: “Que Allâh Bendiga tu familia y dinero, serías tan amable si me pudieras indicar el lugar del mercado...”[Al Bujâri (3722)] [At-Tirmidhi (1933)] [An-Nasâ’i (3388)] [Ahmad (12999)].

Y por su papel importante en la integración de la sociedad, vino la Advertencia de Allâh (Glorificado Sea) clara y obvia para cada quien desvalora la hermandad islámica; de modo que Prohibió la arrogancia y la ridiculización, pues Dice: ¡Oh, creyentes! No os burléis de vuestros hermanos, pues es posible que sean mejores que vosotros. Que las mujeres no se burlen de otras mujeres, pues es posible que sean mejores que ellas.[Corán 49:11] También Prohibió mencionar los defectos y presumirse de los linajes, pues Allâh (Glorificado Sea) Dice: {No os difaméis ni os pongáis apodos ofensivos. ¡Qué malo es comportarse como un corrupto [difamando y poniendo apodos ofen-

sivos] luego de haber sido agraciado con la fe! Y sabed que quienes no se arrepientan [de sus pecados] serán inicuos.[Corán 49:11]

Asimismo, Prohibió la murmuración, el chisme y la sospecha, los cuales son los peores factores que destruyen las sociedades, pues Allâh (Glorificado Sea) Dice [traducción del significado]: ¡Oh, creyentes! Evitad sospechar demasiado [de la actitud de los demás], pues ciertamente algunas sospechas son un pecado; y no os espiéis, ni habléis mal del ausente, pues ello es tan repulsivo como comer la carne de un hermano muerto. ¿Acaso alguno de vosotros desearía hacerlo? Por supuesto que os repugnaría. Y temed a Allâh; ciertamente Allâh Es Indulgente, Misericordioso.[Corán 49:12]

Y si hay alguna disputa o abandono, el Islam incita a todo lo que reúne los corazones y fortalece la unión; a través de llamar a reconciliar entre los disputados. Ya que el Profeta (sallallâhu ‘alaihi wa sallam) dijo incitando y llamando a ello: “¿Acaso os informo sobre lo que es mejor que el ayuno, la oración y la limosna?” Respondieron: “¡Sí, Mensajero de Allâh!” Dijo entonces: “Reconciliar entre los disputados y eliminar la enemistad destructiva (entre la gente).”[At-Tirmidhi (2509)] [Ahmad (27548)] [Shu’aib Al Arnaût: Isnad Sahîh] [Ibn Hibbân (5092)] [Al Albâni: Sahîh, consulte: Sahîh Al Yâmi’ (2595)]

Más bien, el Islam permitió mentir para reconciliar entre los disputados; ya que esto implica reunir a la sociedad islámica para no grietarse, pues Um Kulzûm bint ‘Uqbah (que Allâh Esté complacido con ella) narró que el Profeta (sallallâhu ‘alaihi wa sallam) dijo: “No se considera mentiroso quien reconcilia entre la gente, de modo que transmita algún bien o diga algún bien.”[Al Bujâri (2546)] [Muslim (2605)]

Y por encima de todo eso, el Islam estableció -respecto a la hermandad- un grupo de

derechos y deberes a los que todo musulmán se adhiere bajo aquella relación, y es encargado de ellos considerándolo como una parte de su religión, de modo que se le hará cuenta por ello, y como una responsabilidad que tiene que ser cumplida, pues Abu Hurairah (que Allâh Esté complacido con él) narró que el Profeta (sallallâhu ‘alaihi wa sallam) dijo clarificando eso: “No os envidiéis unos a otros, ni realicéis Nayash [Ofrecer un precio exageradamente alto sin la intención de comprar (para engañar a otra persona)], ni os odiéis, ni hagáis ventas sobre otras (es decir, cuando vuestro hermano ya ha concluido una venta suya). Sed hermanos, oh siervos de Allâh. El musulmán es hermano del musulmán; no lo oprime, ni lo decepciona ni lo desprecia. Es suficiente como acto de maldad que el musulmán desprecie a su hermano musulmán; todo musulmán para otro musulmán es inviolable en cuanto a su sangre, bienes y honor.[Muslim (2564)] [Ahmad (7713)] [Al Baihaqi, As-Sunan Al Kubra (11830)]

En cuanto a lo que el Profeta (sallallâhu ‘alaihi wa sallam) dijo: “Ni lo decepciona”; Los ‘Ulamâ’ dijeron: “Decepcionar es no apoyar ni auxiliar, y significa: Si le pide el apoyo (a su hermano) para protegerse de una opresión,

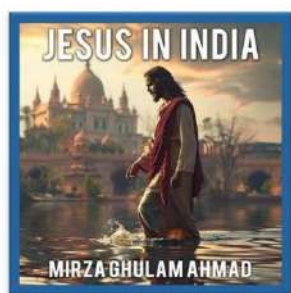
etc., tiene que dársele si es posible siempre que no haya ningún impedimento según la Shari’âh.”[An-Naûaûi, Al Minhâyi Fi Sharh Sahîh Muslim ibn Al Hayyây (16/120)]

Anas (que Allâh Esté complacido con él) dijo: “El Profeta (sallallâhu ‘alaihi wa sallam) dijo: “Auxilia a tu hermano siendo opresor u oprimido.” Así que un hombre dijo: “¡Oh Mensajero de Allâh! Lo auxilio si es oprimido, pero si es opresor, ¿Cómo lo auxilio?” Respondió: “Le impides cometer la opresión, ya que esto es su auxilio.”[Al Bujâri (6552)] [At-Tirmidhi (2255)] [Ahmad (11967)] [Ad-Dârimi (2753)]

¿Acaso vemos alguna sociedad humana que se atreve a obligar a cada individuo a procurar cumplir la necesidad de su prójimo, a auxiliarlo siendo oprimido y le impide cometer la injusticia si es opresor?

Esto solamente está en la sociedad islámica, donde hay este grado alto de hermandad y unificación del sentimiento; ya que cada individuo procura aliviar las dificultades de su prójimo, solucionar sus problemas, ayudarlo y apoyarlo y no provocar la envidia y el rencor. Además de adherirse a la positividad, por lo que la hermandad se considera la base y el

título de la construcción y la integración de la sociedad islámica. En resumen, la hermandad en el Islam es un pilar que sostiene la estructura de la comunidad musulmana, fomentando la cohesión y el apoyo mutuo. Los derechos y deberes en el Islam están diseñados para garantizar el bienestar de todos los miembros de la Ummah, mientras que el respeto por las diferencias con otras religiones demuestra la universalidad y la inclusividad del mensaje islámico. Las enseñanzas del Corán y los Hadices siguen siendo relevantes en el mundo contemporáneo, guiando a los musulmanes hacia una vida de fe, compasión y servicio a la humanidad.



Jesús en la India (urdu: مسیح ہندوستان میں; Masîh Hindustân Meîñ) es un tratado escrito por Mirza Ghulam Ahmad, el fundador del Movimiento Ahmadiya en 1889. El tratado, que luego se publicó como un libro, presenta la opinión de que Jesús sobrevivió a la crucifixión, salió de Judea y emigró hacia el este para continuar su misión a las "Tribus Perdidas de Israel", viajando a través de Persia y Afganistán y finalmente muriendo de una muerte natural y honorable en Cachemira a una edad avanzada. El libro

también hace referencia a varias tribus judías perdidas. Ghulam Ahmad aplicó el análisis textual tanto de los Evangelios como de las fuentes islámicas, el Corán y el hadiz, y también se basó en material médico e histórico, incluidos los que afirmó que eran antiguos registros budistas, para argumentar su caso.

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"Ciertamente los hombres que se someten a Dios, y las mujeres que se someten a él, y los creyentes y las creyentes, y los hombres obedientes y las mujeres obedientes, y los hombres veraces, y las mujeres veraces, y los hombres firmes en su fe, y las mujeres firmes, y los hombres humildes, y las mujeres humildes, y los hombres que dan limosna, y las mujeres que dan limosna, Y

los hombres que ayunan y las mujeres que ayunan, y los hombres que guardan su castidad, y las mujeres que guardan su castidad, y los hombres que se acuerdan mucho de Alá, y las mujeres que se acuerdan de Él, Alá ha preparado para todos ellos el perdón y una gran recompensa". [Sagrado Corán 33:36]

Por lo tanto, Dios Todopoderoso ha prometido que aquellos que hagan obras que sean dignas de una gran recompensa, independientemente de si están siendo llevadas a cabo por hombres o mujeres, serán igualmente recompensados. Dios ha explicado estas buenas obras, y si deseamos alcanzar el amor y la complacencia de Allah el Todopoderoso y deseamos ser recompensados por Él, entonces siempre debemos tratar de llevar a cabo estas buenas obras. Del mismo modo, en varios otros casos, los hombres y las mujeres creyentes han sido abordados individualmente. También hay muchos mandamientos en los que tanto hombres como mujeres se han dirigido al término "creyentes", sin embargo, cuando Allah el Todopoderoso usa el término "creyente" (Mo'min) en los mandamientos, también incluye a las mujeres.

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