

I SHALL LOVE ALL MANKIND.



The Light

A multilingual journal of Islam.

ISSN:2754-2661

August
2024

International Organ of the Centre for the Worldwide Lahore Ahmadiyya Community.

WE BELIEVE

The Holy Prophet Muhammad (s) is the Last Prophet. After him, no prophet, old or new, can ever come.

The Holy Quran is complete, and no verses are missing from it.

The Holy Quran is perfect, and none of its verses is abrogated.

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1900 - Urdu - تدبر القرآن
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Qaid-I Azam's Address to Pakistan's first constituent Assembly

"You are free; you are free to go to your temples, you are free to go to your mosques or to any other place or worship in this State of Pakistan. You may belong to any religion or caste or creed that has nothing to do with the business of the State. . . We are starting in the days where there is no discrimination, no distinction between one community and another, no discrimination between one caste or creed and another. We are starting with this fundamental principle that we are all citizens and equal citizens of one State."

The Call of the Messiah

by **Hazrat Mirza Ghulam Ahmad**

The Promised Messiah and Mahdi



(Editor's note: Serialisation of the English translation of *Sirr-ul-Khilafah*, which is at Ahmadiyya/English-books/sirr-ul-khilafah-secret-caliphate.)

Secrets of Caliphate - VIII

By God, I say that Siddique — The Great— is a person who has been specially chosen to be granted the spiritual Robe of Honour. God Himself is witness to the fact that he was of the Chosen People. He was praised for keeping close company with the Holy Prophet (peace and blessings of God be upon him). In a way, God has hinted that Abu Bakr was a noble soul who could not bear the ordeal of separation from the Holy Prophet (peace and blessings of God be upon him). But he could afford to bear separation from his dearest and nearest. He preferred his Divine Master to everything in life. He came running to him and willingly knelt for death. When the Holy Prophet (peace and blessings of God be upon him) asked him to accompany him, he stood up in ecstatic self-surrender. When the Meccans conspired to compel the Holy Prophet (peace and blessings of God be upon him) to quit Mecca, the beloved of the All Mighty God came to Abu Bakr and told him that he had received an order from on High to migrate from Mecca. He should accompany him, and they should bid farewell to the place. Siddique - The Great, glorified God that the Holy Prophet (peace and blessings of God be upon him) had selected him as his Companion in the crisis. It used to be his heart's wish to find an opportunity to help the Holy Prophet (peace and blessings of God be upon him). He always looked forward to such a contingency.

At last, the time came, and he stood by his Divine Master. He bore all troubles and privations. He was never afraid of the murderous designs of the assassins. Thus, his superiority

and excellence are facts established by clear ordinances. There are irresistible reasons for his enjoying a high status. His truthfulness is evident as the day-light. He opted for the blessings in the Hereafter and was completely reconciled with this preference. He scorned the fleeting pleasures of this world. No one after him can be a patch on him in the sublime qualities which illumined his person.

A critic may object and contend that if Hazrat Abu Bakr (God be pleased with him) had such great merit, why did his greatness appear only upon the death of the Holy Prophet (peace and blessings of Allah be upon him)? The critic should remember that God knew that Hazrat Abu Bakr (God be pleased with him) accepted the Holy Prophet's message when no one else in the Arab community had accepted it. He accepted Islam when the Holy Prophet (peace and blessings of Allah be upon him) was alone, and great mischief was rampant. After embracing Islam, Hazrat Abu Bakr (God be pleased with him) faced enormous troubles and humiliations at the hands of his people, who abused and slandered him. He was put to severe torture and was forced to leave his home as the Holy Prophet himself had to migrate. The erstwhile friends turned against him and heaped vilification upon him. He sacrificed his property and jeopardised his life in his crusade against the enemies of Islam. He had led a life of ease and comfort before Islam. But he gave it all up in the way of God. He began to live a life of deprivation. From a wealthy person, he became poor.

Given the trials and tribulations he suffered by casting in his lot with Islam, God intended to reward him for his numerous sufferings and to compensate him for the years of victimisation. God intended to give him something better than what he had willingly lost in the way of God because God does not let the sacrifices of the righteous people go to waste. Thus, God conferred Khilafat on him, exalted him in the eyes of the world, and elevated his remembrance. God made him the Commander of the Faithful by His blessings and grace.

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Muslim leaders condemn

'disgraceful' Olympics scene: It 'offended us as much as them'

By *Kate Quiñones*

(From:

<https://www.catholicnewsagency.com/news/258450/muslim-leaders-condemn-disgraceful-olympics-scene-it-offended-us-as-much-as-them>)



Top government officials in Iran and Turkey, along with other Muslim religious figures, are speaking out against the drag-queen-led parody of the Last Supper at the Paris Olympics opening ceremony that shocked Christians and others across the world.

The supreme leader of Iran, Ayatollah Ali Khamenei, condemned the "insults" against Jesus Christ, noting that Jesus is a respected figure in Islam.

"Respect for #JesusChrist ... is an indisputable, definite matter for Muslims," Khamenei said in a post on X. "We condemn these insults directed at the holy figures of divine religions, including Jesus Christ," added the supreme leader of Iran since 1989.

Turkish President Recep Tayyip Erdoğan also spoke out against the ceremony, saying he intended to call Pope Francis at the earliest opportunity to discuss the "immorality committed against the Christian world."

The "disgraceful scene in Paris offended not only the Catholic world, not only the Christian world, but also us as much as them," Erdoğan said during an address in the country's capital of Ankara.

"Immorality displayed at the opening of the Paris Olympics once again highlighted the scale of the threat we face," he added.

Muslims do not recognise the divinity of Jesus but do reverence him as a prophet.

The top institution of the Sunni branch of Islam in Egypt also issued a statement condemning the portrayal of the Olympic ceremony.

"The scenes portray Jesus Christ," the Al-Azhar statement read, "in an offensive image.

"Al-Azhar, and nearly 2 billion Muslims behind it, believe that Jesus ... is the Messenger of Allah. The Quran reads Jesus is Allah's 'Word through Mary and a spirit from him.'"

The Muslim Council of Elders, under the chairmanship of Dr. Ahmed Al-Tayeb, the grand imam of Al-Azhar, also issued a denunciation of the opening ceremony.

"This disgraceful act showed a complete lack of respect for the beliefs of religious people and the high moral values they hold dear," the statement read. "The council unequivocally rejects all attempts to demean religious symbols, beliefs, and sacred figures."

Christian and other leaders worldwide have spoken out against Friday's opening ceremonies of the 2024 Paris Olympics. The world's wealthiest individual, Elon Musk, called the scene "extremely disrespectful to Christians."

The controversial show, part of the 1.5-billion-euro (about \$1.62 billion) spectacle to kick off the Olympic Games, featured drag queens portraying the apostles and an overweight D.J. as Jesus in what appeared to be part of a fashion show mocking Leonardo da Vinci's famous painting of the Last Supper.

Anne Descamps, a spokesperson for the Paris Olympics, defended the opening ceremonies, saying, "There was never an intention to show disrespect to any religious group." She said the goal of the opening ceremony was to "celebrate community tolerance." "We believe this ambition was achieved. If people have taken any offence, we are really sorry," Descamps added. Bishop Robert Barron panned Descamps' statement as "anything but an apology." ([Back to Contents](#))

Instilling Faith Values in Children

By Jalal ud Dean (Fiji)

Introduction:

The global communities have indeed presented changing tapestries of human socio-economic behaviours. Whilst the current global communities progress relatively quickly, with modern technological assistance, parents must ensure that their children are under their direct regular control and not swayed away by attractive modern technological inventions. All children must keenly observe and follow whatever their parents do as their mentors. In addition, children will do whatever their parents teach them to do as progressive phases in their mentoring. Parents and guardians must be alert. They must make extra efforts to allocate specific time to be with their children to communicate with them on all matters of education, religious practices, spiritual matters, and their daily living. Parents are easily distracted by their chores, and their children get neglected. The Holy Qur'an requires parents to teach their children the correct understanding of all matters of Religion. Children have the right to know their parental lineages and how humans are linked to Almighty God. Faith is an essential character of all Muslims. All Children should be taught that Islam means total submission to the Will of One Almighty God only.

Instilling Faith Values in Children:

In the past 200 years or so, children were closely associated with their parents. Children were appropriately disciplined and keenly interested in their respective religious matters. The present generation of children is less so. They are more closely associated with artificial intelligence-driven aspects, such as mobile phones, televisions, electronic games, and entertainment, as well as all their packages of programs within those phones, computers, movies, and other technological features.

Consequently, there has been a serious erosion of faith values in most children. Under

these circumstances, prudence dictates that parents and guardians instil faith values in all their children as regularly as possible.

Further, parents and guardians must be involved in faith values while their children are young, but they can understand. This is very important because today's children are tomorrow's parents.

Moreover, instilling faith values in the current children is extremely important for the continuous spiritual development of future generations of humanity. Once children get distracted and swayed into other attractive matters, such as artificial intelligence and associated distractions, retrieving their interests and instilling faith values becomes difficult.

Accordingly, the older they get, the more difficult it will become to retrieve their interests and redirect them into spiritual values. The Holy Qur'an delivers ample warning at HQ6:32: "And this world's life is but an idle sport and play. And certainly, the abode of the Hereafter is better for those who keep their duty. Do you not then understand?"

Children must be taught the spiritual link between Messengers and Prophets, the Almighty God, and the entire broadband of living material humanity. The Holy Qur'an states explicitly at HQ7:35: "O children of Adam, if messengers come to you from among you relating to you My messages, then whoever guards against evil and acts aright — they shall have no fear, nor shall they grieve."

Primarily, because Almighty God is not a regularly visible material entity, children's young minds generally cannot comprehend the invisibility and yet the Absolute Magnificence of Almighty God. All children must be induced to believe in Almighty God. The Holy Qur'an states at HQ8:27: "O you who believe, do not be unfaithful to Allah and the Messenger, nor be unfaithful to your trusts, while you know."

Parents must instil in their children the continuity of spirituality and faith, as stated in the Holy Qur'an at HQ6:161-163: "Say: As for

me, my Lord has guided me to the right path — a right religion, the faith of Abraham¹, the upright one, and he was not of those who set up partners² (with Allah). Say: My prayer and my sacrifice and my life and my death are surely for Allah, the Lord of the worlds - no partner³ has He. And this am I commanded, and I am the first of those who submit.”

Parents must be taught not to kill children⁴ for whatever reasons. Their children must be given every opportunity at the disposal of the parents for their children to grow and become useful elements of their societies. The Holy Qur'an states at HQ6:140: “They are losers indeed who kill their children foolishly without knowledge, and forbid what Allah has provided for them, forging a lie against Allah. They indeed go astray and are not guided.”

Children must be taught the history of humanity, commencing from Adam and Eve and then downstream of humanity. The essential relevance of Messengers⁵ (Rasul) and Proph-

ets (Nabi), who acted as resident representatives for One Almighty God only, as stated in the Holy Qur'an at HQ16:123: “Then We revealed to you: Follow the faith of Abraham, the upright one; and he was not from among the idolaters.”

Most scriptures were written long ago in the particular language format⁶ used in those early days. Although there have been translations, some children have difficulties correctly comprehending the messages conveyed to the broader humanity. Indeed, much effort must be made to converse with children and identify those areas of scriptures they find difficult to understand, especially when further translated into their local lingua franca. Those are the areas of responsibility in which parents or guardians should be inquisitively friendly to their children and identify their areas of difficulty. Parents and guardians must then further simplify and ensure the correctness of translations so that their children understand and develop an interest in those matters. Simple, friendly questioning will then identify those areas of the scriptures that are difficult for the children to follow and understand.

Parents and guardians must ensure that children are facilitated to attend their essential religious services⁷. Globally, congregational

¹ Prophet Abraham (*as*) is generally referred to as the Father of Humanity, amongst those communities, with their origins from the Middle Eastern regions. From Prophet Abraham (*as*) descended the Hebrews and thence to Jews from his second son Isaac (*as*). There was further descent of Christians from Isaac (*as*). Also from Prophet Abraham (*as*) descended the Arab communities and Prophet Muhammad (*pbuh*) and thence to Islam, as the Last and The Final religion from Almighty God and the Holy Qur'an as the Last and Final Revealed Scripture ever.

² Prophet Abraham (*as*) is on historical records as having destroyed 364 idols, which were being worshipped in the largest temple in Mesopotamia, around 1500 years BC (lived 1996BC-1821BC).

³ Children should be induced to believe in One Almighty God only; and Who has no partner whatsoever.

⁴ Before the commencement of Islam, as the Last and the Final religion, there was no family planning. When parents had so many children and could not afford their upkeep, they used to kill off the newly born babies.

⁵ The term *Rasul* referred to Messengers or Apostles of much higher intensity, and who introduced totally new religious preaching based on totally new replacement Scripture (a new religious law called *Sharia*). Hence the *Rasul* had to be persons of higher intensity, because of the uphill struggle in completely changing the mind-set of the communities, which were already believing and practising under the previous *Sharia*. Incidentally, the *Rasul* also had to bridge this culture gap and bring about necessary changes. The

religious preaching based on totally new replacement Scripture (new *Sharia*) became essential over spaces of thousands of years, when the levels of civilisation had greatly advanced and improved to greater elevation; and so it became necessary for the particular *Rasul* as the agent and Ambassador of Allah, to introduce new package of preaching and Scripture with new names (as a new *Sharia*). The new Scripture with a new name, but with greatly enhanced to some additional details, superseded the previous Scriptures. Prophet Muhammad (*pbuh*) delivered the Last and the Final *Sharia*.

⁶ Whilst the modern societies have adopted and improved their language formats, in the historical past, the usages of hieroglyphs were also the material mediums used.

⁷ This differs amongst the wider societies. Muslims must attend all Friday congregational (*Jumu'ah*) services and other Islamic congregational events (*Qur'an Dars* and *Jalsa*). Muslims must ensure they perform their prayers, at home, five times daily, if there is no mosque within their close vicinity. Christians vary; some have Saturday, some have Sunday and other periodic calls by the church. Jews have their

religious events may differ amongst different cultures. Children must also be effectively encouraged to attend all such services offered by their religious societies¹.

It has often been seen, across the common wider societies, that whilst the parents and guardians take a personal interest in their religious and other spiritual events, they do not stress upon their children and youth to do likewise. The result is that children and youth are easily swayed to other more attractive events that interest them, such as online games.

After children have been realigned from distractions and pulled more towards spirituality, they need to be reminded of the very specific verse in the Holy Quran HQ62:9-10: "O you who believe, when the call is sounded for prayer on Friday, hasten to the remembrance of Allah and leave off business. That would be better for you, if you knew it. But when the prayer is ended, disperse in the land and seek of Allah's grace, and remember Allah much, that you may be successful."

Aligning children from their distracted interests is not easy and requires much dedication, sacrifice and patience. In addition, monitoring is also essential.

It is for all correct-thinking Muslims to guide and assist other Muslims; the Holy Qur'an has sanctioned that correct advice should be given to those who need to be correctly guided. The Holy Qur'an provides this at HQ3:104: "And from among you there should be a party who invite to good and enjoin the right and forbid the wrong. And these are they who are successful."

Conclusions

Children, with their inquisitive and receptive minds, are somewhat exploratory, and

they can be easily distracted away, from essential faith values to modern-era attractions, such as so many matters based on artificial intelligence and electronics.

Parents and guardians must constantly observe and monitor their children's focus of interest and then realign them with matters of faith and religious involvement. All matters of religion should be mentally archived in children's minds once they can read and write easily.

Once children have strayed from religious and spiritual interests, it is difficult to realign them back. Then, it becomes an uphill struggle for the parents and the guardians.

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The Mischief-makers

by Ebrahim Mohamed

"And the Jews say: The hand of Allah is tied up. Their own hands are shackled and they are cursed for what they say. Nay, both His hands are spread out. He disburses as He pleases. And that which has been revealed to thee from thy Lord will certainly make many of them increase in inordinacy and disbelief. And We have cast among them enmity and hatred till the day of Resurrection. Whenever they kindle a fire for war, Allah puts it out, and they strive to make mischief in the land. And Allah loves not the mischief-makers." - 5:64

There are several statements made in this verse about the character and nature of certain hostile Jews that were revealed to the Holy Prophet Muhammad (s) fourteen centuries ago that still resonate with us in this 21st century. Before I comment on it in light of our current situation, let us look at it in its historical context. I will refer to Maulana Muhammad Ali's commentary on this verse for this. He writes, and I quote:

"The Muslims as a community (i.e. in Madi-nah) were mostly poor people who accepted the truth. Moreover, they had left their proper-

Sabbath (Friday evening till Saturday evening). Hindus generally have Sunday for visitation to their temples (*puja*), although the same may be done daily at home.

¹ These would differ greatly, depending on the particular base faith of their parents.

ty at Makkah. The Madinah Muslims were an agricultural community and naturally not rich. The Jews, on the other hand, carried on business, **and their usurious transactions** had made them very rich. Hence, they taunted the Muslims, saying that Allah's hand was fettered. The words — both His hands are spread out — indicate that He (i.e. Almighty Allah) will enrich the Muslims materially as well as spiritually.'

He continues and writes:

'It is clear from this that the Jews had a hand in the battles which the Quraish waged against Islam; in fact, they gave them promises of help from within if they attacked Madinah; perhaps **they also financed these wars**. The casting of enmity among them may relate to the enmity between the Jews and the Christians because both are again and again referred to in this chapter.'

I will now continue with my comments. The Jews referred to in this verse were indeed extremely arrogant. Their ill-gained wealth had eroded their reliance on Almighty Allah as the Nourisher and Sustainer of the universe. Usury, i.e., lending money at unreasonably exorbitant rates, was the primary source of their wealth, not trade. This is something that is strictly forbidden in Islam. Says the Holy Quran:

'They (i.e. the Jews) say trading is only like usury. And Allah has **allowed trading and forbidden usury**.' -2:275.

Economists are united in conceding that usury is the main factor in the financial woes of individuals and nations. This was something the Jews could not then and, even today, will not refrain from. They thus see Islam as a threat to their usurious practices, and thus, the Holy Prophet (s) was warned:

'And that which has been revealed to thee from thy Lord will certainly make many of them (i.e. the Jews) **increase in inordinacy and disbelief**.'

This is so true! Their inordinacy and disbelief of the Jews are what cause them to be the

leading source of mischief that disrupts any society and poses a threat to their greed for wealth and power. Even today, we see how they use their wealth to enslave not only the ordinary but even powerful nations, thereby causing them to do their bidding at will. They buy over politicians and the media; they finance wars, which they find lucrative because of the high interest rates they place on such loans. With this kind of influence and power, they now boast, 'Who needs religion and who needs a god whose hands are tied?' This led to their adoption of an immoral 'free for all - do as we please' ideology called secular Zionism. But their fate has been settled by Almighty Allah, Who revealed to the Holy Prophet (s): 'Their own hands are shackled, and they are cursed for what they say' and 'And We have cast among them enmity and hatred till the day of Resurrection.' When we look back on their history, we see the truth in these Quranic statements, and we also see now a future that does not look too bright for them either. Despite their wealth, they have become the most detested nation on Earth once again because of their treatment of the people of Palestine, whose land they illegally occupy as determined by the United Nations and the International Court of Justice.

To secure the support for their crimes, they resort to what the Holy Quran fittingly describes as *wa yas ownna filardi fasaad* 'And they strive to make *fasaad*, i.e. mischief in the land' This is a chief characteristic of Zionism which they have adopted. They are excellent manipulators of the truth, which they use to indoctrinate their gullible community and influence others. They use this skill to justify the evil they commit in the world.

Just recently, they told the world that the oppressed Palestinian resistance fighters beheaded 40 babies on the 7th of October 2023 to win over the sympathy of the gullible in this world. This turned out to be one of the biggest frauds of the century. Because most Palestinians are Muslims, by spreading such *fasaad*, they indirectly attack Islam, which is their real target because, as I have said, Islam poses a threat to their lucrative usurious lifestyle,

which gives them control of hegemonic proportion in the land.

The pro-Palestinian Movement, which comprises, among others, Muslims, Christians and Jews from across the world, that often openly protest and speak out against injustice, in particular the genocide of Palestinians by Israel, are now the target of Zionist Israel propaganda. In Britain, in particular, the pro-Palestine Movement has attracted tremendous support, and we have seen how, on several occasions, thousands of protestors have taken to the streets calling for justice for the people of Palestine. What is noteworthy but often ignored by mainstream media is that these protests are all peaceful, and there have not been any reports of violence committed by Muslims on Jewish property or the desecration of synagogues. Yet, a senior pro-Israel British politician described it as 'hate marches'. Nevertheless, the peaceful marches for justice no doubt upset the Zionist Israelis whose Islamophobic rhetoric, which they repeat *ad nauseam* to gain support, seemed NOT to have had any effect on the British public and thousands upon thousands of like-minded across the world. Indeed, Allah has put out the fire of their mischief, and they are furious.

It thus comes as no surprise that the person who recently started the false rumour that a Muslim immigrant was behind the fatal stabbing of three young girls in a suburb in England that led to widespread anti-Muslim anti-immigration rioting across England, is an Israeli-sponsored blogger who calls himself Tommy Robinson who has a huge following on social media and is known for his regular anti-Muslim rants and outbursts. Although it later turned out that the killer is a Christian, born in the U.K., of Rwandan parents, the damage caused by the *fasaad* is alarming but has now, by the Grace of Almighty Allah, toned down after timely intervention by the authorities and large numbers coming out openly condemning the mischief that was created. We pray that peace will prevail.

The fact that Muslims also commit crimes much like any other member of other societies.

It is such a pity, though, that Christian and Jewish anti-Muslim bigots always play the religious card to vilify Islam when it just so happens that the guilty party is a Muslim. But then we always find that the question of Religion or ethnicity does not arise when the crime is committed by someone who is not a Muslim. For example, did the media inform the public or make any hype about the ethnicity or religious background of Thomas Crooks, who attempted to assassinate the former President of the United States, Donald Trump, recently? Is it because he is most likely Christian or Jewish? We still do not know. What we do know is that he is not Muslim. For if he was, one cannot imagine the field day the Zionist-controlled media would have had vilifying Islam and thereby further enabling Israeli criminality towards Palestinians. They would have seized the opportunity to do what they know best, which is *wa yas ownna filardi fasaad* 'And they strive to make mischief in the land.'

But, the irony of the matter is that it is not Islam, but Judaism and Christianity that teach wanton bloody violence and thus should be the real target of religious phobia if that is what the so-called civilised world is seeking protection against. Using scriptural backing, Christian and Jewish leadership with dark materialistic agendas often use Religion to sanctify their mass murder of millions of innocent Muslims. George W Bush made no bones about being a crusader for the faith against what he called an 'axis of evil' when he invaded Iraq based on lies. Jewish Prime Minister Benjamin Netanyahu, on the other hand, uses the same term 'axis of evil' when justifying his genocide of Palestinians. He quotes this verse from the Jewish scripture with sinister glee in support:

'Now go and attack Amalek and utterly destroy all that they have, and do not spare them. But kill both man and woman; infant and nursing child; ox and sheep; camel and donkey.' 1 Samuel 15: 1, 3

He sadistically likens Palestine to Amalek, thereby enabling his people to commit genocide without feeling a whisper of guilt. After all, it is blessed by the God of Israel, His chosen people. This formed part of the evidence that

South Africa submitted to the ICJ, which ruled that the charge that Israel is committing genocide is highly plausible and that the trial will continue. There are several other verses like this in the Jewish scripture which reflect how deep-rooted the horrors the Palestinians face at the hands of these Jews every day, are.

Christians might argue that they do NOT accept these teachings of the Jews, but they do, after all, accept the Bible, wherein these commandments are contained. But even when we turn to the Jesus of the Bible, and I emphasise Jesus of the Bible and NOT the Jesus of the Holy Quran, we find him saying to them:

‘Do not think I came to bring peace on Earth. I did not come to bring peace but a sword.’ Matthew 10:34

Perhaps this is NOT what Jesus meant, but the fact remains that it is in the Bible. If it were in the Quran, Christians would have exploited it to their advantage to vilify Islam.

However, such beliefs are not to be found in Islam. The Holy Quran teaches the exact opposite, yet Islam is projected as a danger to civilised society by ill-informed, self-righteous Zionists.

Let us now compare what the Holy Quran teaches Muslim combatants when they are engaged in wars that are forced upon them:

‘And fight in the way of Allah against those who fight against you, **but be not aggressive.** Surely Allah **loves not the aggressors.**’ - 2:190

‘And if they incline to peace, incline thou also to it, and trust in Allah. Surely He is the Hearer, the Knower.’ - 8:61

‘And fight them until there is no persecution, and Religion is only for Allah. But if they desist, there should **be no hostility** except against the oppressors.’ - 2:193

These verses lay down the broad ethical principles that every Muslim at war must obey - well-balanced principles, free from extremes that you will not find in Judaism nor Christianity - and that is 1) Muslims are permitted to fight back if they are attacked but under no circumstances should they start or instigate a war.

This means Muslims should not, like the Christians and Jews, resort to ‘false flag operations’. A false flag operation is an act committed to disguise the actual source of responsibility by pinning the blame on another party. This is how they instigate wars. An incident that comes to mind is the Israeli Air Force and torpedo boats that attacked a United States Navy ship in June 1967 that killed 34 of the American crew, and which Israel subsequently blamed on the Egyptians. There are several other similar ‘false flag’ incidents instigated by both American and Israeli Zionists that we do not have the time to go into now. Suffice it to say the Holy Quran and NOT the Bible prohibit such mischief. 2) Muslims must not engage in acts of aggression during the war; this means they should avoid causing the deaths of non-combatant civilians at all costs and refrain from using it as ‘collateral damage’ as we see Americans and Israelis repeatedly do without compunction. 3) Muslims must immediately resort to a ceasefire if there is no hostility or even when they sense an inclination towards peace from the enemy. This is not something we see the Israelis are prepared to do in the case of Gaza despite the Resistance’s willingness for a permanent ceasefire and despite the U.S., the U.N. and the International Court of Justice calling for such an immediate ceasefire.

If there were grounds to resort to such a vile practice of fabricating religious phobia that bigots use to inflame hatred towards Islam, it should be directed towards Judaism and Christianity and NOT Islam. But even this is not what Muslims are taught to do because they are told:

‘And let not hatred of a people incite you not to act equitably.’ - 5:8.

‘And help one another in righteousness and piety, and help not one another in sin and aggression;’ - 5:2

‘So vie with one another in good works. Wherever you are, Allah will bring you all together. Surely Allah is Possessor of power over all things.’ - 2:148

Muslims must uphold these lofty teachings of the Holy Quran and showcase its beauty by being genuine ambassadors of Islam wherever they may reside in the world, for only in this way will the destructive fires caused by the unjust vitriol of Islamophobia be extinguished forever. ([Back to Contents](#))

The Turin Shroud

New study claims bloodstains on Shroud of Turin consistent with torture of Christ.

By Tyler Arnold



(From Catholic News Agency at <https://rb.gy/ak388k>)

(Editor's note: Death of the Holy Prophet Jesus (a.s) has been controversial since crucifixion. Most Christians believe that Jesus died on the cross for the sins of humanity, spent three days in hell as punishment and then rose from the dead. God subjected him to an accursed death to pay for humanity's sins. This is impossible for a human being, so Jesus is raised to the Godhead. A further difficulty is that a just God would not punish an innocent person for someone else's mistakes or sins.

Most Muslims believe that God would not subject a prophet to such death and say that another person was put on the cross by mistake and died there. They explain the verses of the Holy Quran speaking about Jesus not being slain on the cross by saying that Jesus was raised to the heavens and lives there, waiting for God's Command to return and save humanity. They say that Judas was put on the cross as punishment for betraying Jesus. The difficulty here is that the person on the cross did not protest and say he was not the Messiah but the one who reported Jesus to the authorities. A further difficulty is that if Jesus is alive after 2400 years without food or drink, he cannot be human but a part of Godhead.

The Founder of the Ahmadiyya Movement put forward the idea that Jesus was put on the cross but taken down while he was still alive. His disciples nursed him, and he recovered from his injuries after three days. The Holy Quran says that Jesus did not die on the cross and not that he was not put on the cross. If Jesus had overcome death, why did Jesus disguise himself so well that even his mother could not recognise him? This explanation of Hazrat Mirza Ghulam Ahmad fits the Biblical texts and accords with the Quranic verses and physical evidence unearthed over centuries.

The Turin Shroud is part of the physical evidence supporting the explanation Hazrat Mirza Ghulam Ahmad gave. It also explains the Holy Prophet Muhammad's prophecy that the sun shall rise from the west in the later ages. People think that the sun will physically rise from the west. But Hazrat Mirza Ghulam Ahmad (a.s) explained that the hadith talks about the light of truth, not the sun's physical light. We can see that all research throwing new light on physical laws, historical matters, and spiritual truths is taking place in the West and not in Muslim-majority countries. The article below attempts to uncover the truth about the Shroud.

We note with some sadness that such research is impossible to conduct in Muslim-majority countries where all new ideas and thinking are immediately denounced as heretical and blasphemous! Long may this service to Islam - humanity's service, continue.)



Shroud of Turin featuring positive (left) and negative (right) digital filters. | Credit: Dianelos Georgoudis via Wikimedia Commons

Shroud of Turin featuring positive L and negative R digital filters Credit Dianelos Georgoudis via Wikimedia Commons CNA 8 3 15

Shroud of Turin featuring positive (left) and negative (right) digital filters. | Credit: Dianelos Georgoudis via Wikimedia Commons

A new study from an Italian researcher that analyses the blood on the Shroud of Turin argues that the stains are consistent with the torture and crucifixion of Jesus Christ as described in the Gospels.

Giulio Fanti — a professor of mechanical and thermal measurements at the University of Padua — claims that a macroscopic and microscopic analysis of the bloodstains accurately reflects “the physical conditions relating to Jesus Christ” that are “consistent with the description of Jesus Christ in the holy Bible and, in particular, within the four canonical Gospels.”

Fanti has authored more than 50 studies on the Shroud of Turin and has published books on the subject as well. The shroud, a burial cloth that many believe was used to wrap the body of Christ after his death on the cross, has been the subject of significant academic debate in the past few decades, with some defending its authenticity and others asserting that it is a medieval forgery.

The shroud is imprinted with the body and face of a man wearing a crown of thorns and is covered in bloodstains. It is held in the Chapel of the Holy Shroud in Turin, Italy, where many Catholics venerate it as a holy relic of Christ’s crucifixion. The Vatican does not have an official position on its authenticity.

According to Fanti’s study, the bloodstains on the side and the front of the shroud show blood flowing in three different directions: vertical with the body in an upright position, inclined at a 45-degree angle, and horizontal with the corpse resting on its side. Fanti asserts that “the single rivulets show a sudden change of their direction; it is probable that the blood flows streamed when the corpse was moved.”

The study adds that the three distinct colors of blood suggest three “different types of blood,” which are “postmortem blood leakage” from moving the body, the less evident ones that appear to be “premortem bloodstains” that likely occurred “when Jesus was still nailed to the cross,” and “leaks of blood serum.” It adds that the stains appear to show scourge marks consistent with the scourging at the pil-

lar and that the quantity of blood matches the amount of blood that would have resulted from the wounds described in the Gospels.

Additionally, nanoparticles found in the blood “recognised as creatinine” are consistent with “the very heavy torture suffered by Jesus,” according to the study. It adds that “the high level of urea hypothesised” in some of the blood “implies renal ... malfunction or blockage, which is a condition compatible with intense flagellation ... in the area of the kidneys, causing microcytic anemia.”

“This microcytic anemia, also increased by prolonged fasting, suggests the extreme difficulties Jesus had in exchanging oxygen, which most likely resulted in extremely labored breathing,” the study continues.

“Jesus had to heavily increase his breathing,” the study adds, “and, consequently, increase the frequency of his heartbeats, which prompted a heart attack as the main cause of his death.”

Father Robert Spitzer, a Jesuit priest and president of the Magis Center of Reason and Faith, told CNA that “all of these indications [found in Fanti’s study] coincide with the crucifixion of Jesus Christ.” Spitzer has been a strong supporter of the authenticity of the Shroud of Turin.

Father Robert J. Spitzer, SJ, is among the experts featured in the documentary “The Shroud: Face to Face,” released in late 2023. Credit: Photo courtesy of Nexus Media

Father Robert J. Spitzer, SJ, is among the experts featured in the documentary “The Shroud: Face to Face,” released in late 2023. Credit: Photo courtesy of Nexus Media

Spitzer said that the creatinine in the blood “generally indicates a heavy polytrauma [severe injuries in multiple locations],” adding that “the blood came from a person who had

undergone tremendous heavy polytrauma.”

“The man certainly was struggling to breathe [as well],” Spitzer said, citing the findings in the study. “He had undergone real tortures. ...You can tell that he lost a tremendous amount of blood ... especially from the whipping — the scourging that he received.”

According to Spitzer, the blood evidence points to the “unique crucifixion of Jesus on the cross.” In defending the authenticity of the shroud, he said “a medieval forger” could not have possibly anticipated 21st-century scientific studies of the cloth: “[He] certainly would not have used the hematic serum of a victim who experienced a heavy polytrauma.”

Spitzer referenced other recent studies to defend the authenticity of the Shroud of Turin, particularly the 2022 wide-angle X-ray scattering analysis published by Italian researchers at the National Research Council in Bari. The team of researchers was led by Liberato De Caro.

The study used wide-angle X-ray scattering to examine the natural aging of cellulose in a sample of the Shroud of Turin, which determined that the age of the fabric should be about 2,000 years old — consistent with the period in which Christ died. The findings conflicted with a famous 1988 carbon dating study, which placed the age of the Shroud of Turin in the 13th or 14th century.

Spitzer told CNA that the X-ray scattering is “a really ideal dating test” and that it “really adds a credibility to the other data that has been garnered.” He also referenced studies that analyse pollen DNA, saying the Shroud of Turin “had to be in the open air for ... three to four centuries at least” in the area of northern Judea and Jerusalem to account for the pollen from indigenous plants.

Additionally, Spitzer criticised the 1988 carbon dating study as unreliable, alleging con-

tamination can affect carbon dating and that the researchers only took material from a small portion of the shroud rather than taking multiple samples from different parts of the shroud. He noted that the Shroud of Turin was damaged in a fire in the 1500s and repaired with material from that era and asserted that the fabric used in the carbon dating study “definitely is not the same as the linen cloth that the rest of the shroud is made of” but instead fabric added during the repair in the Middle Ages.

Despite the public debate about its authenticity, the Shroud of Turin continues to attract pilgrims from around the world and remains the subject of public interest.

The shroud was honoured at the National Eucharistic Congress just last month at the Indiana Convention Center in Indianapolis with a 14-foot replica and a high-tech educational exhibit.

The shroud also re-entered the public spotlight last week when the New York Post published an image created with artificial intelligence meant to recreate the face of Jesus Christ based on the imprint on the Shroud of Turin. In 2022, the Museum of the Bible in Washington, D.C., hosted an exhibit on the Shroud of Turin for five months.



The National Shroud of Turin Exhibit at the 2024 National Eucharistic Congress in Indianapolis. Credit: Ursula Murua/EWTN News

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Dutch

Het geheim achter de Kalifaat (deel 4)

***Vertaald uit SIRR-UL-KHILAFAH door
Hazrat Mirza Ghulam Ahmad.***

Engelse vertaling van Mirza Muhammad Hussain (Secret of Caliphate)

***Naar het Nederlands vertaald door
prof. dr. Robbert Bipat***

Sirr-ul-Khilafah (Het Geheim achter het Kalifaat) is de verhelderende filosofische bijdrage van Hazrat Mirza Sahib aan de gevoelige kwestie van het Kalifaat. Hij heeft in zijn unieke stijl de ongegronde beweringen van de controverses en valse opvattingen over de Uitverkoren Metgezellen van de Heilige Profeet (vrede en zegeningen van Allah zij met hem) blootgelegd. In deze serie breng ik u de Nederlandse vertaling van de Engelse versie. Houdt u er ook rekening mee dat elke vertaling een iets andere interpretatie kan inhouden, doch wij doen ons best om de juiste geest er in te houden.



Hoewel zijn (Ali) Khilafat doordrenkt mag zijn met licht en uitstraling, zijn de argumenten die door de sjiitische schrijvers naar voren worden gebracht niet gebaseerd op feitelijke gegevens. Er is dus nauwelijks reden om op dit punt een geschil aan de orde te stellen. Een criticus moet niet zijn toevlucht nemen tot de techniek van misleide filosofen. Bij Allah! Ik heb nagedacht over de betekenis van de Heilige Koran. Ik heb met zoeklichten in elk hoekje gezocht, maar ik ben nog nooit iets tegengekomen dat zo beslissend is als het vers van de Koran met betrekking tot de ononderbroken keten van het vrome kalifaat (24: 55). Ik beschouw dit vers als een van de gewichtige verzen. Ik geloof dat het een duidelijke verordening is. Ik beschouw het als het meest overtuigende en beslissende argument van de Heer van het Universum. Wie de juiste conclusies

wil trekken, kan dat doen door de situatie oordeelkundig in te schatten. Hij moet ervan uitgaan dat een goedgehumeurd persoon naar binnen zal gaan voor de zuivere bron (van kennis). God zal zijn oprechte inspanningen naar behoren erkennen en de herinnering aan zijn goede gedrag bestendigen. God zal hem redden van misleiding en zal hem in staat stellen zich aan de juiste leiding te houden.

Inderdaad, de geboden van de Koran zijn correct en definitief. Wat we in strijd met dit Boek tegenkomen is ongeldig. Ze verdiepen de twijfels, ook al waren de gebeurtenissen misschien gezegden en kronieken die werden verteld door verslaggevers van weleer. Laat je niet afleiden door hun uiterlijke versiering. Kijk niet alleen naar hun ogenschijnlijk verfrissende uiterlijk. De meeste van deze vertellingen dragen een zweem van duisternis in zich, omdat ze niet onbeïnvloed waren door de onrechtvaardigen. De authenticiteit van de tradities is zoals die bij iedereen bekend is. Wanneer een punt in duidelijke bewoordingen in het Heilige Boek is verwoord, is er nauwelijks ruimte om toevlucht te nemen tot een traditie die in strijd is met het Heilige Boek. Als de waarheid maar al te duidelijk is, hoe kun je het je dan veroorloven om ervoor weg te lopen? Het opgeven van de waarheid betekent misleiding. Moslims dus! Red jezelf voor misleiding. Als je leunt op pure verhalen, zal het je geen zekerheid geven. Het zal je vermoedens alleen maar accentueren. Verzinsels en fantasies geven aanleiding tot twijfel en onzekerheden. Dus hij die de Heilige Koran de rug toekeert en zijn toevlucht zoekt in geruchten, belandt in de afgrond van de ondergang en sluit zich aan bij de gelederen van het geruïneerde volk. De tradities ten opzichte van de Heilige Koran zijn als een oude man die zich overgeeft aan geruchten die wankelt en niet stevig kan staan, behalve door te leunen op de Heilige Koran. Het is dus zinloos om te denken dat men de Heilige Koran ongestraft kan verlaten en een stabiel standpunt kan innemen over de tradities.

Hoe kan men licht en leiding ontleen aan de tradities na het doornemen van de Heilige Koran. Zo is het de Heilige Koran die onderdak

biedt aan de daklozen en een mens verlost van zijn tekortkomingen en bescherming garandeert door zijn deugdelijke argumenten. Het bewijst alles wat het zegt, door duidelijke en onweerlegbare redeneringen. Alles wat het zegt is correct en ongetwijfeld en brengt troost in de harten. Het is zeer geldig in zijn beweringen. Er is diepte en uitgestrektheid in wat het uitvoerig zegt of in waar het in een paar woorden naar verwijst. Hij die ervan afwijkt en zich tot de antithese ervan wendt, overschrijdt opzettelijk de grenzen van geloof en integriteit. Puntige pijlen maken een zeef van zijn lichaam, dat wil zeggen, hij wordt verbannen uit het rijk van de religie. Hij die de geboden van de Koran in lichte achting houdt of ze verlaagt in de beoordeling van anderen en achter rapporten aanloopt die geen deugdelijke reputatie hebben, geeft zichzelf over aan regelrechte misleiding. Al snel zal hij merken dat hij wordt overspoeld door de vlammen van frustratie. God zal hem zijn duidelijke dwaling tonen.

Het resultaat en de essentie van deze bewering is dat veiligheid ligt in het volgen van de Heilige Koran. Verderf en vernietiging komen in het kielzog van zijn verwerping. Er kan dus geen grotere ramp zijn dan dat iemand ondanks zijn twee 'ziende' ogen afdwaalt van het Boek van God. Houd dus altijd de grootsheid van het goddelijke fort in gedachten. Dit prachtige asiel is al onze dankbare waardering waard. O gij vergeetachtige mensen! Geef je slinkse wegen op en word oprechte zoekers naar waarheid. Nu breng ik de Koranverzen en prachtige argumenten naar voren ter ondersteuning van Hazrat Abu Bakr-de Waarachtige. Ik zal mijn punt tot het uiterste bewijzen. Het komt neer op het uitnodigen van het verderf om vals onderzoek te volgen. Wie onzekerheden najaagt, komt in heet water terecht. Controverses kunnen rustig worden gediend met overtuigende argumenten. Dus geloof mij op mijn woord en vecht niet in verlegenheid voor mij. Ik bid tot God dat Hij u een heldere, doordringende visie zal schenken. God zegt in Zijn Heilig Boek:

"Allâh heeft aan degenen die geloven en goeddoen beloofd dat Hij hen waarlijk zal maken tot regeerders op aarde, zoals Hij degenen vóór hen tot regeerders maakte, en dat Hij voor hen waarlijk hun godsdienst, die Hij voor hen heeft gekozen, zal vestigen en dat Hij hen waarlijk zekerheid zal geven in ruil, na hun vrees. Zij zullen Mij dienen en niets aan Mij gelijkstellen. En wie hierna nog ondankbaar is, dat zijn de overtreders. En onderhoud het gebed en betaal de armenbelasting en gehoorzaam de Boodschapper, zodat jullie genade getoond zal worden. Denk niet dat degenen die niet geloven (de Waarheid) op aarde zullen verzwakken; en hun verblijf is het Vuur. En het is zeker een slecht oord!" (24 : 55-57).

Dit is de blijde tijding die aan de Ware Gelovigen wordt gegeven, waarin wij op de hoogte zijn gesteld van de tekenen en kwaliteiten van de vrome kaliefen die zullen komen. Zo moet hij die op zoek gaat naar de verheldering van het Woord van God, niet de wegen van de overtreders en verzinsels overnemen, vooral niet wanneer de waarheid tot hem is doorgedrongen; Het is de plicht van een zoeker naar waarheid dat hij een deugdelijk argument aanvaardt en verkeerde beweringen en ongegronde redeneringen opgeeft. Zo alleen zal hij in de voetsporen van het rechtvaardige volk treden. Het volledige belang ervan zal u duidelijk worden gemaakt door overtuigende argumenten. Aldus, o volk van verstand! Neem aan dat God in het Koranvers (24: 55-57) heeft beloofd dat Hij spoedig een kalief zal verwekken voor de moslimmannen en -vrouwen. Door Zijn genade zal de Kalief hen verlossen van een staat van angst die hen heeft overvallen. Het is alleen het kalifaat van Hazrat Abu Bakr, dat volledig aan deze beschrijving beantwoordt. Zijn kalifaat liep synchroon met een periode van crises en calamiteiten. Dit is bij elke onderzoeker bekend. Bij de dood van de Heilige Profeet (vrede en zegeningen van God zij met hem) werden de islam en de moslims beide geconfronteerd met beproevingen en beproevingen. [\(Back to Contents\)](#)

Ahmadiyya Anjuman Isha'at Islam Lahore
Opgericht in 1913 als de Woking Muslim Mission..

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French

LE SAINT PROPHETE MUHAMMAD*(Sallallahu alayhi Wassalaam - paix et bénédictions de Dieu sur lui)*

**UNE MISERICORDE POUR
TOUTES LES NATIONS
(Partie 2 sur 2)
Traduit par ABOU TIENE
Cote d'Ivoire**



3) Un musulman doit protéger tous les lieux de culte.

En plus qu'il incombe à tous les musulmans de montrer une telle révérence à tous les fondateurs de différentes religions, y compris Jésus et sa mère, c'est aussi un devoir de chaque musulman de traiter tous les lieux de culte comme sacro-saints et de protéger leurs sécurités s'ils sont menacés de destruction par des forces impies. Le Saint Coran est très clair à ce sujet:

“ Et si Allah ne repoussait pas les gens les uns par les autres, les ermitages seraient démolis, ainsi que les églises, les synagogues, et les mosquées dans lesquelles le nom d'Allah est beaucoup invoqué. ” - (22:40)

Il est donc du devoir de tous les musulmans d'assurer la sécurité de tous les fidèles qui se rassemblent pour se souvenir de Dieu Tout-Puissant dans leurs prières dans leurs cloîtres, églises, synagogues et mosquées.

C'est donc avec une grande tristesse que nous voyons ces jours-ci que même le caractère sacré de la mosquée n'est pas épargné par la violence perpétrée par des extrémistes fanatiques. Les musulmans devraient dénoncer ces éléments criminels aux forces de l'ordre et veiller à ce que la loi leur soit imposée de manière dure et féroce.

4) La tolérance religieuse, priorité de l'Islam

Nous avons vu jusqu'ici que les musulmans sont appelés par le Saint Coran à respecter tous les fondateurs de différentes religions.

Ainsi, il va sans dire que la courtoisie et le respect devraient également être montrés à tous les membres épris de paix de ces autres religions car c'était la pratique du Saint Prophète Muhammad (s).

Muhammad (s) a reçu une fois une délégation chrétienne de Najran, ville située à quelques kilomètres de Médine. Ils recherchaient un dialogue avec lui sur les questions de foi. Lorsqu'ils sont arrivés à Médine, ils n'avaient pas d'endroit pour faire leurs prières. Alors le Prophète (s) leur a offert sa mosquée où ils pouvaient faire leurs prières. Malgré le fait que les chrétiens adorent Jésus comme le fils de Dieu, une doctrine qui contrevient à la doctrine islamique de Tauheed, l'unicité de Dieu, le pilier le plus important de l'islam, le prophète a néanmoins permis à la délégation d'accomplir ses prières sans interruption car ce n'était pas à lui de juger.

Encore plus intéressant est le fait que, dans un souci d'harmonie sociale au sein d'une société de cultures et de croyances diverses, le Saint Coran ordonne aux musulmans: « N'injuriez pas ceux qu'ils invoquent en dehors d'Allah. » -6: 108.

Cette injonction porte maintenant la tolérance religieuse à un niveau plus élevée qui, certes, remplace les valeurs laïques telles que dépeintes par l'indifférent Charlie Hebdo à pas de géant et fait s'interroger lequel des deux ensembles de valeurs (islamique ou laïcité) est vraiment potentiellement une menace pour l'harmonie sociale ?

5) Aucune contrainte en religion

L'Islam et le Saint Prophète Muhammad (s) ont été pendant longtemps le proverbial « fouet » des missionnaires chrétiens soutenus par les colonialistes britanniques et européens. Une nouvelle attaque qui émerge est la vaine tentative de politiser l'islam en le surnommant « islamiste », « islamisme », « séparatistes islamistes » et maintenant « fascisme islamiste ».

Comme déjà souligné, l'Islam est une Religion Universelle de l'Humanité révélée par Dieu pour l'élévation morale et spirituelle de l'humanité. Il ne peut être assimilé à une quelconque « faction politique » fasciste et dictatoriale. Ces faux prétendants devraient se poser la question suivante: s'il n'y a ni système monolithique autoritaire, ni hiérarchique clérical ou rabbinique dans l'Islam comme on le trouve dans d'autres religions, comment de telles hypothèses peuvent-elles être vraies? Il ne s'agit là que d'une propagande bon marché visant sans aucun doute à perpétuer un sinistre programme islamophobe. Il semble qu'il n'y ait pas de fin au sectarisme!

Non! Loin de là que l'Islam soit une forme de fascisme austère et dictatorial. Cela pourrait être vrai pour quelques poches de lâches fanatiques complètement déconnectés du Saint Coran et de la majorité des musulmans à travers le monde; mais peindre l'Islam et tous les musulmans avec le même pinceau sale est pour le moins complètement déplacé et malhonnête.

Le Saint Coran indique clairement qu'il n'y aura pas de contrainte dans la religion et que chacun a le droit de croire ou de ne pas croire:

« Il n'y a pas de contrainte en religion. » - (2: 256)

« La vérité émane de votre Seigneur; alors quiconque le veut, qu'il croie, quiconque le veut qu'il mécroie. » - (18:29)

« Et toi (ô Prophète) tu n'as pas pour mission d'exercer sur eux une contrainte. Rappelle donc au moyen du Coran celui qui craint Mon avertissement. » - (50:45)

« Par la sagesse et la bonne exhortation appelle (les gens) au sentier de ton Seigneur. Et discute avec eux de la meilleure façon. » - 16: 125

6) Le musulman doit obéir à l'état de droit

Peu importe le gouvernement en place, que l'on soit d'accord ou non avec eux, ou que les

lois du pays ne soient pas propices à ses propres principes, un musulman est néanmoins tenu d'obéir à la loi et de ne pas se faire justice lui-même. Le Saint Coran est très clair à ce sujet, « *Ô vous qui croyez, obéissez à Allah et obéissez au Messager et à ceux d'entre vous qui détiennent le commandement (ceux-ci incluent le gouvernement en place).* » - (4:59) et « *Il interdit la turpitude, l'acte répréhensible et la rébellion.* » - (16:90).

L'humanitarisme, le bon voisinage, l'altruisme ne sont que quelques-uns des attributs sociaux que tous les citoyens musulmans sont tenus de respecter

En plus d'être fidèles à Dieu, les musulmans sont appelés à faire preuve de bonté envers « *les pères et mères, les membres de la famille, les orphelins, les pauvres, le voisin de leur communauté, le voisin qui n'est pas de leur communauté, les compagnons de voyage, les réfugiés sans abri et ceux avec qui ils ont des liens contractuels comme les contrats de travail par exemple* » - (4:36).

C'est ce que tous les musulmans épris de paix de France devraient mettre en pratique afin de favoriser la bonne cohésion sociale avec toutes les autres communautés.

7) La liberté d'expression

L'Islam s'oppose à toutes les formes d'expressions nuisibles; tout ce qui peut être qualifié de « discours de haine ». Cela a un sens absolu dans un pays où les différences peuvent être facilement exploitées au détriment des minorités. Le Saint Coran désapprouve donc les « *déclarations publiques de discours blessants, sauf par celui qui a été lésé* » - (4: 148). Il condamne également ceux qui « *répandent des mensonges* », « *diffament* », « *calomnient* », « *dépasse les limites de la décence* », etc., - (68: 11-13). Il interdit également la *moquerie, les fautes, médisance, conjectures, fausses accusations fondées sur des soupçons, l'espionnage, etc.* - (49: 11, 12).

Un monde dépourvu de ces règles sociales

fondamentales de respect mutuel telles que contenues dans le Saint Coran, tous les saint d'esprit en conviendront, d'après ce que nous avons vu se passer autour de nous avec une consternation totale jusqu'à présent, n'est PAS un monde de PAIX offert par l'Islam, mais un monde en proie à des conflits et à une violence constante.

8) L'Islam enseigne la retenue de la colère, la tolérance et le pardon - pas la vengeance!

Le Saint Coran appelle tous les musulmans à contenir leur colère dans les situations de conflit et à pardonner aux hommes.

« Ceux qui retiennent leur colère et pardonnent aux hommes » -3: 134

C'était aussi l'exemple du Saint Prophète Muhammad (s). L'histoire confirme que lui et ses partisans ont beaucoup souffert aux mains du tyrannique peuple des Quraish à La Mecque. Beaucoup de ses partisans ont été cruellement torturés et tués. Beaucoup d'entre eux ont dû fuir pour sauver leur vie en Abyssinie voisine. Le Prophète (s) lui-même a été contraint d'émigrer à Médine. Pourtant, plusieurs années plus tard, après de nombreuses batailles défensives acharnées, il revint à la Mecque avec un fort contingent de dix mille guerriers saints, les Quraish se sont rendus sans se battre. Le Saint Prophète Muhammad (s), désormais en position de force pour venger ses propres souffrances et les meurtres impitoyables de ses compagnons, a pardonné à son ennemi et leur a accordé une amnistie inconditionnelle. Ainsi de tous les prophètes de Dieu d'Adam à Jésus, Muhammad (s) à titre d'exemple pratique, a montré ce qu'était la vé-

ritable compassion et l'amour pour l'humanité.

C'est l'exemple que tous les musulmans devraient suivre s'ils souhaitent apporter une contribution significative à la paix dans le monde. À tous les critiques biaisés de Muhammad (s), nous aimerions maintenant présenter quelques points de vue plus impartiaux sur lesquels réfléchir:

“ Les mensonges que le zèle bien intentionné a entassés autour de cet homme (Muhammad) ne sont honteux que pour nous-mêmes. ” - Thomas Carlyle [On Heroes, Hero-Worship and the Heroic in History](#).

À ceux qui croient que la laïcité seule sans moralité et spiritualité apportera la paix dans le monde devraient réfléchir à nouveau. D'après ce que nous avons vu jusqu'à présent, ils échouent lamentablement. Ce dont le monde a besoin, c'est d'un système équilibré qui fonctionne à un niveau laïc et spirituel. Ce système, selon des études récentes effectuées par le Dr Michael Hart, a été introduite avec succès par le Saint Prophète Muhammad (s), ce qui prouve qu'il a effectivement été « envoyé comme miséricorde envers les nations ». Michael Hart écrit:

« Il [Muhammad] était le seul homme de l'histoire à avoir connu un succès suprême à la fois au niveau laïc et religieux... C'est cette combinaison inégalée d'influence laïque et religieuse qui, à mon avis, donne à Muhammad le droit d'être considéré comme la figure unique la plus influente de l'histoire humaine ». Dr Hart Michael [The 100](#).

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Ahmadiyya Anjuman Isha'at Islam Lahore
Créée en 1913 sous le nom de Mission musulmane de Woking.

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Italian

Introduzione (headline) al saggio “Mā shā’ Allāh (XXI century schyzoid man)”

curata dell'autore

By Luca del Negro

(<https://autorenegro.org/mas>)

[haallah-book/](#)



Abbandonare la metafisica religiosa per lo studente in terra d'Occidente, significa percorrere il proprio desiderio, quasi fosse questo una struttura molecolare in via di definizione ma ancora non rappresentata; questa composizione e risoluzione leggermente azzardata, è comunque significativa: la materializzazione dell'Universo e senza limiti è paradossalmente il limite del pensiero certo dell'Occidente. Oggi.

Il distacco da queste che non sono percezioni, se per un attimo traducessimo questo incipit come atto di

invocazione ricercandone questo moto, non è la richiesta prima e, non può tradursi in questo fare perché

provocherebbe un trauma, laddove l'arresto (momentaneo) e il riposizionamento della ragione dell'Occidente, è

l'unica esigenza quale maniera disponibile al fine di poter iniziare un dialogo paritetico con il pensiero d'Oriente ed

islamico in particolare, pensiero che ha subito un arresto senza precedenti.

Ogni tentativo di contrapposizione -non perseguendo il metodo sopra descritto- risulterebbe maldestro, inutile

spreco di energie e risorse. E' violenza -



senza usare mezzi termini- che compone l'attualità.

Osservare un aspetto del “pensiero infinito”, cosciente esso o meno, conduce al cospetto di Dio o comunque, se non

c'è intesa, a ciò che è divino; non esiste concilio, trattasi di assoluta libertà oltre ogni immaginazione. Non

riconoscere una “contesa” sarebbe certamente stupido: ricostruirla nella qualità di parte del processo accademico

dello studio filosofico, porterebbe migliori risultati e, tra tutti quelli possibili, l'indifferenza verso l'insistente

preoccupazione di ricostruzione di una personalità-Dio, sommo errore del pensiero Occidentale risolto

semplicemente nei fondamentali dalla declericalizzazione delle Comunità mussulmane che riconoscono senza patti

l'iconoclastia dell'Islam.

In ogni caso, anche in quello più aspro, lo scontro permeerebbe attraverso la diluizione del tempo attraverso la sua

richiesta che è consistente di una vita, la nostra vita in Terra.

Le vette della filosofia Occidentale e della sua civiltà come valli adiacenti, rimangono as-

solitamente distinguibili e

maestose ma, devono rappresentare un approdo, un punto visivo ed oggi giustamente privilegiato che permetta di

scorgere una catena montuosa che esiste, stabile e possente.

Non sia necessario discutere della Parola di Allah -potremmo ben dire- ma di rappresentarla nel nostro tempo, di

verificarne la portata e, soprattutto di riconoscerla nella quotidianità, senza attuare compromessi, convenienze e

strategie di alcun tipo.

(Lo spazio all'autocritica sarà -considerata l'imperfezione umana- quasi infinito)

“Mā shā’ Allāh (XXI century schyzoid man)” propone l'alternativa di un pensiero; il saggio presentato ricerca quel fabbisogno pressoché non utile di Religione indicando l'umano essere Religione: l'unica prospettiva perseguibile per una comprensione del testo proposto, in definitiva, è quella che prevede una rilettura Occidentale posticipante delle manifestazioni di accoglienza che la persona islamica avrebbe trasmesso, perché solo attraverso l'islamica coscienza il musulmano può ammettere di voler comprendere e, nello stesso istante, solo attraverso la rilettura Occidentale il musulmano potrà quindi ammetterlo, presentando così, l'ultima e certa preoccupazione insita in questo testo.

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UFFICIALE PER INTERAGIRE DIALOGANDO CON L'AUTORE ED I LETTORI (!)

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Spanish

La mujer en el Islam

Por el Prof. Ubaldo Pino



Hermanamiento y fraternidad son dos términos concretos en la historia de la tradición islámica: y se debe a Rabi'a, la mística más famosa, que vivió en el siglo VIII, tras la muerte del Profeta, llamada con el título de honor 'ummul khayr': madre de la bondad.

La historia de Rabi'a enseña el camino de la libertad profunda. Una infancia huérfana, extranjera, esclava, luego liberada por su amo conmovido por su espiritualidad, vivió en Basora, donde adquirió una gran reputación de santidad. Predicaba, se retiró en el desierto a una ermita que se convirtió en un destino de peregrinación: incluso los grandes eruditos 'ulama del islam iban a visitarla. Es considerada "madre del irfan": ha insistido en la igualdad de las mujeres con el hombre, porque en la vida espiritual no hay desigualdad entre los sexos.

Ibn Arabi, el maestro mayor, dijo a propósito de Rabi'a: "Fue la única que analizó y clasificó las categorías del amor hasta el punto de ser famosa intérprete del amor hacia Dios". En 1100, al Ghazzali, el sumo teólogo, logró incluir la noción de mahabba (amor) en el islam "ortodoxo". Rabi'a está enterrada en el Monte de los Olivos en Jerusalén.

La mujer en el Islam ocupa el mismo rango elevado de "ser humano" puesto que entre la mujer y el hombre no existe ninguna diferencia en este aspecto. El ser humano fue presentado por el Sagrado Corán como el "Jalifatullah" o sea el Califa de Dios, y fue hecho objeto de honorabilidad:

﴿وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ ﴿١﴾ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِمَّنْ خَلَقْنَا تَفْضِيلًا﴾

«Hemos honrado a los hijos de Adán. Los hemos llevado por tierra y por mar, les hemos proveído de cosas buenas y los hemos preferido marcadamente a muchas otras criaturas». (Sagrado Corán 17:70)

El ser humano llegó a ocupar un rango tan elevado que los ángeles se prosternaron ante él:

﴿فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ﴾

«...y, cuando lo haya formado armoniosamente e infundido en él de Mi Espíritu, caed prosternados ante él». (15:29)

Sólo por ser un "ser humano". El Sagrado Corán respecto al Profeta Adán (P) dice:

﴿وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ ﴿١﴾ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ *قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ *قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ﴾

«Enseñó a Adán los nombres de todos los seres y presentó éstos a los ángeles diciendo: «Informadme de los nombres de éstos, si es verdad lo que decís».* Dijeron: «¡Gloria a Ti! No sabemos más que lo que Tú nos has enseñado. Tú eres, ciertamente, el Omnisciente, el Sabio».* Dijo: «¡Adán! ¡Infórmales de sus nombres!» Cuando les informó de sus nombres, dijo: «¿No os he dicho que conozco lo oculto de los cielos y de la tierra y que sé lo que mostráis y lo que ocultáis?». (2:31-34)

Si el Profeta Adán (P) pudo entender los nombres y responder las preguntas que le fueron hechas, fue como resultado de su creación especial de "ser humano". En esta creación no existe diferencia entre el hombre y la mujer. En forma general, cualquier elogio y alabanza que esté registrado en el Sagrado Corán y las narraciones respecto al ser humano, tanto la mujer como el hombre son iguales en este caso.

En el Sagrado Corán no existe aleya que censure a la mujer por ser mujer. Por lo tanto la mujer y el hombre, desde la perspectiva del Islam y del Sagrado Corán, son dos seres humanos que no tienen ninguna diferencia en cuanto a valores y poseen responsabilidades en común para dirigir la sociedad.

El Mirza Ghulam Ahmad dice: "Dios ha declarado el marido y la mujer como un solo ser. Es una injusticia del esposo darle a la esposa la oportunidad de señalar su defecto. Ellos no deben dar ninguna oportunidad a sus esposas para que estas puedan decir que él está cometiendo algún error."

"A excepción de la indecencia, todas las debilidades y comportamientos quisquillosos de las mujeres deben ser tolerados. Me parece

absolutamente vergonzoso que un hombre pelee contra una mujer. Dios nos ha hecho hombres, que es la consumación de Su Gracia sobre nosotros, y debemos expresar nuestra gratitud por esta gran recompensa tratando a las mujeres con bondad y compasión”.

En una ocasión, se mencionó al Mirza Ghulam Ahmad (as) el severo carácter y lenguaje abusivo de un amigo y que era muy duro con su esposa. El Mirza Ghulam Ahmad (as) al escuchar esto se entristeció y afligió. Dijo que los miembros de la Comunidad no deberían ser así. La persona que relata este hecho escribe que el Mirza Ghulam Ahmad (as) habló sobre el trato hacia las mujeres durante mucho tiempo y al final dijo:

“Mi propio estado es tal que una vez levanté mi voz contra mi esposa y sentí que esta voz fuerte se mezclaba con la indignación de mi corazón.” Levantó la voz y pensó que tal vez sentía alguna indignación en su corazón.

“Y yo inmediatamente me abstuve de pronunciar cualquier palabra dolorosa y dura.”

Aunque no pronunció ninguna palabra dura, a pesar de esto el Mirza Ghulam Ahmad (as) dice:

“Recité mucho Istighfar [buscar el perdón] y ofrecí oraciones voluntarias con gran fervor y también di un poco de limosna porque levantar la voz contra la esposa es convertirse inadvertidamente en desobediente a Dios”.

También decía Mirza Ghulam Ahmad : “Ninguna otra religión ha salvaguardado los derechos de las mujeres como lo ha hecho el islam. Establece el mandato de forma muy sucinta: ‘Al igual que los hombres tienen derechos sobre las mujeres, también las mujeres tienen derechos sobre los hombres’. Se dice de algunas personas que tratan a sus esposas como zapatos y les exigen que realicen las tareas más degradantes y humillantes. Abusan de ellas, las desprecian y les imponen la orden con respecto al velo con tanta dureza, que prácticamente las entierran vivas [en otras palabras, imponen el pardah sobre las manos y

el rostro de sus esposas con tanta severidad que les resulta difícil incluso respirar. Un marido nunca debe ser tan estricto].”

Sin embargo, el islam es una religión que abarca todos los aspectos. Por otra parte, las mujeres deben adoptar la moderación y no deben intentar obtener libertades excesivas con el pretexto de aligerar el pardah. Se observa que algunas mujeres han adoptado libertades más allá de lo necesario y su pardah es solo superficial- esto también es incorrecto. Las mujeres deben tener en cuenta que necesitan cubrirse la cabeza y el cuerpo de acuerdo con los requisitos de la modestia. Este es el mandato de Al-lah el Todopoderoso y, por lo tanto, deben ser conscientes de esto.

El Islam recomienda la vida en pareja y da precisas instrucciones a los hombres...Un hombre se sintió muy provocado por su esposa, pero mantuvo la calma y salió a comprarle un regalo muy caro. Cuando se dio cuenta quienes lo rodeaban quedaron asombrados por lo que hacía; Él sonrió y dijo:

“Muchas noches ella me hizo feliz; ella fue mi incentivo a la presencia divina, y este incidente no cambiará nada porque tal vez sea su desequilibrio hormonal o tal vez lo divino manifestado en ella para ponerme a prueba y por este regalo, puede elevar mi Maqam. Allah dice en el Corán,

الذين ينفقون في السراء والضراء والكاظمين الغيظ والعافين
عن الناس والله يحب المحسنين

“Los que gastan (benevolentemente) tanto en la comodidad como en la pobreza, y los que reprimen su ira y perdonan a la gente; y Allah ama a los que hacen el bien”.

Entiende que Allah creó todo en pareja, y con las mujeres, algunos días ella te hará feliz y algunos días también sentirás lo contrario. Esto constituye el matrimonio, así que sé amable con tu esposa, ya que tuvimos el mejor ejemplo con el Profeta Muhammad صلى الله عليه وسلم.

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Establecida en 1913 como la Misión Musulmana de Woking.

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